COLORADO COUNTY COMMISSIONERS COURT
NOTICE OF OPEN MEETING

DATE OF MEETING:	November 10, 2025 – 9:00 A.M.
BUILDING:	Colorado County Courthouse, County Courtroom 106
STREET LOCATION:	400 Spring Street
CITY OF LOCATION:	Columbus, Texas 78934

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss and deliberate agenda item(s) subject to the closed meeting exceptions. A final action, decision, or vote on a matter deliberated in a closed meeting shall only be made in an open meeting. Commissioners Court may use a telephone conference call, video conference call, or communications over the Internet to conduct a public consultation with its attorney in an open meeting of the governmental body or a private consultation with its attorney in a closed meeting of the governmental body. Immediately before any closed meeting, the specific section or sections of Government Code, Chapter 551, which provides statutory authority for closed meetings, will be announced.

On this the 10th day of November 2025, the Commissioners Court of Colorado County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the City of Columbus, Texas.

The Following Members were present to wit:

Honorable Ty Prause	**County Judge**
Honorable Shannon Owers	**Commissioner Precinct #1**
Honorable Ryan Brandt	**Commissioner Precinct #2**
Honorable Keith Neuendorff	**Commissioner Precinct #3**
Honorable Darrell Gertson	**Commissioner Precinct #4**
By: Michelle Kollmann	**Deputy Clerk**

The Honorable Kimberly Menke, County Clerk, was unable to attend.

The County Judge Ty Prause called the meeting to order at 9:00 A.M.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

__1. Pledge of Allegiance to the American Flag and the Texas Flag.

Judge Prause led the Pledge of Allegiance to the American Flag and the Texas Flag.

__2. Agenda as posted.

Motion by Commissioner Brandt to approve the agenda as posted; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered. (See Attachment)

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

FILED FOR RECORD
COLORADO COUNTY, TX.

COLORADO COUNTY COMMISSIONERS COURT 2025 NOV -4 PM 4:33
NOTICE OF OPEN MEETING

MK

DATE OF MEETING:	November 10, 2025 – 9:00 A.M.
BUILDING:	Colorado County Courthouse, County Courtroom 106
STREET LOCATION:	400 Spring Street
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DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

__1. Pledge of Allegiance to the American Flag and the Texas Flag.

__2. Agenda as posted.

__3. Public comments.

__4. Minutes for Regular Meetings for October 2025.

__5. Canvass of the November 4, 2025 Constitutional Amendment Election. (LaCourse)

__6. Resolution for a Joint Primary Election and Joint Runoff Election in accordance with Section 172.126(a), Texas Election Code, on March 3, 2026. (LaCourse)

__7. Extension of that Memorandum of Understanding between Colorado County and Lavaca County for a shared EMS Director, dated March 1, 2023, to be in effect until either party chooses to terminate the agreement with no less than 30 days' notice. (Lowrance/Furrh)

__8. Release of Construction Bonds 0814621 and 0832499 posted by LSLP Colorado Co., LLC, for Wild Wing Preserve Subdivision Phase 1 and Phase 2, and accept Maintenance Bonds 0814621-M for Phase 1 and 0832499-M for Phase 2, Precinct No. 1. (Owers)

__9. Consent items:
   a. Renewal of Amazon Business Prime membership for one year beginning November 26, 2025.
   b. Renewal of Texas Judicial Academy membership and payment of dues in the amount of $200.00 (9/1/2025-8/31/2026).
   c. Purchase Order required by Texas Military Department and operated as Texas Challenge Academy for rental payments to Colorado County.
   d. Certificate of Liability Insurance for Garland/DBS, Inc. (11/1/2025-11/1/2026).

_10. Examine and approve all accounts payable, budget amendments and new ledger accounts (if any).

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

_11. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)

_12. Commissioners Court Members sign all documents and papers acted upon or approved.

_13. Adjourn.

CERTIFICATION

NAME: Ty Prause
TITLE: Colorado County Judge
SIGNATURE OF CERTIFYING OFFICIAL:
DATE: November 4, 2025
TELEPHONE NUMBER: (979) 732-2604
FAX NUMBER: (979) 732-9389

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

__3. Public comments.

None at this time.

__4. Minutes for Regular Meetings for October 2025.

Motion by Commissioner Gertson to approve minutes for Regular Meetings for October 2025; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.

__5. Canvass of the November 4, 2025 Constitutional Amendment Election. (LaCourse)

Rebecka LaCourse stated there was a total of 2,782 ballots counted and all seventeen amendments were approved in the county.

Motion by Judge Prause to approve the canvass of the November 4, 2025 Constitutional Amendment Election; seconded by Commissioner Owers; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

11-14
Prescribed by Secretary of State
Section 67.004, Texas Election Code
9/2023

CANVASS OF SPECIAL ELECTION

I, Ty Prause (name), Colorado County Judge (office)

of Colorado County (political subdivision holding election), Texas, met with the Commissioner's Court (body acting as canvassing board)

sitting as the canvassing board to canvass the special election of November 04, 2025

on November 10, 2025 at Colorado County Texas.

I certify that the figures on the tally sheets correspond with the figures on the returns.

Witness my hand this 10th day of Nov, 2025.

Presiding Officer of Canvassing Authority

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

ed by the Texas Secretary of State
-127.131(f)
9/2023

Election Reconciliation - Official Totals

County: Colorado

Election Name: ConstitutionalAmendment

Registered Voters: 14,556

Election Date: 11/04/2025

1. Voters (from election rosters and lists)		2. Rejected ballots		3. Counted ballots (from tabulation software)	
A. Early voting in person voters	1505			I. Early voting ballots counted	1505
B. Election day in person voters	1228			J. Election day ballots counted	1229
C. Mail ballot voters	50	F. Mail ballots rejected	2	K. Mail ballots counted	46
D. Provisional ballots submitted	3	G. Provisional ballots rejected	1	L. Provisional ballots counted	2
E. Total voters (A+B+C+D)	2785	H. Total ballots rejected (F+G)	3	M. Total ballots counted (I+J+K+L)	2782

4. Comparison of voters and counted ballots

N. Difference between voters and ballots (E-H-M) _____

O. Difference as percentage of voters (N÷(E-H)*100) _____%

P. Explanation for difference, if any

5. Attestation

Q. "I certify that the information contained in this document accurately reflects the official reconciliation of votes and voters from the above stated election"

Presiding judge signature: [signature]

Print name: Jim Billings

Date: 11/04/2025

[signature] AMBER BERERA 11/7/2025

6. Mail ballots	
R. Mail ballots sent	53
S. Mail ballots not returned by voter	6
T. Mail ballots surrendered	0

7. Provisional ballots	
U. Provisional ballots deemed incomplete	0

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Summary Results Report OFFICIAL RESULTS

Constitutional Amendment Election

November 4, 2025

Colorado County

Statistics

	TOTAL	Absentee	Early Voting	Election Day
Election Day Precincts Reporting	11 of 11	0	0	11
Registered Voters - Total	14,553			
Ballots Cast - Total	2,782	46	1,505	1,231
Voter Turnout - Total	19.12%			

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	1,818	65.35%	31	982	805
Against	932	33.50%	15	505	412
Total Votes Cast	**2,750**	**98.85%**	**46**	**1,487**	**1,217**
Overvotes	1	0.04%	0	0	1
Undervotes	31	1.11%	0	18	13
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,303	82.78%	36	1,257	1,010
Against	452	16.25%	10	232	210
Total Votes Cast	**2,755**	**99.03%**	**46**	**1,489**	**1,220**
Overvotes	0	0.00%	0	0	0
Undervotes	27	0.97%	0	16	11
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,235	80.34%	29	1,255	951
Against	523	18.80%	17	237	269
Total Votes Cast	**2,758**	**99.14%**	**46**	**1,492**	**1,220**
Overvotes	0	0.00%	0	0	0
Undervotes	24	0.86%	0	13	11
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	1,723	61.93%	31	937	755
Against	1,021	36.70%	14	547	460
Total Votes Cast	**2,744**	**98.63%**	**45**	**1,484**	**1,215**
Overvotes	1	0.04%	0	0	1
Undervotes	37	1.33%	1	21	15
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,163	77.75%	29	1,190	944
Against	571	20.52%	14	294	263
Total Votes Cast	**2,734**	**98.27%**	**43**	**1,484**	**1,207**
Overvotes	0	0.00%	0	0	0
Undervotes	48	1.73%	3	21	24
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	1,987	71.42%	24	1,104	859
Against	719	25.84%	19	364	336
Total Votes Cast	**2,706**	**97.27%**	**43**	**1,468**	**1,195**
Overvotes	0	0.00%	0	0	0
Undervotes	76	2.73%	3	37	36
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,498	89.79%	39	1,359	1,100
Against	249	8.95%	7	129	113
Total Votes Cast	**2,747**	**98.74%**	**46**	**1,488**	**1,213**
Overvotes	0	0.00%	0	0	0
Undervotes	35	1.26%	0	17	18
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,462	88.50%	40	1,359	1,063
Against	300	10.78%	6	134	160
Total Votes Cast	**2,762**	**99.28%**	**46**	**1,493**	**1,223**
Overvotes	0	0.00%	0	0	0
Undervotes	20	0.72%	0	12	8
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

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Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,218	79.73%	31	1,223	964
Against	518	18.62%	13	259	246
Total Votes Cast	**2,736**	**98.35%**	**44**	**1,482**	**1,210**
Overvotes	1	0.04%	0	0	1
Undervotes	45	1.62%	2	23	20
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,529	90.91%	34	1,380	1,115
Against	221	7.94%	12	108	101
Total Votes Cast	**2,750**	**98.85%**	**46**	**1,488**	**1,216**
Overvotes	0	0.00%	0	0	0
Undervotes	32	1.15%	0	17	15
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,404	86.41%	40	1,316	1,048
Against	351	12.62%	6	177	168
Total Votes Cast	**2,755**	**99.03%**	**46**	**1,493**	**1,216**
Overvotes	0	0.00%	0	0	0
Undervotes	27	0.97%	0	12	15
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,080	74.77%	31	1,126	923
Against	644	23.15%	15	353	276
Total Votes Cast	**2,724**	**97.92%**	**46**	**1,479**	**1,199**
Overvotes	0	0.00%	0	0	0
Undervotes	58	2.08%	0	26	32
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

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Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,463	88.53%	40	1,353	1,070
Against	296	10.64%	6	143	147
Total Votes Cast	**2,759**	**99.17%**	**46**	**1,496**	**1,217**
Overvotes	0	0.00%	0	0	0
Undervotes	23	0.83%	0	9	14
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	1,654	59.45%	30	882	742
Against	1,097	39.43%	16	611	470
Total Votes Cast	**2,751**	**98.89%**	**46**	**1,493**	**1,212**
Overvotes	0	0.00%	0	0	0
Undervotes	31	1.11%	0	12	19
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,337	84.00%	34	1,267	1,036
Against	416	14.95%	12	223	181
Total Votes Cast	**2,753**	**98.96%**	**46**	**1,490**	**1,217**
Overvotes	0	0.00%	0	0	0
Undervotes	29	1.04%	0	15	14
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,482	89.22%	35	1,357	1,090
Against	280	10.06%	10	139	131
Total Votes Cast	**2,762**	**99.28%**	**45**	**1,496**	**1,221**
Overvotes	0	0.00%	0	0	0
Undervotes	20	0.72%	1	9	10
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

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Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	2,191	78.76%	28	1,206	957
Against	539	19.37%	17	278	244
Total Votes Cast	**2,730**	**98.13%**	**45**	**1,484**	**1,201**
Overvotes	0	0.00%	0	0	0
Undervotes	52	1.87%	1	21	30
Contest Totals	2,782	100.00%	46	1,505	1,231
Precincts Reporting	11 of 11				

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 101

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	2,347			
Ballots Cast - Total	358	10	240	108
Voter Turnout - Total	15.25%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	224	62.57%	6	151	67
Against	130	36.31%	4	86	40
Total Votes Cast	**354**	**98.88%**	**10**	**237**	**107**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.12%	0	3	1
Contest Totals	358	100.00%	10	240	108

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	279	77.93%	5	187	87
Against	74	20.67%	5	48	21
Total Votes Cast	**353**	**98.60%**	**10**	**235**	**108**
Overvotes	0	0.00%	0	0	0
Undervotes	5	1.40%	0	5	0
Contest Totals	358	100.00%	10	240	108

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	274	76.54%	7	188	79
Against	81	22.63%	3	50	28
Total Votes Cast	**355**	**99.16%**	**10**	**238**	**107**
Overvotes	0	0.00%	0	0	0
Undervotes	3	0.84%	0	2	1
Contest Totals	358	100.00%	10	240	108

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	213	59.50%	6	145	62
Against	139	38.83%	4	91	44
Total Votes Cast	**352**	**98.32%**	**10**	**236**	**106**
Overvotes	1	0.28%	0	0	1
Undervotes	5	1.40%	0	4	1
Contest Totals	358	100.00%	10	240	108

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 101

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	245	68.44%	4	168	73
Against	105	29.33%	5	67	33
Total Votes Cast	**350**	**97.77%**	**9**	**235**	**106**
Overvotes	0	0.00%	0	0	0
Undervotes	8	2.23%	1	5	2
Contest Totals	358	100.00%	10	240	108

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	237	66.20%	5	160	72
Against	113	31.56%	5	72	36
Total Votes Cast	**350**	**97.77%**	**10**	**232**	**108**
Overvotes	0	0.00%	0	0	0
Undervotes	8	2.23%	0	8	0
Contest Totals	358	100.00%	10	240	108

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	320	89.39%	7	213	100
Against	35	9.78%	3	24	8
Total Votes Cast	**355**	**99.16%**	**10**	**237**	**108**
Overvotes	0	0.00%	0	0	0
Undervotes	3	0.84%	0	3	0
Contest Totals	358	100.00%	10	240	108

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	300	83.80%	8	205	87
Against	54	15.08%	2	31	21
Total Votes Cast	**354**	**98.88%**	**10**	**236**	**108**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.12%	0	4	0
Contest Totals	358	100.00%	10	240	108

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Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 101

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	262	73.18%	3	182	77
Against	89	24.86%	6	53	30
Total Votes Cast	**351**	**98.04%**	**9**	**235**	**107**
Overvotes	1	0.28%	0	0	1
Undervotes	6	1.68%	1	5	0
Contest Totals	358	100.00%	10	240	108

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	315	87.99%	7	211	97
Against	40	11.17%	3	26	11
Total Votes Cast	**355**	**99.16%**	**10**	**237**	**108**
Overvotes	0	0.00%	0	0	0
Undervotes	3	0.84%	0	3	0
Contest Totals	358	100.00%	10	240	108

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	298	83.24%	8	203	87
Against	56	15.64%	2	34	20
Total Votes Cast	**354**	**98.88%**	**10**	**237**	**107**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.12%	0	3	1
Contest Totals	358	100.00%	10	240	108

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	255	71.23%	6	171	78
Against	98	27.37%	4	65	29
Total Votes Cast	**353**	**98.60%**	**10**	**236**	**107**
Overvotes	0	0.00%	0	0	0
Undervotes	5	1.40%	0	4	1
Contest Totals	358	100.00%	10	240	108

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 101

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	300	83.80%	8	201	91
Against	55	15.36%	2	37	16
Total Votes Cast	**355**	**99.16%**	**10**	**238**	**107**
Overvotes	0	0.00%	0	0	0
Undervotes	3	0.84%	0	2	1
Contest Totals	358	100.00%	10	240	108

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	204	56.98%	7	133	64
Against	150	41.90%	3	104	43
Total Votes Cast	**354**	**98.88%**	**10**	**237**	**107**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.12%	0	3	1
Contest Totals	358	100.00%	10	240	108

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	290	81.01%	7	193	90
Against	65	18.16%	3	44	18
Total Votes Cast	**355**	**99.16%**	**10**	**237**	**108**
Overvotes	0	0.00%	0	0	0
Undervotes	3	0.84%	0	3	0
Contest Totals	358	100.00%	10	240	108

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	304	84.92%	6	207	91
Against	52	14.53%	4	31	17
Total Votes Cast	**356**	**99.44%**	**10**	**238**	**108**
Overvotes	0	0.00%	0	0	0
Undervotes	2	0.56%	0	2	0
Contest Totals	358	100.00%	10	240	108

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Colorado County

Pct. 101

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	270	75.42%	5	187	78
Against	80	22.35%	4	47	29
Total Votes Cast	**350**	**97.77%**	**9**	**234**	**107**
Overvotes	0	0.00%	0	0	0
Undervotes	8	2.23%	1	6	1
Contest Totals	358	100.00%	10	240	108

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OFFICIAL RESULTS

Colorado County

Pct. 102

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	352			
Ballots Cast - Total	83	1	50	32
Voter Turnout - Total	23.58%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	36	43.37%	0	24	12
Against	44	53.01%	1	23	20
Total Votes Cast	**80**	**96.39%**	**1**	**47**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	3	3.61%	0	3	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	69	83.13%	1	37	31
Against	12	14.46%	0	11	1
Total Votes Cast	**81**	**97.59%**	**1**	**48**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.41%	0	2	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	65	78.31%	0	40	25
Against	16	19.28%	1	8	7
Total Votes Cast	**81**	**97.59%**	**1**	**48**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.41%	0	2	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	39	46.99%	0	26	13
Against	43	51.81%	1	23	19
Total Votes Cast	**82**	**98.80%**	**1**	**49**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.20%	0	1	0
Contest Totals	83	100.00%	1	50	32

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Colorado County

Pct. 102

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	59	71.08%	0	34	25
Against	21	25.30%	1	13	7
Total Votes Cast	**80**	**96.39%**	**1**	**47**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	3	3.61%	0	3	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	60	72.29%	0	31	29
Against	19	22.89%	1	16	2
Total Votes Cast	**79**	**95.18%**	**1**	**47**	**31**
Overvotes	0	0.00%	0	0	0
Undervotes	4	4.82%	0	3	1
Contest Totals	83	100.00%	1	50	32

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	73	87.95%	1	42	30
Against	8	9.64%	0	6	2
Total Votes Cast	**81**	**97.59%**	**1**	**48**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.41%	0	2	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	75	90.36%	1	44	30
Against	7	8.43%	0	5	2
Total Votes Cast	**82**	**98.80%**	**1**	**49**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.20%	0	1	0
Contest Totals	83	100.00%	1	50	32

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Colorado County

Pct. 102

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	68	81.93%	1	38	29
Against	12	14.46%	0	10	2
Total Votes Cast	**80**	**96.39%**	**1**	**48**	**31**
Overvotes	0	0.00%	0	0	0
Undervotes	3	3.61%	0	2	1
Contest Totals	83	100.00%	1	50	32

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	78	93.98%	1	47	30
Against	4	4.82%	0	2	2
Total Votes Cast	**82**	**98.80%**	**1**	**49**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.20%	0	1	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	72	86.75%	1	43	28
Against	10	12.05%	0	6	4
Total Votes Cast	**82**	**98.80%**	**1**	**49**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.20%	0	1	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	61	73.49%	1	30	30
Against	17	20.48%	0	17	0
Total Votes Cast	**78**	**93.98%**	**1**	**47**	**30**
Overvotes	0	0.00%	0	0	0
Undervotes	5	6.02%	0	3	2
Contest Totals	83	100.00%	1	50	32

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Colorado County

Pct. 102

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	81	97.59%	1	49	31
Against	2	2.41%	0	1	1
Total Votes Cast	**83**	**100.00%**	**1**	**50**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	33	39.76%	1	20	12
Against	49	59.04%	0	29	20
Total Votes Cast	**82**	**98.80%**	**1**	**49**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.20%	0	1	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	73	87.95%	1	40	32
Against	9	10.84%	0	9	0
Total Votes Cast	**82**	**98.80%**	**1**	**49**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.20%	0	1	0
Contest Totals	83	100.00%	1	50	32

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	79	95.18%	1	46	32
Against	4	4.82%	0	4	0
Total Votes Cast	**83**	**100.00%**	**1**	**50**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	83	100.00%	1	50	32

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Pct. 102

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	71	85.54%	0	40	31
Against	11	13.25%	1	9	1
Total Votes Cast	**82**	**98.80%**	**1**	**49**	**32**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.20%	0	1	0
Contest Totals	83	100.00%	1	50	32

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OFFICIAL RESULTS

Colorado County

Pct. 103

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	587			
Ballots Cast - Total	91	2	42	47
Voter Turnout - Total	15.50%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	53	58.24%	2	25	26
Against	37	40.66%	0	17	20
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	82	90.11%	2	38	42
Against	8	8.79%	0	4	4
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	71	78.02%	1	33	37
Against	20	21.98%	1	9	10
Total Votes Cast	**91**	**100.00%**	**2**	**42**	**47**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	91	100.00%	2	42	47

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	48	52.75%	2	21	25
Against	42	46.15%	0	21	21
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

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Colorado County

Pct. 103

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	82	90.11%	2	38	42
Against	8	8.79%	0	4	4
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	74	81.32%	1	37	36
Against	15	16.48%	1	5	9
Total Votes Cast	**89**	**97.80%**	**2**	**42**	**45**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.20%	0	0	2
Contest Totals	91	100.00%	2	42	47

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	83	91.21%	2	40	41
Against	6	6.59%	0	2	4
Total Votes Cast	**89**	**97.80%**	**2**	**42**	**45**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.20%	0	0	2
Contest Totals	91	100.00%	2	42	47

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	86	94.51%	2	40	44
Against	4	4.40%	0	2	2
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

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Pct. 103

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	81	89.01%	2	38	41
Against	8	8.79%	0	4	4
Total Votes Cast	**89**	**97.80%**	**2**	**42**	**45**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.20%	0	0	2
Contest Totals	91	100.00%	2	42	47

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	85	93.41%	1	41	43
Against	5	5.49%	1	1	3
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	76	83.52%	1	36	39
Against	14	15.38%	1	6	7
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	80	87.91%	1	38	41
Against	11	12.09%	1	4	6
Total Votes Cast	**91**	**100.00%**	**2**	**42**	**47**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	91	100.00%	2	42	47

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Pct. 103

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	88	96.70%	2	40	46
Against	2	2.20%	0	2	0
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	50	54.95%	2	22	26
Against	39	42.86%	0	20	19
Total Votes Cast	**89**	**97.80%**	**2**	**42**	**45**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.20%	0	0	2
Contest Totals	91	100.00%	2	42	47

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	78	85.71%	1	39	38
Against	12	13.19%	1	3	8
Total Votes Cast	**90**	**98.90%**	**2**	**42**	**46**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.10%	0	0	1
Contest Totals	91	100.00%	2	42	47

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	83	91.21%	2	40	41
Against	8	8.79%	0	2	6
Total Votes Cast	**91**	**100.00%**	**2**	**42**	**47**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	91	100.00%	2	42	47

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Pct. 103

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	77	84.62%	1	38	38
Against	12	13.19%	1	4	7
Total Votes Cast	**89**	**97.80%**	**2**	**42**	**45**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.20%	0	0	2
Contest Totals	91	100.00%	2	42	47

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Colorado County

Pct. 201

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	3,248			
Ballots Cast - Total	713	8	394	311
Voter Turnout - Total	21.95%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	497	69.71%	4	274	219
Against	209	29.31%	4	115	90
Total Votes Cast	**706**	**99.02%**	**8**	**389**	**309**
Overvotes	0	0.00%	0	0	0
Undervotes	7	0.98%	0	5	2
Contest Totals	713	100.00%	8	394	311

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	591	82.89%	6	329	256
Against	119	16.69%	2	63	54
Total Votes Cast	**710**	**99.58%**	**8**	**392**	**310**
Overvotes	0	0.00%	0	0	0
Undervotes	3	0.42%	0	2	1
Contest Totals	713	100.00%	8	394	311

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	595	83.45%	5	340	250
Against	117	16.41%	3	53	61
Total Votes Cast	**712**	**99.86%**	**8**	**393**	**311**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.14%	0	1	0
Contest Totals	713	100.00%	8	394	311

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	492	69.00%	2	277	213
Against	213	29.87%	6	112	95
Total Votes Cast	**705**	**98.88%**	**8**	**389**	**308**
Overvotes	0	0.00%	0	0	0
Undervotes	8	1.12%	0	5	3
Contest Totals	713	100.00%	8	394	311

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Colorado County

Pct. 201

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	587	82.33%	7	326	254
Against	122	17.11%	1	68	53
Total Votes Cast	**709**	**99.44%**	**8**	**394**	**307**
Overvotes	0	0.00%	0	0	0
Undervotes	4	0.56%	0	0	4
Contest Totals	713	100.00%	8	394	311

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	533	74.75%	6	300	227
Against	167	23.42%	2	88	77
Total Votes Cast	**700**	**98.18%**	**8**	**388**	**304**
Overvotes	0	0.00%	0	0	0
Undervotes	13	1.82%	0	6	7
Contest Totals	713	100.00%	8	394	311

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	649	91.02%	8	353	288
Against	60	8.42%	0	38	22
Total Votes Cast	**709**	**99.44%**	**8**	**391**	**310**
Overvotes	0	0.00%	0	0	0
Undervotes	4	0.56%	0	3	1
Contest Totals	713	100.00%	8	394	311

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	636	89.20%	7	354	275
Against	76	10.66%	1	40	35
Total Votes Cast	**712**	**99.86%**	**8**	**394**	**310**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.14%	0	0	1
Contest Totals	713	100.00%	8	394	311

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Pct. 201

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	561	78.68%	7	307	247
Against	147	20.62%	1	83	63
Total Votes Cast	**708**	**99.30%**	**8**	**390**	**310**
Overvotes	0	0.00%	0	0	0
Undervotes	5	0.70%	0	4	1
Contest Totals	713	100.00%	8	394	311

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	641	89.90%	6	359	276
Against	65	9.12%	2	32	31
Total Votes Cast	**706**	**99.02%**	**8**	**391**	**307**
Overvotes	0	0.00%	0	0	0
Undervotes	7	0.98%	0	3	4
Contest Totals	713	100.00%	8	394	311

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	636	89.20%	8	350	278
Against	72	10.10%	0	43	29
Total Votes Cast	**708**	**99.30%**	**8**	**393**	**307**
Overvotes	0	0.00%	0	0	0
Undervotes	5	0.70%	0	1	4
Contest Totals	713	100.00%	8	394	311

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	517	72.51%	3	284	230
Against	181	25.39%	5	103	73
Total Votes Cast	**698**	**97.90%**	**8**	**387**	**303**
Overvotes	0	0.00%	0	0	0
Undervotes	15	2.10%	0	7	8
Contest Totals	713	100.00%	8	394	311

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Precinct Summary Results Report
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OFFICIAL RESULTS

Colorado County

Pct. 201

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	632	88.64%	8	358	266
Against	77	10.80%	0	35	42
Total Votes Cast	**709**	**99.44%**	**8**	**393**	**308**
Overvotes	0	0.00%	0	0	0
Undervotes	4	0.56%	0	1	3
Contest Totals	713	100.00%	8	394	311

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	461	64.66%	3	252	206
Against	245	34.36%	5	138	102
Total Votes Cast	**706**	**99.02%**	**8**	**390**	**308**
Overvotes	0	0.00%	0	0	0
Undervotes	7	0.98%	0	4	3
Contest Totals	713	100.00%	8	394	311

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	597	83.73%	6	327	264
Against	111	15.57%	2	65	44
Total Votes Cast	**708**	**99.30%**	**8**	**392**	**308**
Overvotes	0	0.00%	0	0	0
Undervotes	5	0.70%	0	2	3
Contest Totals	713	100.00%	8	394	311

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	631	88.50%	6	353	272
Against	75	10.52%	2	38	35
Total Votes Cast	**706**	**99.02%**	**8**	**391**	**307**
Overvotes	0	0.00%	0	0	0
Undervotes	7	0.98%	0	3	4
Contest Totals	713	100.00%	8	394	311

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 201

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	572	80.22%	6	314	252
Against	132	18.51%	2	78	52
Total Votes Cast	**704**	**98.74%**	**8**	**392**	**304**
Overvotes	0	0.00%	0	0	0
Undervotes	9	1.26%	0	2	7
Contest Totals	713	100.00%	8	394	311

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Precinct Summary Results Report
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OFFICIAL RESULTS

Colorado County

Pct. 202

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	644			
Ballots Cast - Total	103	0	53	50
Voter Turnout - Total	15.99%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	67	65.05%	0	34	33
Against	36	34.95%	0	19	17
Total Votes Cast	**103**	**100.00%**	**0**	**53**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	92	89.32%	0	50	42
Against	11	10.68%	0	3	8
Total Votes Cast	**103**	**100.00%**	**0**	**53**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	85	82.52%	0	46	39
Against	18	17.48%	0	7	11
Total Votes Cast	**103**	**100.00%**	**0**	**53**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	67	65.05%	0	37	30
Against	36	34.95%	0	16	20
Total Votes Cast	**103**	**100.00%**	**0**	**53**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	103	100.00%	0	53	50

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 202

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	80	77.67%	0	43	37
Against	22	21.36%	0	9	13
Total Votes Cast	**102**	**99.03%**	**0**	**52**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.97%	0	1	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	80	77.67%	0	42	38
Against	20	19.42%	0	9	11
Total Votes Cast	**100**	**97.09%**	**0**	**51**	**49**
Overvotes	0	0.00%	0	0	0
Undervotes	3	2.91%	0	2	1
Contest Totals	103	100.00%	0	53	50

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	87	84.47%	0	47	40
Against	15	14.56%	0	5	10
Total Votes Cast	**102**	**99.03%**	**0**	**52**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.97%	0	1	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	95	92.23%	0	50	45
Against	7	6.80%	0	2	5
Total Votes Cast	**102**	**99.03%**	**0**	**52**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.97%	0	1	0
Contest Totals	103	100.00%	0	53	50

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 202

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	87	84.47%	0	46	41
Against	15	14.56%	0	6	9
Total Votes Cast	**102**	**99.03%**	**0**	**52**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.97%	0	1	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	96	93.20%	0	50	46
Against	6	5.83%	0	2	4
Total Votes Cast	**102**	**99.03%**	**0**	**52**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.97%	0	1	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	86	83.50%	0	46	40
Against	16	15.53%	0	6	10
Total Votes Cast	**102**	**99.03%**	**0**	**52**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.97%	0	1	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	84	81.55%	0	44	40
Against	18	17.48%	0	8	10
Total Votes Cast	**102**	**99.03%**	**0**	**52**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.97%	0	1	0
Contest Totals	103	100.00%	0	53	50

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Colorado County

Pct. 202

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	94	91.26%	0	50	44
Against	8	7.77%	0	2	6
Total Votes Cast	**102**	**99.03%**	**0**	**52**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.97%	0	1	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	58	56.31%	0	30	28
Against	45	43.69%	0	23	22
Total Votes Cast	**103**	**100.00%**	**0**	**53**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	96	93.20%	0	48	48
Against	7	6.80%	0	5	2
Total Votes Cast	**103**	**100.00%**	**0**	**53**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	103	100.00%	0	53	50

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	96	93.20%	0	49	47
Against	7	6.80%	0	4	3
Total Votes Cast	**103**	**100.00%**	**0**	**53**	**50**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	103	100.00%	0	53	50

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Colorado County

Pct. 202

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	85	82.52%	0	46	39
Against	16	15.53%	0	6	10
Total Votes Cast	**101**	**98.06%**	**0**	**52**	**49**
Overvotes	0	0.00%	0	0	0
Undervotes	2	1.94%	0	1	1
Contest Totals	103	100.00%	0	53	50

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 302

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	1,244			
Ballots Cast - Total	284	7	140	137
Voter Turnout - Total	22.83%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	183	64.44%	6	85	92
Against	99	34.86%	1	55	43
Total Votes Cast	**282**	**99.30%**	**7**	**140**	**135**
Overvotes	0	0.00%	0	0	0
Undervotes	2	0.70%	0	0	2
Contest Totals	284	100.00%	7	140	137

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	252	88.73%	7	127	118
Against	31	10.92%	0	13	18
Total Votes Cast	**283**	**99.65%**	**7**	**140**	**136**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.35%	0	0	1
Contest Totals	284	100.00%	7	140	137

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	235	82.75%	4	122	109
Against	48	16.90%	3	18	27
Total Votes Cast	**283**	**99.65%**	**7**	**140**	**136**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.35%	0	0	1
Contest Totals	284	100.00%	7	140	137

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	172	60.56%	5	85	82
Against	107	37.68%	1	53	53
Total Votes Cast	**279**	**98.24%**	**6**	**138**	**135**
Overvotes	0	0.00%	0	0	0
Undervotes	5	1.76%	1	2	2
Contest Totals	284	100.00%	7	140	137

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 302

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	235	82.75%	6	117	112
Against	46	16.20%	1	22	23
Total Votes Cast	**281**	**98.94%**	**7**	**139**	**135**
Overvotes	0	0.00%	0	0	0
Undervotes	3	1.06%	0	1	2
Contest Totals	284	100.00%	7	140	137

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	213	75.00%	4	113	96
Against	63	22.18%	2	24	37
Total Votes Cast	**276**	**97.18%**	**6**	**137**	**133**
Overvotes	0	0.00%	0	0	0
Undervotes	8	2.82%	1	3	4
Contest Totals	284	100.00%	7	140	137

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	260	91.55%	6	130	124
Against	21	7.39%	1	10	10
Total Votes Cast	**281**	**98.94%**	**7**	**140**	**134**
Overvotes	0	0.00%	0	0	0
Undervotes	3	1.06%	0	0	3
Contest Totals	284	100.00%	7	140	137

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	255	89.79%	6	126	123
Against	29	10.21%	1	14	14
Total Votes Cast	**284**	**100.00%**	**7**	**140**	**137**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	284	100.00%	7	140	137

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Colorado County

Pct. 302

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	241	84.86%	5	121	115
Against	39	13.73%	2	18	19
Total Votes Cast	**280**	**98.59%**	**7**	**139**	**134**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.41%	0	1	3
Contest Totals	284	100.00%	7	140	137

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	258	90.85%	5	129	124
Against	24	8.45%	2	11	11
Total Votes Cast	**282**	**99.30%**	**7**	**140**	**135**
Overvotes	0	0.00%	0	0	0
Undervotes	2	0.70%	0	0	2
Contest Totals	284	100.00%	7	140	137

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	255	89.79%	7	126	122
Against	28	9.86%	0	14	14
Total Votes Cast	**283**	**99.65%**	**7**	**140**	**136**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.35%	0	0	1
Contest Totals	284	100.00%	7	140	137

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	221	77.82%	6	105	110
Against	58	20.42%	1	34	23
Total Votes Cast	**279**	**98.24%**	**7**	**139**	**133**
Overvotes	0	0.00%	0	0	0
Undervotes	5	1.76%	0	1	4
Contest Totals	284	100.00%	7	140	137

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Colorado County

Pct. 302

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	258	90.85%	7	133	118
Against	25	8.80%	0	7	18
Total Votes Cast	**283**	**99.65%**	**7**	**140**	**136**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.35%	0	0	1
Contest Totals	284	100.00%	7	140	137

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	149	52.46%	6	69	74
Against	131	46.13%	1	71	59
Total Votes Cast	**280**	**98.59%**	**7**	**140**	**133**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.41%	0	0	4
Contest Totals	284	100.00%	7	140	137

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	251	88.38%	5	125	121
Against	30	10.56%	2	15	13
Total Votes Cast	**281**	**98.94%**	**7**	**140**	**134**
Overvotes	0	0.00%	0	0	0
Undervotes	3	1.06%	0	0	3
Contest Totals	284	100.00%	7	140	137

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	260	91.55%	5	130	125
Against	21	7.39%	1	10	10
Total Votes Cast	**281**	**98.94%**	**6**	**140**	**135**
Overvotes	0	0.00%	0	0	0
Undervotes	3	1.06%	1	0	2
Contest Totals	284	100.00%	7	140	137

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Colorado County

Pct. 302

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	236	83.10%	6	119	111
Against	45	15.85%	1	21	23
Total Votes Cast	**281**	**98.94%**	**7**	**140**	**134**
Overvotes	0	0.00%	0	0	0
Undervotes	3	1.06%	0	0	3
Contest Totals	284	100.00%	7	140	137

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Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 303

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	645			
Ballots Cast - Total	191	2	99	90
Voter Turnout - Total	29.61%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	125	65.44%	1	66	58
Against	63	32.98%	1	30	32
Total Votes Cast	**188**	**98.43%**	**2**	**96**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	3	1.57%	0	3	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	166	86.91%	2	88	76
Against	24	12.57%	0	10	14
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	162	84.82%	1	86	75
Against	27	14.14%	1	11	15
Total Votes Cast	**189**	**98.95%**	**2**	**97**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	2	1.05%	0	2	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	103	53.93%	2	52	49
Against	82	42.93%	0	42	40
Total Votes Cast	**185**	**96.86%**	**2**	**94**	**89**
Overvotes	0	0.00%	0	0	0
Undervotes	6	3.14%	0	5	1
Contest Totals	191	100.00%	2	99	90

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Colorado County

Pct. 303

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	159	83.25%	2	88	69
Against	30	15.71%	0	10	20
Total Votes Cast	**189**	**98.95%**	**2**	**98**	**89**
Overvotes	0	0.00%	0	0	0
Undervotes	2	1.05%	0	1	1
Contest Totals	191	100.00%	2	99	90

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	147	76.96%	2	78	67
Against	40	20.94%	0	18	22
Total Votes Cast	**187**	**97.91%**	**2**	**96**	**89**
Overvotes	0	0.00%	0	0	0
Undervotes	4	2.09%	0	3	1
Contest Totals	191	100.00%	2	99	90

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	173	90.58%	2	88	83
Against	17	8.90%	0	10	7
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	180	94.24%	2	95	83
Against	10	5.24%	0	3	7
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

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Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 303

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	162	84.82%	2	86	74
Against	28	14.66%	0	12	16
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	179	93.72%	2	94	83
Against	11	5.76%	0	4	7
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	167	87.43%	1	83	83
Against	23	12.04%	1	15	7
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	141	73.82%	2	80	59
Against	48	25.13%	0	17	31
Total Votes Cast	**189**	**98.95%**	**2**	**97**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	2	1.05%	0	2	0
Contest Totals	191	100.00%	2	99	90

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 303

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	171	89.53%	2	86	83
Against	19	9.95%	0	12	7
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	113	59.16%	1	57	55
Against	77	40.31%	1	41	35
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	163	85.34%	2	87	74
Against	27	14.14%	0	11	16
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	172	90.05%	2	90	80
Against	18	9.42%	0	8	10
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 303

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	157	82.20%	1	82	74
Against	33	17.28%	1	16	16
Total Votes Cast	**190**	**99.48%**	**2**	**98**	**90**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.52%	0	1	0
Contest Totals	191	100.00%	2	99	90

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 304

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	582			
Ballots Cast - Total	135	2	71	62
Voter Turnout - Total	23.20%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	74	54.81%	2	38	34
Against	60	44.44%	0	33	27
Total Votes Cast	**134**	**99.26%**	**2**	**71**	**61**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.74%	0	0	1
Contest Totals	135	100.00%	2	71	62

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	122	90.37%	2	64	56
Against	12	8.89%	0	6	6
Total Votes Cast	**134**	**99.26%**	**2**	**70**	**62**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.74%	0	1	0
Contest Totals	135	100.00%	2	71	62

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	121	89.63%	2	65	54
Against	13	9.63%	0	6	7
Total Votes Cast	**134**	**99.26%**	**2**	**71**	**61**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.74%	0	0	1
Contest Totals	135	100.00%	2	71	62

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	83	61.48%	2	44	37
Against	50	37.04%	0	27	23
Total Votes Cast	**133**	**98.52%**	**2**	**71**	**60**
Overvotes	0	0.00%	0	0	0
Undervotes	2	1.48%	0	0	2
Contest Totals	135	100.00%	2	71	62

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Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 304

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	110	81.48%	2	56	52
Against	23	17.04%	0	14	9
Total Votes Cast	**133**	**98.52%**	**2**	**70**	**61**
Overvotes	0	0.00%	0	0	0
Undervotes	2	1.48%	0	1	1
Contest Totals	135	100.00%	2	71	62

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	110	81.48%	2	60	48
Against	21	15.56%	0	10	11
Total Votes Cast	**131**	**97.04%**	**2**	**70**	**59**
Overvotes	0	0.00%	0	0	0
Undervotes	4	2.96%	0	1	3
Contest Totals	135	100.00%	2	71	62

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	124	91.85%	2	66	56
Against	8	5.93%	0	4	4
Total Votes Cast	**132**	**97.78%**	**2**	**70**	**60**
Overvotes	0	0.00%	0	0	0
Undervotes	3	2.22%	0	1	2
Contest Totals	135	100.00%	2	71	62

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	129	95.56%	2	69	58
Against	6	4.44%	0	2	4
Total Votes Cast	**135**	**100.00%**	**2**	**71**	**62**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	135	100.00%	2	71	62

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 304

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	115	85.19%	2	59	54
Against	18	13.33%	0	11	7
Total Votes Cast	**133**	**98.52%**	**2**	**70**	**61**
Overvotes	0	0.00%	0	0	0
Undervotes	2	1.48%	0	1	1
Contest Totals	135	100.00%	2	71	62

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	127	94.07%	2	68	57
Against	7	5.19%	0	2	5
Total Votes Cast	**134**	**99.26%**	**2**	**70**	**62**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.74%	0	1	0
Contest Totals	135	100.00%	2	71	62

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	123	91.11%	2	67	54
Against	12	8.89%	0	4	8
Total Votes Cast	**135**	**100.00%**	**2**	**71**	**62**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	135	100.00%	2	71	62

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	114	84.44%	2	60	52
Against	17	12.59%	0	10	7
Total Votes Cast	**131**	**97.04%**	**2**	**70**	**59**
Overvotes	0	0.00%	0	0	0
Undervotes	4	2.96%	0	1	3
Contest Totals	135	100.00%	2	71	62

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 304

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	129	95.56%	2	68	59
Against	5	3.70%	0	2	3
Total Votes Cast	**134**	**99.26%**	**2**	**70**	**62**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.74%	0	1	0
Contest Totals	135	100.00%	2	71	62

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	73	54.07%	2	37	34
Against	62	45.93%	0	34	28
Total Votes Cast	**135**	**100.00%**	**2**	**71**	**62**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	135	100.00%	2	71	62

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	120	88.89%	2	64	54
Against	14	10.37%	0	6	8
Total Votes Cast	**134**	**99.26%**	**2**	**70**	**62**
Overvotes	0	0.00%	0	0	0
Undervotes	1	0.74%	0	1	0
Contest Totals	135	100.00%	2	71	62

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	126	93.33%	2	66	58
Against	9	6.67%	0	5	4
Total Votes Cast	**135**	**100.00%**	**2**	**71**	**62**
Overvotes	0	0.00%	0	0	0
Undervotes	0	0.00%	0	0	0
Contest Totals	135	100.00%	2	71	62

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Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 304

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	112	82.96%	2	62	48
Against	19	14.07%	0	8	11
Total Votes Cast	**131**	**97.04%**	**2**	**70**	**59**
Overvotes	0	0.00%	0	0	0
Undervotes	4	2.96%	0	1	3
Contest Totals	135	100.00%	2	71	62

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Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 305

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	1,773			
Ballots Cast - Total	372	6	190	176
Voter Turnout - Total	20.98%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	235	63.17%	4	119	112
Against	133	35.75%	2	69	62
Total Votes Cast	**368**	**98.92%**	**6**	**188**	**174**
Overvotes	1	0.27%	0	0	1
Undervotes	3	0.81%	0	2	1
Contest Totals	372	100.00%	6	190	176

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	300	80.65%	5	151	144
Against	67	18.01%	1	37	29
Total Votes Cast	**367**	**98.66%**	**6**	**188**	**173**
Overvotes	0	0.00%	0	0	0
Undervotes	5	1.34%	0	2	3
Contest Totals	372	100.00%	6	190	176

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	280	75.27%	4	148	128
Against	88	23.66%	2	41	45
Total Votes Cast	**368**	**98.92%**	**6**	**189**	**173**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.08%	0	1	3
Contest Totals	372	100.00%	6	190	176

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	221	59.41%	5	112	104
Against	147	39.52%	1	75	71
Total Votes Cast	**368**	**98.92%**	**6**	**187**	**175**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.08%	0	3	1
Contest Totals	372	100.00%	6	190	176

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Precinct Summary Results Report
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OFFICIAL RESULTS

Colorado County

Pct. 305

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	282	75.81%	3	140	139
Against	83	22.31%	3	46	34
Total Votes Cast	**365**	**98.12%**	**6**	**186**	**173**
Overvotes	0	0.00%	0	0	0
Undervotes	7	1.88%	0	4	3
Contest Totals	372	100.00%	6	190	176

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	254	68.28%	2	129	123
Against	107	28.76%	4	57	46
Total Votes Cast	**361**	**97.04%**	**6**	**186**	**169**
Overvotes	0	0.00%	0	0	0
Undervotes	11	2.96%	0	4	7
Contest Totals	372	100.00%	6	190	176

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	335	90.05%	4	173	158
Against	32	8.60%	2	14	16
Total Votes Cast	**367**	**98.66%**	**6**	**187**	**174**
Overvotes	0	0.00%	0	0	0
Undervotes	5	1.34%	0	3	2
Contest Totals	372	100.00%	6	190	176

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	332	89.25%	6	173	153
Against	37	9.95%	0	15	22
Total Votes Cast	**369**	**99.19%**	**6**	**188**	**175**
Overvotes	0	0.00%	0	0	0
Undervotes	3	0.81%	0	2	1
Contest Totals	372	100.00%	6	190	176

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Precinct Summary Results Report
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OFFICIAL RESULTS

Colorado County

Pct. 305

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	302	81.18%	5	157	140
Against	62	16.67%	1	29	32
Total Votes Cast	**364**	**97.85%**	**6**	**186**	**172**
Overvotes	0	0.00%	0	0	0
Undervotes	8	2.15%	0	4	4
Contest Totals	372	100.00%	6	190	176

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	343	92.20%	4	173	166
Against	23	6.18%	2	12	9
Total Votes Cast	**366**	**98.39%**	**6**	**185**	**175**
Overvotes	0	0.00%	0	0	0
Undervotes	6	1.61%	0	5	1
Contest Totals	372	100.00%	6	190	176

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	326	87.63%	5	172	149
Against	42	11.29%	1	15	26
Total Votes Cast	**368**	**98.92%**	**6**	**187**	**175**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.08%	0	3	1
Contest Totals	372	100.00%	6	190	176

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	267	71.77%	3	129	135
Against	99	26.61%	3	57	39
Total Votes Cast	**366**	**98.39%**	**6**	**186**	**174**
Overvotes	0	0.00%	0	0	0
Undervotes	6	1.61%	0	4	2
Contest Totals	372	100.00%	6	190	176

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Precinct Summary Results Report
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OFFICIAL RESULTS

Colorado County

Pct. 305

STATE PROP 13
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	338	90.86%	4	171	163
Against	30	8.06%	2	17	11
Total Votes Cast	**368**	**98.92%**	**6**	**188**	**174**
Overvotes	0	0.00%	0	0	0
Undervotes	4	1.08%	0	2	2
Contest Totals	372	100.00%	6	190	176

STATE PROP 14
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	216	58.06%	2	113	101
Against	153	41.13%	4	76	73
Total Votes Cast	**369**	**99.19%**	**6**	**189**	**174**
Overvotes	0	0.00%	0	0	0
Undervotes	3	0.81%	0	1	2
Contest Totals	372	100.00%	6	190	176

STATE PROP 15
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	300	80.65%	3	151	146
Against	66	17.74%	3	34	29
Total Votes Cast	**366**	**98.39%**	**6**	**185**	**175**
Overvotes	0	0.00%	0	0	0
Undervotes	6	1.61%	0	5	1
Contest Totals	372	100.00%	6	190	176

STATE PROP 16
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	332	89.25%	4	169	159
Against	38	10.22%	2	20	16
Total Votes Cast	**370**	**99.46%**	**6**	**189**	**175**
Overvotes	0	0.00%	0	0	0
Undervotes	2	0.54%	0	1	1
Contest Totals	372	100.00%	6	190	176

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Precinct Summary Results Report
Constitutional Amendment Election
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OFFICIAL RESULTS

Colorado County

Pct. 305

STATE PROP 17
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	280	75.27%	4	140	136
Against	84	22.58%	2	45	37
Total Votes Cast	**364**	**97.85%**	**6**	**185**	**173**
Overvotes	0	0.00%	0	0	0
Undervotes	8	2.15%	0	5	3
Contest Totals	372	100.00%	6	190	176

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Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 401

Statistics	TOTAL	Absentee	Early Voting	Election Day
Registered Voters - Total	541			
Ballots Cast - Total	90	1	60	29
Voter Turnout - Total	16.64%			

STATE PROP 1
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	64	71.11%	1	42	21
Against	25	27.78%	0	17	8
Total Votes Cast	**89**	**98.89%**	**1**	**59**	**29**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.11%	0	1	0
Contest Totals	90	100.00%	1	60	29

STATE PROP 2
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	78	86.67%	1	54	23
Against	11	12.22%	0	5	6
Total Votes Cast	**89**	**98.89%**	**1**	**59**	**29**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.11%	0	1	0
Contest Totals	90	100.00%	1	60	29

STATE PROP 3
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	70	77.78%	1	50	19
Against	18	20.00%	0	8	10
Total Votes Cast	**88**	**97.78%**	**1**	**58**	**29**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.22%	0	2	0
Contest Totals	90	100.00%	1	60	29

STATE PROP 4
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	53	58.89%	1	32	20
Against	36	40.00%	0	27	9
Total Votes Cast	**89**	**98.89%**	**1**	**59**	**29**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.11%	0	1	0
Contest Totals	90	100.00%	1	60	29

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Precinct Summary Results Report
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OFFICIAL RESULTS

Colorado County

Pct. 401

STATE PROP 5
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	68	75.56%	0	46	22
Against	19	21.11%	0	12	7
Total Votes Cast	**87**	**96.67%**	**0**	**58**	**29**
Overvotes	0	0.00%	0	0	0
Undervotes	3	3.33%	1	2	0
Contest Totals	90	100.00%	1	60	29

STATE PROP 6
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	64	71.11%	0	48	16
Against	21	23.33%	0	9	12
Total Votes Cast	**85**	**94.44%**	**0**	**57**	**28**
Overvotes	0	0.00%	0	0	0
Undervotes	5	5.56%	1	3	1
Contest Totals	90	100.00%	1	60	29

STATE PROP 7
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	82	91.11%	1	59	22
Against	6	6.67%	0	0	6
Total Votes Cast	**88**	**97.78%**	**1**	**59**	**28**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.22%	0	1	1
Contest Totals	90	100.00%	1	60	29

STATE PROP 8
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	80	88.89%	1	56	23
Against	8	8.89%	0	3	5
Total Votes Cast	**88**	**97.78%**	**1**	**59**	**28**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.22%	0	1	1
Contest Totals	90	100.00%	1	60	29

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Precinct Summary Results Report
Constitutional Amendment Election
November 4, 2025

OFFICIAL RESULTS

Colorado County

Pct. 401

STATE PROP 9
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	82	91.11%	1	56	25
Against	6	6.67%	0	2	4
Total Votes Cast	**88**	**97.78%**	**1**	**58**	**29**
Overvotes	0	0.00%	0	0	0
Undervotes	2	2.22%	0	2	0
Contest Totals	90	100.00%	1	60	29

STATE PROP 10
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	80	88.89%	1	52	27
Against	9	10.00%	0	7	2
Total Votes Cast	**89**	**98.89%**	**1**	**59**	**29**
Overvotes	0	0.00%	0	0	0
Undervotes	1	1.11%	0	1	0
Contest Totals	90	100.00%	1	60	29

STATE PROP 11
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	71	78.89%	1	52	18
Against	16	17.78%	0	7	9
Total Votes Cast	**87**	**96.67%**	**1**	**59**	**27**
Overvotes	0	0.00%	0	0	0
Undervotes	3	3.33%	0	1	2
Contest Totals	90	100.00%	1	60	29

STATE PROP 12
Vote For 1

	TOTAL	VOTE %	Absentee	Early Voting	Election Day
For	71	78.89%	1	51	19
Against	16	17.78%	0	7	9
Total Votes Cast	**87**	**96.67%**	**1**	**58**	**28**
Overvotes	0	0.00%	0	0	0
Undervotes	3	3.33%	0	2	1
Contest Totals	90	100.00%	1	60	29

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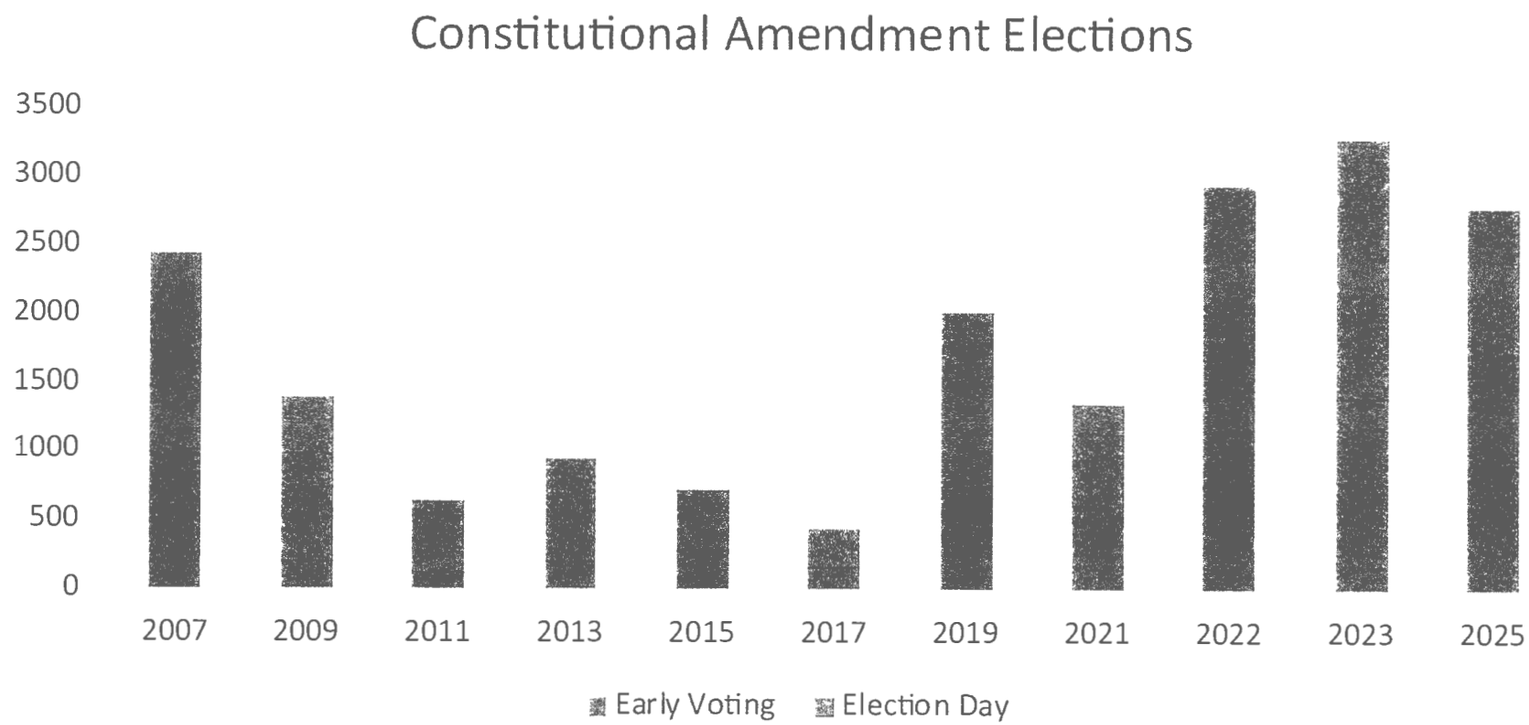

Constitutional Amendment Elections
3500
3000
2500
2000
1500
1000
500
0
2007
2009
2011
2013
2015
2017
2019
2021
2022
2023
2025
Early Voting
Election Day

MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
November 10, 2025

In-Person Voter Turnout

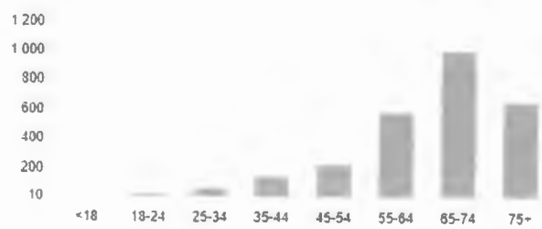
2732
Election Turnout

1506
Early Voting

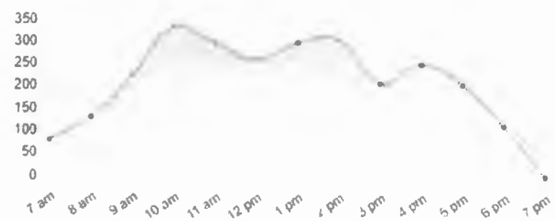
1226
Election Day

*Does not include ballot by mail or provisional ballots

Turnout by Age



Turnout by Hour



MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Turnout Poll Place

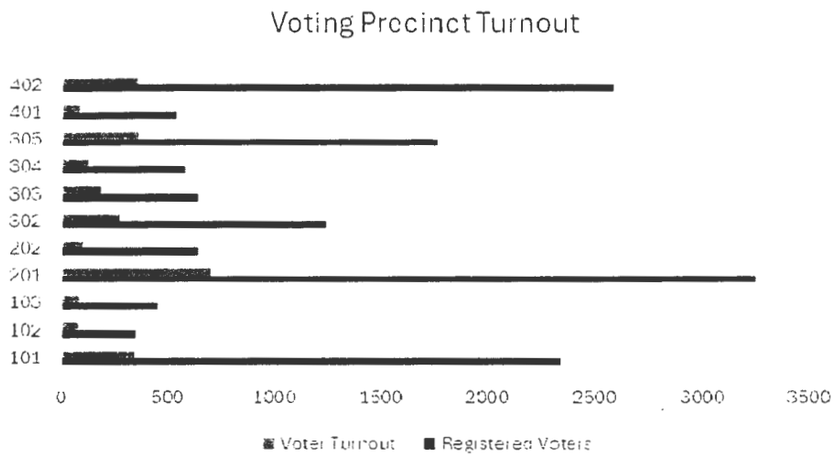
Election Name: 2025 NOVEMBER 4TH ELECTION Election Date: 2025-11-04

Polling Place	Registered Voters	Turnout Count	Turnout Percentage
Colorado County Election Center	4,242	463	10
Eagle Lake Community Center	3,132	218	6
EV-Colorado County Election Center	14,556	1,014	6
EV-Eagle Lake Community Center	14,556	162	1
EV-Weimar City Hall	14,556	330	2
RCISD Administration Office	3,288	187	5
Weimar City Hall	3,894	358	9

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025



- Pct 101 15% *(Columbus/Glidden)*
- Pct 102 24% *(Rock Island)*
- Pct 103 20% *(Garwood/Nada)*
- Pct 201 22% *(Weimar/Oakland)*
- Pct 202 16% *(Sheridan)*
- Pct 302 22% *(Frelsburg)*
- Pct 303 29% *(Mentz)*
- Pct 304 23% *(Bernardo)*
- Pct 305 21% *(N.Columbus/SBend)*
- Pct 401 16% *(Alleyton/Altair)*
- Pct 402 14% *(Eagle Lake)*

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Turnout Precinct

Election Name: 2025 NOVEMBER 4TH ELECTION Election Date: 2025-11-04

Precinct Name	Registered Voters	Turnout Count	Turnout Percentage
P 303-BS0011	645	189	29%
P 304-BS0010	582	133	23%
S 101 CETJ GLWD-BS0001	252	28	11%
S 101 CETJ-BS0001	76	18	24%
S 101 CISD-BS0001	370	74	20%
S 101 COLUMBUS-BS0001	1,395	183	13%
S 101 GLIDDEN FRESH WATER-BS0001	104	4	4%
S 101 RCISD-BS0001	92	26	28%
S 101 WEIMAR ISD-BS0001	60	15	25%
S 102 CISD-BS0002	189	30	16%
S 102 RCISD-BS0002	163	53	33%
S 103 GWD-BS0003	188	9	5%
S 103 RCISD -BS0003	399	80	20%
S 201 CISD GWD-BS0004	58	16	28%
S 201 CISD-BS0004	6	2	33%
S 201 RCISD-BS0004	91	28	31%
S 201 WEIMAR-BS0004	1,307	203	16%
S 201 WETJ-BS0004	146	26	18%
S 201 WISD-BS0004	1,642	429	26%
S 202 CISD-BS0005	14	0	0%
S 202 RCISD-BS0005	630	102	16%
S 302 CISD-BS0006	1,170	261	22%
S 302 FMUD-BS0006	74	16	22%
S 305 CETJ-BS0007	123	21	17%
S 305 CISD-BS0007	864	188	22%
S 305 COLUMBUS-BS0007	784	155	20%
S 401 CETJ-BS0008	22	3	14%
S 401 CISD-BS0008	396	70	18%
S 401 RCISD-BS0008	123	14	11%
S 402 CISD-BS0009	136	33	24%
S 402 EAGLE LAKE-BS0009	1,854	223	12%
S 402 ELETJ-BS0009	194	29	15%
S 402 RCISD-BS0009	407	71	17%
UNKNOWN	1	0	0%

14-11
Prescribed by the Secretary of State
Section 127.201, Texas Election Code
10/2025

SUMMARY AND CERTIFICATION OF POST-ELECTION HAND COUNT AUDIT RESULTS

(RESUMEN Y CERTIFICACIÓN DE LOS RESULTADOS DE LA AUDITORÍA DE CONTEO MANUAL POSTERIOR A LA ELECCIÓN)

I, the undersigned, General Custodian of Election Records for the Constitutional Amend. Election, held on the 4th day of November, 2025, in Colorado County, Texas, do hereby certify that the following is a comparison total of all votes received by each candidate and votes received "for" and "against" each measure as tabulated by the voting system equipment to the total votes as tabulated by the Post-Election Hand Count Audit at the following polling locations and precincts. The Post-Election Hand Count Audit was completed and concluded on 7th day of November, 2025 I further certify that the comparison includes the results for early voting in person, election day voting in person, and ballots by mail received under Section 87.1231 of the Texas Election Code.

DATED, this 7th day of November, 2025 Kelecha Palacios
General Custodian

Yo, el abajo firmante, Custodio General de los Registros Electorales de las elecciones de Constitutional Amend. *(nombre de la eleccion) celebradas el dia* 4th *de* November, 2025 *en el Condado de* Colorado County *Texas, certifico por la presente que la que sigue es una comparación del total de votos recibidos por cada candidato y los votos recibidos "a favor" y "en contra" de cada medida, según lo tabulado por el equipo del sistema de votación, con el total de votos tabulado por la Auditoría de Conteo Manual Posterior a la Elección en los siguientes centros de votación y precintos. La Auditoría de Conteo Manual Posterior a la Eleccian se completó y concluyó el* 4th *de* November, 2025 *Certifico además que la comparación incluye los resultados de la votación adelantada en persona, la votación en persona el dia de las elecciones y las boletas por correo recibidas en virtud de la Sección 87.1231 del Código Electoral de Texas.*

FECHADO, este dia 7th *de* November *2025* Kelecha Palacios
Custodio General de los Registros Electorales

Print as many of the following pages as needed to successfully complete and document the Post-Election Hand Count Audit.

Lima Carter

TALLY LIST

OF THE

Constitutional Amend. **ELECTION**

4th HELD ON THE
DAY OF Nov. 20 25

At _____

In Election Precinct No. _____

In Colorado County, Texas

Count Held 11/7/25

AS MANY AS 1500 TALLIES PER CANDIDATE OR PROPOSITION

(Use as many lines or as few lines as necessary for each candidate or proposition.
There are 100 tallies for each single line.)

This Form is prescribed in accordance with the Texas Election Code.

(See last page of Tally List for Instructions and certificate.)

Place a copy in envelope No. 1 - White
Place a copy in envelope No. 2 - Canary
Place a copy in Ballot Box No. 3 with Voted Ballots

ELK-3524 TALLY SHEET (9/00)
Prescribed by Secretary of State
Section 65.004, V.T.C.A., Election Code

CAPITAL GRAPHICS INC. HUTTO

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and e names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes st in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" d "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Ballot by Mail/ Absented

Pct 101

Gina Cailin

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	卌	1																			6
Against	Prop 3	卌																				3
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	9

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and e names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ist in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" nd "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as ecessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Ballot by Mail/Absentee

Pct 102

Ima Voter

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	0																				0
Against	Prop 3	1																				1
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and .e names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ıst in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" ıd "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as :cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Ballot by Mail / Absentee

Pct 304

Lima Carter

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	11																				2
against	Prop 3																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	2

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and ie names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" nd "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as ecessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

Pct 1

Nina Carter

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	141
Against	Prop 3	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸												45
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	186

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 1

Final Tally

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸	𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸		171
Against	Prop 7	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸																			14
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	185

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 1

Lma Carter

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14	𝍸 11	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	102
Against	Prop 14	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	11				82
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	184

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Election Day

Pct 2

Lina Carter

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	287
against	Prop3	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	11						72
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	359

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and ne names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" nd "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as ecessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Election Day

Pct 2

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 I	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌 卌	326
Against	Prop 7	卌	卌	卌	卌	卌	卌	II														32
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	358

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 2

Dina Lardin

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 II	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	232
Against	Prop 14	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 IIII	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	124
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	356

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Election Day

Pct 3

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	363
against	Prop 3	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌	卌 卌 卌 卌		94
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	457

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and e names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ıst in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" ıd "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as ecessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Pct 3 Election Day Simulation

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 7	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	419
against	Prop 7	卌	卌	卌	卌	卌	卌	卌	11													37
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	456

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 3

Pina Pardo

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	262
Against	Prop 14	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	195
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	457

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and ıe names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ust in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" nd "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as ecessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌 卌 卌 卌 卌 卌 卌
AGAINST	Proposition No. 2	卌 卌
MAYOR	John Doe	卌 卌 卌

Early Voting

Main

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3																					841
Against	Prop 3																					162
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1003

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Early Voting

Main

Lina Carter

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	926
Against	Prop 7	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	IIII						74
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1000

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

FOR	Proposition No. 1	
AGAINST	Proposition No. 2	
MAYOR	John Doe	

Early Voting

Main

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14																					568
Against	Prop 14																					438
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1006

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

Eagle Lake Early Voting Rina Martin

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 IIII	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	129
Against	Prop 3	卌	卌	卌	卌	卌	卌															30
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	159

MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

Early Voting

Eagle Lake

[signature]

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	137
		卌	卌	卌	卌	卌	卌	卌	II													
Against	Prop 7	卌	卌	卌	卌	III																23
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	160

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

Early Voting

Eagle Lake

Pina Latin

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 14	卌 1	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	101
Against	Prop 14	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌									60
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	161

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

Early Voting

Weeman

Lina Lopez

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	III				283
Against	Prop 3	卌	卌	卌	卌	卌	卌	卌	卌	卌												45
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	328

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Early Voting

Weinar

[illegible]

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7																					296
Against	Prop 7																					32
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	328

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Early Voting

Weiner

Alma Tarlen

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 14	卌 卌 卌	卌 卌 卌	卌 卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	214
Against	Prop 14	卌 卌	卌 卌	卌 卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	113
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	327

TALLY LIST

Ellen May

OF THE

Constitutional Amend. ELECTION

HELD ON THE

1st DAY OF Nov. 20 25

At _____

In Election Precinct No. _____

In Colorado County, Texas

Count Held 11/7/25

AS MANY AS 1500 TALLIES PER CANDIDATE OR PROPOSITION

(Use as many lines or as few lines as necessary for each candidate or proposition.
There are 100 tallies for each single line.)

This Form is prescribed in accordance with the Texas Election Code.

(See last page of Tally List for Instructions and certificate.)

Place a copy in envelope No. 1 - White
Place a copy in envelope No. 2 - Canary
Place a copy in Ballot Box No. 3 with Voted Ballots

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Ballot Out Mail
Absentee

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	卌																				6
Against	Prop 3	卌																				3
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	9

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Ballot by Mail / Absentee

Oct 103

EXAMPLE

FOR	Proposition No. 1								
AGAINST	Proposition No. 2								
MAYOR	John Doe								

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	0																				0
Against	Prop. 3	1																				1
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Ballot by Mail / Absentee

Pct 3

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Ann Mary

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	//																				2
Against	Prop 3																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	2

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 2	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	101
		卌	卌	卌	卌	卌	卌	卌	卌	1												
Against	Prop 3	卌	卌	卌	卌	卌	卌	卌	卌	卌												45
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	146

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Election Day

Pct 1

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	171
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌							
Against	Prop 7	卌	卌	卌																		14
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	185

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Early Voting

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 14	𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸																				102
Against	Prop 14	𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸 𝍸																𝍸				22
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	124

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
to	Prop 3																					250
Against	Prop 3																					92
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7																					326
Against	Prop 7																					22
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	348

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	For 14																					202
Against	For 12																					124
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
FOR	Prop 3	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	263
Against	Prop 3	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸		19
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	282

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	[illegible]																					419
Against	[illegible]																					37
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 1																					262
Against	Prop 14																					25
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	57

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Early Voting

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3																					811
Against	Prop 3																					192
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1003

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Early Voting

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 1																					
Against	Prop 1																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1000

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

Early Voting

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Against	Prop 14	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	100%

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Early voting

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 2																					
Against	Prop 3																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Early Voting

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7																					
Against	Prop 7																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election/

Early Voting

Election Night

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14																					
Against	Prop 14																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 1																					
	Prop 2																					
Against	Prop 1																					
	Prop 2																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Early Voting

EXAMPLE

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For																						
Against																						
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 1																					
Against	Prop 1																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	

MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
November 10, 2025

TALLY LIST

OF THE

Constitutional Amend. **ELECTION**

4th HELD ON THE
DAY OF Nov. 20 25

At _____

In Election Precinct No. _____

In Colorado County, Texas

Count Held 11/7/25

AS MANY AS 1500 TALLIES PER CANDIDATE OR PROPOSITION

(Use as many lines or as few lines as necessary for each candidate or proposition.
There are 100 tallies for each single line.)

This Form is prescribed in accordance with the Texas Election Code.

(See last page of Tally List for Instructions and certificate.)

Place a copy in envelope No. 1 - White
Place a copy in envelope No. 2 - Canary
Place a copy in Ballot Box No. 3 with Voted Ballots

ELK-3524 TALLY SHEET (9/00)
Prescribed by Secretary of State
Section 65.004, V.T.C.A., Election Code

CAPITAL GRAPHICS INC. HUTTO

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and e names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ist in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" id "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as :cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Ballot by Mail/ Absentee

Pct 101

LJ Oncken

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop3	卌	1																			6
Against	Prop3	卌																				3
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	9

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Ballot by Mail/Absentee

Pct 102

D Tincken

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop3	0																				0
Against	Prop 3	1																				1
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and e names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ıst in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" ıd "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as :cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Ballot by Mail / Absentee

Pct 304

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	II																				2
against	Prop 3																					
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	2

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and e names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes st in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" d "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

Pct 1

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

L Smoker

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 1	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 41
Against	Prop 3	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸												45
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	86

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 1

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	90 91
Against	Prop 7	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸 𝍸																		14
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	105

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 1

S Smoker

OFFICE R "FOR" AND GAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 14	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	100 2
against	Prop 14	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸	𝍸 𝍸				82
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	184

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and e names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes st in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" d "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 2

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	11			87
against	Prop 3	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	11						72
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	359

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 2

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 7	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	100 100 100 26
Against	Prop 7	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 𝍸														32
	TOTAL	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	358

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and : names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes st in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" d "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Election Day

Pct 2

L Duncan

OFFICE R "FOR" AND GAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	100 100 92
Against	Prop 14	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100 24
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	356

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Election Day

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Pct 3

L. Tucker

OFFICE R "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸								63
Against	Prop 3	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸		94
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	457

If the election is for the purpose of voting on candidates for office, indicate the nume of the office in the 1st column and e numes of the candidatees in the 2nd column, allowing us many lines as necessary for each candidate us there are votes st in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" d "AGAINST" in the 1st column and the vurious propositions should be listed in column two, allowing as many lines as cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1								
AGAINST	Proposition No. 2								
MAYOR	John Doe								

Election Day

Pct 3

A J Tucker

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 7	100	100	100	100	19																
against	Prop 7	37																				
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	456

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and ie names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes ıst in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" ıd "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as ecessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Election Day

Pct 3

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 14	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	11								62
Against	Prop 14	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌		95
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	457

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and e names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes st in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" d "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as cessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Early Voting

Main

[signature]

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	I												41
Against	Prop 3	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	II								62
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1003

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Early Voting

Main

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	I															26
Against	Prop 7	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	IIII						74
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1000

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Early Voting

Main

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	68
Against	Prop 14	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	32
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	1006

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	卌	卌	卌	卌	卌	卌	卌
AGAINST	Proposition No. 2	卌	卌					
MAYOR	John Doe	卌	卌	卌				

Eagle Lake Early Voting

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 3	卌 卌	卌 卌	卌 卌	卌 卌	卌 卌	卌 IIII	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100 29
Against	Prop 3	卌	卌	卌	卌	卌	卌															50
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	159

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	**Proposition No. 1**	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	**Proposition No. 2**	𝍸	𝍸					
MAYOR	**John Doe**	𝍸	𝍸	𝍸				

Early Voting

Eagle Lake

[signature]

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	||													37
Against	Prop 7	𝍸	𝍸	𝍸	𝍸	|||																23
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	160

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words "FOR" and "AGAINST" in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Early Voting

Eagle Lake

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 14	𝍸 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100 1
Against	Prop 14	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸									60
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	161

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

Early Voting

EXAMPLE

FOR	**Proposition No. 1**	卌	卌	卌	卌	卌	卌	卌
AGAINST	**Proposition No. 2**	卌	卌					
MAYOR	**John Doe**	卌	卌	卌				

Weeman

Dicker

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 3	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	100
		卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌	卌				85
Against	Prop 3	卌	卌	卌	卌	卌	卌	卌	卌	卌												45
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	328

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidatees in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Early Voting

Weinar

L Fincken

OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
For	Prop 7	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	100
		𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	96
Against	Prop 7	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸														32
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	328

If the election is for the purpose of voting on candidates for office, indicate the name of the office in the 1st column and the names of the candidates in the 2nd column, allowing as many lines as necessary for each candidate as there are votes cast in the election. If the election is for the purpose of voting for or against certain propositions, indicate the words **"FOR"** and **"AGAINST"** in the 1st column and the various propositions should be listed in column two, allowing as many lines as necessary for the affirmative and for the negative on each proposition as there are votes cast in the election.

EXAMPLE

FOR	Proposition No. 1	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸	𝍸
AGAINST	Proposition No. 2	𝍸	𝍸					
MAYOR	John Doe	𝍸	𝍸	𝍸				

Early Voting

Weiner

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OFFICE OR "FOR" AND AGAINST	CANDIDATES OR PROPOSITIONS	5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	TOTAL
for	Prop 14	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 III	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	100 100 14
Against	Prop 14	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸 III	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	𝍸 𝍸 𝍸	100 13
TOTAL		5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	327

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

__6. Resolution for a Joint Primary Election and Joint Runoff Election in accordance with Section 172.126(a), Texas Election Code, on March 3, 2026. (LaCourse)

Motion by Commissioner Brandt to approve a resolution for a Joint Primary Election and Joint Runoff Election in accordance with Section 172.126(a), Texas Election Code, on March 3, 2026; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Prescribed by Secretary of State (Form 20-3)
Elections PRIM/jresolution doc

Joint Resolution Contract; Texas Administrative Code rule §81.157
Section 172.126, Texas Election Code 9/2023

JOINT RESOLUTION AND STATISTICAL INFORMATION FOR JOINT PRIMARY

JOINT RESOLUTION

WHEREAS, the Democratic Party of Colorado County, Texas, and the Republican Party of Colorado County, Texas, desire to enter into a 2026 (year) Joint Primary Election Services Contract with the Colorado County Election Administrator/ County Clerk, as the County Election Officer.

AND WHEREAS, the Commissioners Court of Colorado County, Texas desires to give authorization for said Contract.

NOW THEREFORE BE IT RESOLVED BY THE COMMISSIONERS COURT OF Colorado, COUNTY, TEXAS, THAT:

Said Commissioners Court authorizes a Joint Contract by and among, Wayne Lefferd, Democratic Party Chair, and Thomas Kelley, Republican County Chair, and Colorado, County Election Officer of Colorado County, Texas, for the conduct and supervision of the Colorado County Joint Primary Election on March 03, 2026, and the Colorado County Joint Primary Runoff Election, if necessary, on May 26, 2026.

PASSED AND APPROVED, THIS 10 DAY OF November, 2025.

Signature of County Judge

Signature of Commissioner, Precinct 1

Signature of Commissioner, Precinct 2

Signature of Commissioner, Precinct 3

Signature of Commissioner, Precinct 4

Colorado **County Democratic Party**

By: Wayne Lefferd, **County Chair**

_____ **County Republican Party**

By: Thomas Kelley, **County Chair**

County Elections Official

By: Colorado, **County Election Administrator/County Clerk**

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

__7. Extension of that Memorandum of Understanding between Colorado County and Lavaca County for a shared EMS Director, dated March 1, 2023, to be in effect until either party chooses to terminate the agreement with no less than 30 days' notice. (Lowrance/Furrh)

Motion by Judge Prause to approve the extension of that Memorandum of Understanding between Colorado County and Lavaca County for a shared EMS Director, dated March 1, 2023, to be in effect until either party chooses to terminate the agreement with no less than 30 days notice; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (the "MOU" or "Memorandum") is an amendment and extension of that original memorandum of understanding entered into on March 1, 2023, by and between the County of Lavaca (the "First Party"), and the County of Colorado (the "Second Party"). First Party and Second Party may be referred to individually as the "Party", or collectively, the "Parties". Paragraph 5 contained herein "Term of the Memorandum of Understanding" is hereby amended and shall replace Paragraph 5 of the original memorandum of understanding.

1. **MISSION**
   This collaboration has the following intended missions in mind:

   To share an EMS Director, which the Parties believe can benefit both Lavaca and Colorado County Emergency Medical Services operations.

2. **PURPOSE AND SCOPE**
   The Parties intend for this Memorandum to provide the cornerstone and structure for any and all future agreements and or contracts resulting from this being considered by the Parties. The Parties further contemplate that if this period is successful in each county's sole and absolute discretion, another written agreement or contract may be forthcoming and shall supersede anything herein to the contrary.

3. **OBJECTIVES**
   The Parties shall endeavor to work together to develop and establish policies and procedures that will promote and sustain a more profitable market while providing a very high level of care and service for the citizens of each county with a shared EMS Director.

4. **RESPONSIBILITIES AND OBLIGATIONS OF THE PARTIES**
   Either party may decide not to proceed with this collaboration for a shared EMS Director contemplated herein for any reason or no reason. A further written agreement or contract, with respect to the collaboration described herein, will result only if approved by each county. Notwithstanding the two preceding sentences of this paragraph, the provisions under the headings of Governing Law and Confidentiality are agreed to be fully binding on, and enforceable, against the Parties.

   The following are the individual services that the Parties are contemplating providing for the partnership.

The County of Lavaca shall allow it's EMS Director to render and provide the following services with Colorado County, that include, but are not limited to:

1) Lavaca County shall share the duties and responsibilities of its EMS Director.
2) Lavaca County shall have shared expense of fuel and maintenance to the EMS Director's vehicle.

3) Lavaca County shall pay one-half of the salary ($50,000) and all associated employee benefits of the shared EMS Director.
4) Lavaca County shall allow the EMS Director to respond to emergencies in both Lavaca and Colorado County as reasonably practical as possible.
5) The EMS Director shall present a report to the Lavaca County Commissioners Court at least once per month at a regular or specially called meetings.

County of Colorado shall hire the current EMS Director of Lavaca County to render and provide the following services that include, but are not limited to:

1) Colorado County shall provide a vehicle to the EMS Director for use in both counties for emergency response and non-emergency transportation.
2) Colorado County shall have shared expense of fuel and maintenance to the EMS Director's vehicle.
3) Colorado County pay one-half of the salary ($50,000) and all associated employee benefits of the shared EMS Director.
4) Colorado County shall allow the EMS Director to respond to emergencies in both Lavaca and Colorado County as reasonably practical as possible.
5) The EMS Director shall present a report to the Colorado County Commissioners Court at least once per month at a regular or specially called meetings.

5. TERM OF THE MEMORANDUM OF UNDERSTANDING (MOU)

This agreement shall be in effect until either Party chooses to terminate this agreement with no less than 30 days' notice.

CONFIDENTIALITY

The Parties will treat the terms of this MOU, and the documents attached or supplemental to this MOU in the strictest confidence. The MOU's terms will not be disclosed to anyone other than to those officers, representatives, advisors, directors and employees of any Party who need to know for the purpose of evaluating this MOU and who agree to keep such material confidential. This provision is subject to a required response to a request for inspection or copying under State or Federal law.

6. LEGAL COMPLIANCE

The Parties acknowledge and understand that they must be able to fulfill their responsibilities under tis Memorandum in accordance with the provisions of the law and regulations that govern their activities. Nothing in this MOU is intended to negate or otherwise render ineffective and such provisions or operating procedures. If at any time either Party is unable to perform its duties or responsibilities under this MOU, consistent with such Party's statutory and regulatory mandates, the affected Party shall immediately provide written notice to the other Party to establish a date for resolution of the matter.

7. LIMITATION OF LIABILITY

No right or limitations of rights shall arise or be assumed between the Parties as a result of the terms of this Memorandum.

8. **NOTICE**
   Any notice or communications required or permitted under this MOU shall be sufficiently given if delivered in person or by certified mail, return receipt requested, to the address set forth in the opening paragraph or to such address as one may have furnished to the other in writing.

9. **GOVERNING LAW**
   This Memorandum shall be governed by and construed in accordance with the laws of the State of Texas.

The signing of this Memorandum does not constitute a formal permanent contract or undertaking, and as such it is the intent of the Parties that they shall strive to reach, to the best of their abilities, the goals and objectives stated in this temporary collaboration described in this MOU.

This Agreement shall be approved and signed by the County of Lavaca and the County of Colorado and shall be effective beginning November 10, 2025.

County of Lavaca	Date
109 N. LaGrange St.	
Hallettsville, Texas 77964	
	11-10-25
County of Colorado	Date
400 Spring St.	
Columbus, Texas 78934	

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

__8. Release of Construction Bonds 0814621 and 0832499 posted by LSLP Colorado Co., LLC, for Wild Wing Preserve Subdivision Phase 1 and Phase 2, and accept Maintenance Bonds 0814621-M for Phase 1 and 0832499-M for Phase 2, Precinct No. 1. (Owers)

Motion by Commissioner Owers to approve the release of Construction Bonds 0814621 and 0832499 posted by LSLP Colorado Co., LLC, for Wild Wing Preserve Subdivision Phase 1 and Phase 2, and accept Maintenance Bonds 0814621-M for Phase 1 and 0832499-M for Phase 2, Precinct No. 1; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

APPENDIX 2

STANDARD FORMS
for Construction Security and Maintenance Security
Colorado County, Texas

Surety Bond: 0814621

PRINCIPAL: LSLP Colorado Co., LLC

SURETY: Harco National Insurance Company,
with an A. M. Best Company, rating of "A" or greater
and authorized to write bonds in the state of Texas

BENEFICIARY: Colorado County, Texas

SUBDIVISION: LSLP Colorado Co., LLC, Wild Wing Preserve Phase 1

SUM: One Million Eight Hundred Seventy Six Thousand Six Hundred Seventy Three and 00/100 Dollars ($1,876,673.00)

DATE: 9/13/2022

EXPIRATION DATE: 9/13/2025

The PRINCIPAL and SURETY, a Corporation with an A.M. Best Company rating of "A" or greater and authorized to write bonds in the State of Texas, are jointly and severally held and bound unto the BENEFICIARY in the above-stated sum in U.S. currency, an [and] amount fixed by the BENEFICIARY pursuant to Chapter 232 of the Texas Local Government Code.

This Bond is conditioned on the faithful performance of the duties of the PRINCIPAL prior to the Expiration Date to provide for the construction and completion of the street and drainage Improvements in the SUBDIVISION to current Colorado County Road and Drainage Standards and Specifications so that the Improvements are performing to the Standards upon the approval of the construction of the Improvements.

Partial reductions in the Sum of this Bond may be allowed. Multiple recoveries less than the total amount of the Bond are allowed. If this Bond is unenforceable as a statutory Bond, the PRINCIPAL and SURETY shall be bound by this contract as a common law obligation.

In lieu of drawing on the BOND, BENEFICIARY, in its sole discretion, may accept a Substitute Bond in the then current amount of the estimated cost of constructing the Improvements in the SUBDIVISION.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

PRINCIPAL LSLP Colorado Co., LLC By: American Land Partners, LLC successor in Interest to American Land Partners	SURETY Harco National Insurance Company
BY: _____ Authorized Representative Timothy D. Smith, Treasurer	BY: _____ Authorized Representative* Eric R. Toothaker, Attorney-In-Fact
665 Simonds Road Mailing Address	PO Box 10800 Mailing Address
Williamstown, MA 01267 City, State, & Zip Code	Raleigh, NC 27609 City, State, & Zip Code

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

POWER OF ATTORNEY

HARCO NATIONAL INSURANCE COMPANY
INTERNATIONAL FIDELITY INSURANCE COMPANY
Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

Bond # 0814621
Principal LSLP Colorado Co., LLC
Obligee Colorado County, Texas

KNOW ALL MEN BY THESE PRESENTS: That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

Eric R. Toothaker

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"**RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2021.

INTERNATIONAL FIDELITY INSURANCE COMPANY CORPORATE SEAL 1904 NEW JERSEY

STATE OF NEW JERSEY
County of Essex

STATE OF ILLINOIS
County of Cook

HARCO NATIONAL INSURANCE COMPANY CORPORATE SEAL 1984 ILLINOIS

Kenneth Chapman
Executive Vice President, Harco National Insurance Company
and International Fidelity Insurance Company

On this 31st day of December, 2021, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.

SHIRELLE A. OUTLEY NOTARY PUBLIC No. 50079910 NEW JERSEY My Comm. Exp. 04-04-2023

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey
My Commission Expires April 4, 2023

CERTIFICATION

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 13th day of September, 2022

Irene Martins, Assistant Secretary

APPENDIX 2

STANDARD FORMS
for Construction Security and Maintenance Security
Colorado County, Texas

Surety Bond: 0832499

PRINCIPAL: LSLP Colorado Co., LLC

SURETY: Harco National Insurance Company,
with an A. M. Best Company, rating of "A" or greater
and authorized to write bonds in the state of Texas

BENEFICIARY: Colorado County, Texas

SUBDIVISION: LSLP Colorado Co., LLC, Wild Wing Preserve Phase 2

SUM: Two Million Three Hundred Forty Two Thousand Three Hundred Seven and 67/100 Dollars ($2,342,307.67)

DATE: 05/12/2023

EXPIRATION DATE: Three years from Date of Bond (05/12/2026)

The PRINCIPAL and SURETY, a Corporation with an A.M. Best Company rating of "A" or greater and authorized to write bonds in the State of Texas, are jointly and severally held and bound unto the BENEFICIARY in the above-stated sum in U.S. currency, an [and] amount fixed by the BENEFICIARY pursuant to Chapter 232 of the Texas Local Government Code.

This Bond is conditioned on the faithful performance of the duties of the PRINCIPAL prior to the Expiration Date to provide for the construction and completion of the street and drainage Improvements in the SUBDIVISION to current Colorado County Road and Drainage Standards and Specifications so that the Improvements are performing to the Standards upon the approval of the construction of the Improvements.

Partial reductions in the Sum of this Bond may be allowed. Multiple recoveries less than the total amount of the Bond are allowed. If this Bond is unenforceable as a statutory Bond, the PRINCIPAL and SURETY shall be bound by this contract as a common law obligation.

In lieu of drawing on the BOND, BENEFICIARY, in its sole discretion, may accept a Substitute Bond in the then current amount of the estimated cost of constructing the Improvements in the SUBDIVISION.

PRINCIPAL LSLP Colorado Co., LLC By: American Land Partners, LLC successor in interest to American Land Partners Inc.	SURETY Harco National Insurance Company
BY: _____ Authorized Representative Timonthy D. Smith, Treasurer	BY: _____ Authorized Representative* Jennifer G. Ochs, Attorney-In-Fact
665 Simonds Road	PO BOX 10800
Mailing Address	Mailing Address
Williamstown, MA 01267	Raleigh, NC 27609
City, State, & Zip Code	City, State, & Zip Code

*A certified copy of the Bylaws of the Surety or a Power of Attorney evidencing the authority of the representative to sign this Bond obligation must be provided to the County.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)

On MAY 12 2023 before me, RHONDA LARSON, NOTARY PUBLIC,
Date *Here Insert Name and Title of the Officer*

personally appeared JENNIFER G. OCHS
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public
RHONDA LARSON, NOTARY PUBLIC

RHONDA LARSON
Notary Public - California
Los Angeles County
Commission # 2329998
My Comm. Expires Jun 27, 2024

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Corporate Officer — Title(s): _____	☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
Signer Is Representing: _____	Signer Is Representing: _____

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

POWER OF ATTORNEY

Bond # 0832499

HARCO NATIONAL INSURANCE COMPANY
INTERNATIONAL FIDELITY INSURANCE COMPANY
Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

KNOW ALL MEN BY THESE PRESENTS: That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

D. GARCIA, SHAWNDRAE N. JOHNSTON, TIMOTHY J. NOONAN, SANDRA CORONA, ETHAN SPECTOR, JENNIFER G. OCHS, SARAH CAMPBELL, JANINA MONROE, MARINA TAPIA, KD WAPATO, EDWARD C. SPECTOR, ERIN BROWN, SIMONE GERHARD. RACHEL A. MULLEN. B. ALEMAN
Los Angeles, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"**RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-In-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2022

INTERNATIONAL FIDELITY INSURANCE COMPANY CORPORATE SEAL 1904 NEW JERSEY

STATE OF NEW JERSEY
County of Essex

STATE OF ILLINOIS
County of Cook

HARCO NATIONAL INSURANCE COMPANY CORPORATE SEAL 1984 ILLINOIS

Kenneth Chapman
Executive Vice President, Harco National Insurance Company
and International Fidelity Insurance Company

On this 31st day of December, 2022, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.

SHIRELLE A. OUTLEY NOTARY PUBLIC NEW JERSEY No. 50079910 My Comm. Exp. 04-04-2023

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey
My Commission Expires April 4, 2023

CERTIFICATION

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, May 12, 2023

A00984

Irene Martins, Assistant Secretary

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

APPENDIX 2

STANDARD FORMS
for Construction Security and Maintenance Security Colorado County, Texas

Surety Maintenance Bond: 0814621-M

PRINCIPAL: LSLP Colorado Co., LLC

SURETY: Harco National Insurance Company, with an A. M. Best Company, rating of "A" or greater and authorized to write bonds in the state of Texas

BENEFICIARY: Colorado County, Texas

SUBDIVISION: LSLP Colorado Co., LLC, Wild Wing Preserve Phase 1

SUM: one hundred eighty seven thousand six hundred sixty seven and 30/100 dollars (187,667.30)

DATE: 11/10/2025

EXPIRATION DATE: Two years from Date of Bond (11/10/2027)

The PRINCIPAL and SURETY, a Corporation with an A.M. Best Company rating of "A" or greater and authorized to write bonds in the State of Texas, are jointly and severally held and bound unto the BENEFICIARY in the above-stated sum in U.S. currency, an [and] amount fixed by the BENEFICIARY pursuant to Chapter 232 of the Texas Local Government Code.

This Bond is conditioned on the faithful performance of the duties of the PRINCIPAL prior to the Expiration Date to provide for the construction and completion of the street and drainage Improvements in the SUBDIVISION to current Colorado County Road and Drainage Standards and Specifications so that the Improvements are performing to the Standards upon the approval of the construction of the Improvements.

Partial reductions in the Sum of this Bond may be allowed. Multiple recoveries less than the total amount of the Bond are allowed. If this Bond is unenforceable as a statutory Bond, the PRINCIPAL and SURETY shall be bound by this contract as a common law obligation.

In lieu of drawing on the BOND, BENEFICIARY, in its sole discretion, may accept a Substitute Bond in the then current amount of the estimated cost of constructing the Improvements in the SUBDIVISION.

PRINCIPAL LSLP Colorado Co., LLC
By: American Land Partners, LLC
successor in interest to American Land Partners

BY: _____
Authorized Representative
Timothy D. Smith, Treasurer

665 Simonds Road
Mailing Address

Williamstown, MA 01267
City, State, & Zip Code

SURETY Harco National Insurance Company

BY: _____
Authorized Representative*
Jennifer Ochs, Attorney-in-Fact

PO Box 10800
Mailing Address

Raleigh, North Carolina 27609
City, State, & Zip Code

*A certified copy of the Bylaws of the Surety or a Power of Attorney evidencing the authority of the representative to sign this Bond obligation must be provided to the County.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)

On NOV 10 2025 before me, MARINA TAPIA, NOTARY PUBLIC,
Date *Here Insert Name and Title of the Officer*

personally appeared JENNIFER OCHS
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MARINA TAPIA
Notary Public - California
Los Angeles County
Commission # 2500058
My Comm. Expires Oct 7, 2028

Signature Marina Tapia
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

POWER OF ATTORNEY

Bond # 0814621-M

HARCO NATIONAL INSURANCE COMPANY
INTERNATIONAL FIDELITY INSURANCE COMPANY
Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

KNOW ALL MEN BY THESE PRESENTS: That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

D. GARCIA, SANDRA CORONA, ETHAN SPECTOR, JENNIFER OCHS, YESICA PEREZ, ALYSHA MENDOZA, SARAH CAMPBELL, MB NEELY, CHASE SEYFORTH, MAEGEN I. ALLHANDS, JANINA MONROE, MARINA TAPIA, KD WAPATO, EDWARD C. SPECTOR, ERIN BROWN, SIMONE GERHARD, JAREN A. MARX, RACHEL A. MULLEN, B. ALEMAN

Los Angeles, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"**RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2023

INTERNATIONAL FIDELITY INSURANCE COMPANY CORPORATE SEAL 1904 NEW JERSEY

STATE OF NEW JERSEY
County of Essex

STATE OF ILLINOIS
County of Cook

HARCO NATIONAL INSURANCE COMPANY CORPORATE SEAL 1934 ILLINOIS

Michael F. Zurcher
Executive Vice President, Harco National Insurance Company
and International Fidelity Insurance Company

On this 31st day of December, 2023, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly swom, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.

CATHY CRUZ NOTARY PUBLIC STATE OF NEW JERSEY

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Cathy Cruz a Notary Public of New Jersey
My Commission Expires April 16, 2029

CERTIFICATION

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, November 10, 2025

A00984

Irene Martins, Assistant Secretary

APPENDIX 2

STANDARD FORMS
for Construction Security and Maintenance Security Colorado County, Texas

Surety Maintenance Bond: 0832499-M

PRINCIPAL: LSLP Colorado Co., LLC

SURETY: Harco National Insurance Company, with an A. M. Best Company, rating of "A" or greater and authorized to write bonds in the state of Texas

BENEFICIARY: Colorado County, Texas

SUBDIVISION: LSLP Colorado Co., LLC, Wild Wing Preserve Phase 2

SUM: two hundred thirty four thousand two hundreed thirty and 77/100 dollars (234,230.77)

DATE: 11/10/2025

EXPIRATION DATE: Two years from Date of Bond (11/10/2027)

The PRINCIPAL and SURETY, a Corporation with an A.M. Best Company rating of "A" or greater and authorized to write bonds in the State of Texas, are jointly and severally held and bound unto the BENEFICIARY in the above-stated sum in U.S. currency, an [and] amount fixed by the BENEFICIARY pursuant to Chapter 232 of the Texas Local Government Code.

This Bond is conditioned on the faithful performance of the duties of the PRINCIPAL prior to the Expiration Date to provide for the construction and completion of the street and drainage Improvements in the SUBDIVISION to current Colorado County Road and Drainage Standards and Specifications so that the Improvements are performing to the Standards upon the approval of the construction of the Improvements.

Partial reductions in the Sum of this Bond may be allowed. Multiple recoveries less than the total amount of the Bond are allowed. If this Bond is unenforceable as a statutory Bond, the PRINCIPAL and SURETY shall be bound by this contract as a common law obligation.

In lieu of drawing on the BOND, BENEFICIARY, in its sole discretion, may accept a Substitute Bond in the then current amount of the estimated cost of constructing the Improvements in the SUBDIVISION.

PRINCIPAL LSLP Colorado Co., LLC
By: American Land Partners, LLC
successor in interest to American Land Partners

BY: _____
Authorized Representative
Timothy D. Smith, Treasurer

665 Simonds Road
Mailing Address

Williamstown, MA 01267
City, State, & Zip Code

SURETY Harco National Insurance Company

BY: _____
Authorized Representative*
Jennifer Ochs, Attorney-in-Fact

PO Box 10800
Mailing Address

Raleigh, North Carolina 27609
City, State, & Zip Code

*A certified copy of the Bylaws of the Surety or a Power of Attorney evidencing the authority of the representative to sign this Bond obligation must be provided to the County.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)

On NOV 10 2025 before me, MARINA TAPIA, NOTARY PUBLIC,
Date *Here Insert Name and Title of the Officer*

personally appeared JENNIFER OCHS
Name(s) of Signer(s)

,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MARINA TAPIA
Notary Public - California
Los Angeles County
Commission # 2500058
My Comm. Expires Oct 7, 2028

Signature Marina Tapia
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Bond # 0832499-M

POWER OF ATTORNEY

HARCO NATIONAL INSURANCE COMPANY
INTERNATIONAL FIDELITY INSURANCE COMPANY
Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

KNOW ALL MEN BY THESE PRESENTS: That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

D. GARCIA, SANDRA CORONA, ETHAN SPECTOR, JENNIFER OCHS, YESICA PEREZ, ALYSHA MENDOZA, SARAH CAMPBELL, MB NEELY, CHASE SEYFORTH, MAEGEN I. ALLHANDS, JANINA MONROE, MARINA TAPIA, KD WAPATO, EDWARD C. SPECTOR, ERIN BROWN, SIMONE GERHARD, JAREN A. MARX, RACHEL A. MULLEN, B. ALEMAN

Los Angeles, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"**RESOLVED**, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2023

INTERNATIONAL FIDELITY INSURANCE COMPANY CORPORATE SEAL 1904 NEW JERSEY

STATE OF NEW JERSEY
County of Essex

STATE OF ILLINOIS
County of Cook

HARCO NATIONAL INSURANCE COMPANY CORPORATE SEAL 1984 ILLINOIS

Michael F. Zurcher
Executive Vice President, Harco National Insurance Company
and International Fidelity Insurance Company

On this 31st day of December, 2023, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.

CATHY CRUZ NOTARY PUBLIC STATE OF NEW JERSEY

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Cathy Cruz a Notary Public of New Jersey
My Commission Expires April 16, 2029

CERTIFICATION

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, November 10, 2025

A00984

Irene Martins, Assistant Secretary

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

__9. Consent items:

a. Renewal of Amazon Business Prime membership for one year beginning November 26, 2025.
b. Renewal of Texas Judicial Academy membership and payment of dues in the amount of $200.00 (9/1/2025-8/31/2026).
c. Purchase Order required by Texas Military Department and operated as Texas Challenge Academy for rental payments to Colorado County.
d. Certificate of Liability Insurance for Garland/DBS, Inc. (11/1/2025-11/1/2026).

Motion by Commissioner Neuendorff to approve all consent items as presented; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachments)

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Hello Michelle Lowrance,

Thank you for being a part of Business Prime! We hope you have been enjoying **Business Prime benefits** including fast, FREE Business Delivery, Guided Buying, and other exclusive offers available to our members.

Just a friendly reminder that your 12-month Business Prime membership is set to automatically renew on November 26, 2025 for $779 (plus any applicable taxes), unless you choose to cancel beforehand.

Please note that if the number of users on your business account exceeds the limit for your plan at the time of renewal, you will be upgraded to the plan that allows for the then-current number of users on your account. If you are upgraded, you will be charged the applicable plan membership fee listed on **Business Prime plans**.

If you prefer not to continue, visit **Manage membership** and click "Cancel membership". To avoid being charged, you must cancel at least one day prior to the renewal date. You also have the option to **edit your payment method, update your PO number, or switch to a different plan**. Note that a missing payment method may lead to suspension of your membership and all users may lose access to Business Prime benefits.

You can view or request **Business Prime invoices** by visiting **Payment History**. Depending on your payment method, it may take up to 10 business days after the renewal date for an invoice to be generated.

Your upcoming plan renewal

Plan	Medium
Renewal Date	November 26, 2025
Renewal Price	$779
Payment Method	

If you have any further questions, please visit our **help page** or review the **Business Prime Terms & Conditions** for more information.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Thank you for being a Business Prime member.

Sincerely,
Amazon Business Customer Service

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

TEXAS JUDICIAL ACADEMY

County Judges Education Committee
P.O. Box 2131
Austin, Texas 7868
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

231554
9/1/2025

Hon. Ty Prause
Judge
Colorado County
PO Box 236
Columbus, TX 78934-0236

DESCRIPTION	AMOUNT
Texas Judicial Academy Membership Dues for the period from 09/01/2025 through 08/31/2026	$200.00
Payments	**0.0000**
Balance	**$200.00**

This invoice is for your Annual Membership Fee in the Texas Judicial Academy effective 9/1/2025 thru 8/31/2026. Membership includes subscription to an interactive electronic publication, access to statutory and case law updates and other one day judicial education programs.

Your support will result in improved and more convenient education opportunities for all county judges. Thank you.

PLEASE REMIT WITH PAYMENT

Make checks payable to County Judges Education Fund

231554
Hon. Ty Prause
Colorado County

Please indicate your choice below and return to:

[] My check is enclosed.

[] Payment to follow

[] I do not wish to enroll as a member of the Texas Judicial Academy.

Texas Association of Counties
Attn: Texas Judicial Academy
P.O. Box 2711
San Antonio, Texas 78299-2711

0020000602315540037472 82TC0L0

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Texas Military Department
Business Unit # 40100
Purchase Order # 26-00690

Payment Terms:	Freight Terms:	Ship Via:	PCC:	PO Date:	PO End Date:	PO Method:	Dispatch:	Rev Dt:
NET 30	FOB Destination	VENDOR	0	10/31/2025		9	Dispatch Via Print	

PLEASE NOTE: ADDITIONAL TERMS AND CONDITIONS MAY BE LISTED AT THE END OF THE PURCHASE ORDER.

Vendor: COLORADO COUNTY CLERK
318 SPRING ST STE 103
COLUMBUS TX 789342465
United States

Ship To: CHE-00001 - T10_CHAL_EAST_EAGLK
600 FM 3013 WEST
BLDG 1
Eagle Lake TX 77434
United States

Ship To Attention: Kathleen Konesheck

Bill To: Phone: 512-782-5001 ext6733
PO Box 5218
Building 11
Austin TX 78763-5218
United States
512/374-0298

Vendor ID: 1746000544 4 014

Purchaser: Ronald L Bullock
Phone: 512/782-6786
Fax:

Email: Ronald.Bullock@military.texas.gov

Bill To Email: See Instructions Below

PO Information:
ALL INVOICES RELATED TO THIS PURCHASE ORDER MUST BE SENT TO PAYABLES@MILITARY.TEXAS.GOV. FAILURE TO FOLLOW THIS DIRECTION WILL RESULT IN DELAY OR NON-PAYMENT

****NOTE: NON-COMPLIANT - AFTER THE FACT PURCHASE - PROCESSING FOR PAYMENT PURPOSES ONLY.****

Doc Type 9 Purchase - Lease Payments: Texas Government Code; Sec. 2167.002 and Sec. 437.057

Colorado County - Lease for Eagle Lake, TX. - FY25 Extension

Contract Dates: September 01, 2014 through August 31, 2025
Extension Term: September 01, 2024 through August 31, 2025
Extension Term: September 01, 2025 through August 31, 2026
Monthly Lease Amount: $1875.00

TMD Contact:
Kathleen Konesheck
939-234-3531
kkonesheck@ricecisd.org

Vendor Contact:
Michelle Lowrance
Ph: 979-732-2791
Email: michelle.lowrance@co.colorado.tx.us

Payment:
For payment inquiries, please contact accounts payable at payables@military.texas.gov or 512-782-6733 or fax 512-374-0298.

Payment will be made in accordance with the Texas Prompt Payment Act, TCC, Subtitle F, Chapter 2251 - NET-30 DAYS

Change Orders:
Change orders will be allowed only if unforeseen conditions arise such as, but not limited to, increasing, or decreasing quantities or if the department needs dictate changes. All changes shall be in the scope of the original work. No verbal change orders shall be permitted. All change Orders must be in writing with a Purchase Order Change Notice (POCN) issued by Texas Military Department Purchasing Section.

Note: Purchases made for state use are exempt from the Texas state sales tax, and certain purchases are exempt from federal excise tax.

Note: Warrants will not be issued to a vendor without a current Texas Identification Number.

Note: In the event of a conflict TMD's Standard Terms and Conditions prevail.

Authorized Signature

10/31/2025

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Texas Military Department
Business Unit # 40100
Purchase Order # 26-00690

Line-Sch:	Line Description:	PCA:	Class/Item:	Quantity:	UOM:	Unit Price:	Extended Amt:	Due Date:
1-1	Colorado County Lease $1875.00/month Extension Term: September 01, 2025 through December 31, 2026	31117	971/64	4.0000	EA	$1,875.00000	$7,500.00	10/31/2025

Schedule Total $7,500.00

Contract ID:
TMD26-CHE-00690

ReqID:
REQ0041578

Additional months will be added as funding becomes available

Item Total for Line # 1 $7,500.00

Total PO Amount $7,500.00

All Shipments, Shipping papers, invoices and correspondence must be identified with our Purchase Order Number. Over shipments will not be accepted unless authorized by Purchaser prior to Shipment.

VENDOR- THE FOLLOWING INSTRUCTIONS MUST BE FOLLOWED TO ENSURE CONTRACT COMPLIANCE:

1. THE OWNER REQUIRES ALL INVOICES BE SUBMITTED TO: TEXAS MILITARY DEPARTMENT, ATTN: PAYABLES-NGTX-RMA, P.O. BOX 5218, AUSTIN, TX 78763, OR VIA EMAIL AT PAYABLES@MILITARY.TEXAS.GOV. DIRECT PAYMENT INQUIRIES TO ACCOUNTS PAYABLE AT 512-782-5001 EXT 6733.
2. IN ORDER TO ENSURE COMPLIANCE WITH THE TEXAS PROMPT PAYMENT ACT, ALL INVOICES, PACKING SLIPS, PACKAGES, DELIVERY SLIPS AND CORRESPONDENCE MUST CONTAIN REFERENCE TO THE PURCHASE ORDER NUMBER APPEARING ABOVE.
3. COMMODITIES FURNISHED OR SERVICES PERFORMED MUST CONFORM TO SPECIFICATIONS.
4. NEITHER THIS PURCHASE ORDER NOR ANY MONIES DUE THERE UNDER MAY BE ASSIGNED WITHOUT PRIOR WRITTEN APPROVAL.
5. PRICES ARE F.O.B. DESTINATION, INCLUSIVE OF ALL CHARGES TO "DELIVER TO" ADDRESS.
6. THIS PO BINDS THE RECIPIENTS TO COMPLIANCE WITH ALL STATE AND FEDERAL E.E.O. LAWS.
7. THIS PO BINDS THE RECIPIENTS TO COMPLIANCE WITH THE U.S. DERPARTMENT OF HOMELAND SECURITY'S E-VERIFY SYSTEM.

Authorized Signature

10/31/2025

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 10/28/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Aon Risk Services Northeast, Inc.
Cleveland OH Office
950 Main Avenue
Suite 1600
Cleveland OH 44113 USA

CONTACT NAME:
PHONE (A/C. No. Ext): (866) 283-7122 **FAX (A/C. No.):** (800) 363-0105
E-MAIL ADDRESS:

INSURED
Garland/DBS, Inc.
3800 E. 91st Street
Cleveland OH 44105 USA

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A:	Starr Indemnity & Liability Company	38318
INSURER B:	Starr Specialty Insurance Company	16109
INSURER C:	National Fire Ins. Co. of Hartford	20478
INSURER D:	The Continental Insurance Company	35289
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 570116417312 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. **Limits shown are as requested**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
C	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO-JECT X LOC OTHER:			GL7094453776	11/01/2025	11/01/2026	EACH OCCURRENCE	$2,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$100,000
							MED EXP (Any one person)	$15,000
							PERSONAL & ADV INJURY	$2,000,000
							GENERAL AGGREGATE	$4,000,000
							PRODUCTS - COMP/OP AGG	$4,000,000
A	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY			1000692555 251	11/01/2025	11/01/2026	COMBINED SINGLE LIMIT (Ea accident)	$2,000,000
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
D	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED X RETENTION $10,000			CUE7094453793	11/01/2025	11/01/2026	EACH OCCURRENCE	$5,000,000
							AGGREGATE	$5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		1000005545 Workers Comp AOS	11/01/2025	11/01/2026	X PER STATUTE OTH-ER	
B				1000005548 Workers Comp WI	11/01/2025	11/01/2026	E.L. EACH ACCIDENT	$1,000,000
							E.L. DISEASE-EA EMPLOYEE	$1,000,000
							E.L. DISEASE-POLICY LIMIT	$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is included as Additional Insured in accordance with the policy provisions of the General Liability, Automobile Liability and Excess Liability policies. General Liability and Automobile Liability policies evidenced herein are Primary and Non-Contributory to other insurance available to Additional Insured, but only in accordance with the policy's provisions. A Waiver of Subrogation is granted in favor of Certificate Holder in accordance with the policy provisions of the General Liability, Automobile Liability, Excess Liability and Workers' Compensation policies.

CERTIFICATE HOLDER

Colorado County
318 Spring Street
Columbus TX 78934 USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Risk Services Northeast, Inc.

Holder Identifier :

Certificate No : 570116417312

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

AGENCY CUSTOMER ID: 570000087155
LOC #:

ACORD

ADDITIONAL REMARKS SCHEDULE

Page _ of _

AGENCY Aon Risk Services Northeast, Inc.	NAMED INSURED Garland/DBS, Inc.
POLICY NUMBER See Certificate Number: 570116417312	
CARRIER See Certificate Number: 570116417312 — NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 **FORM TITLE:** Certificate of Liability Insurance

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER	
INSURER	
INSURER	
INSURER	

ADDITIONAL POLICIES If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS	
	WORKERS COMPENSATION							
B		N/A		1000005546 WC-AZ, CT, IA, NC, NJ, N	11/01/2025	11/01/2026		
B		N/A		1000005547 Workers Comp - FL, MA	11/01/2025	11/01/2026		

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

STARR
SPECIALTY
A MEMBER OF STARR COMPANIES

Dallas, TX 1-866-519-2522

Policy Number: **100 0005545** **Effective Date:** **11/01/2025**
The Insured: **Garland Industries, Inc.**

ADVANCE NOTICE OF CANCELLATION OR NON-RENEWAL EXTENDED BY US

This endorsement modifies insurance provided under the following:

Workers Compensation and Employers Liability Policy

PART SIX • CONDITIONS, D. – Cancellation, 2. is deleted in its entirety and replaced with:

We may cancel or non-renew this policy. We must mail or deliver to you not less than the number of days shown below advance written notice stating when the cancellation or non-renewal is to take effect.

Except for non-payment of premium, non-payment of loss reimbursement or non-delivery of satisfactory security or collateral when due for which we will provide the advance written notice required by law, we shall not provide less than the number of days advance notice set forth below, or in the policy and endorsements attached thereto, or as required by state law.

Mailing that notice to you, at your mailing address shown in Item 1 of the Information Page will be sufficient to prove notice.

Cancellation: 90 Days
Non-Renewal: 90 Days

All other terms and conditions of this policy remain the same.

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

COMMERCIAL AUTO
SICA-1028 (0919)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

EARLY NOTICE OF CANCELLATION PROVIDED BY US AMENDATORY ENDORSEMENT

Policy Number: 1000692555 251 **Effective Date:** 11/01/2025

Named Insured: GARLAND INDUSTRIES, INC.

This endorsement modifies the insurance provided under the following:

COMMERCIAL AUTO COVERAGE PART

It is hereby agreed that except with respect to fraud, material misrepresentation, or a material change in the nature or extent of the risk insured against, the number of days required for notice of cancellation, as provided in **COMMON POLICY CONDITIONS**, **A. Cancellation**, sub-paragraph **2.**, or as amended by an applicable state cancellation endorsement is increased to the number of days shown below:

a. (10)* days before the effective date of cancellation if we cancel for nonpayment of premium; or

b. (60)* days before the effective date of cancellation if we cancel for any other reason.

*** The notice period provided shall not be less than that required by applicable state law.**

All other terms and conditions of this Policy remain unchanged.

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Includes copyrighted material of Insurance Services Office, Inc., with its permission.

COMMERCIAL AUTO
CA 04 49 11 16

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM
BUSINESS AUTO COVERAGE FORM
MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

A. The following is added to the **Other Insurance** Condition in the Business Auto Coverage Form and the **Other Insurance – Primary And Excess Insurance Provisions** in the Motor Carrier Coverage Form and supersedes any provision to the contrary:

This Coverage Form's Covered Autos Liability Coverage is primary to and will not seek contribution from any other insurance available to an "insured" under your policy provided that:

1. Such "insured" is a Named Insured under such other insurance; and
2. You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to such "insured".

B. The following is added to the **Other Insurance** Condition in the Auto Dealers Coverage Form and supersedes any provision to the contrary:

This Coverage Form's Covered Autos Liability Coverage and General Liability Coverages are primary to and will not seek contribution from any other insurance available to an "insured" under your policy provided that:

1. Such "insured" is a Named Insured under such other insurance; and
2. You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to such "insured".

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WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY **WC 00 03 13**

(Ed. 4-84)

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

Any person or organization to whom you become obligated to waive your rights of recovery against, under any contract or agreement you enter into prior to the occurrence of loss.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective Policy No. Endorsement No.
Insured Premium

Insurance Company Countersigned by _____

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COMMERCIAL AUTO
SICA-1020 (0919)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (BLANKET WAIVER OF SUBROGATION) AMENDATORY ENDORSEMENT

Policy Number: 1000692555 251 **Effective Date:** 11/01/2025

Named Insured: GARLAND INDUSTRIES, INC.

This endorsement modifies the insurance coverage form(s) listed below that have been purchased by you and evidenced as such on the Declarations page. Please read the endorsement and respective policy(ies) carefully.

AUTO DEALERS COVERAGE FORM
BUSINESS AUTO COVERAGE FORM
MOTOR CARRIER COVERAGE FORM

A. It is hereby agree that **SECTION IV – BUSINESS AUTO CONDITIONS, A. Loss Conditions, 5. Transfer Of Rights Of Recovery Against Others To Us** of the Business Auto Coverage Form, and **SECTION V – MOTOR CARRIER CONDITIONS, A. Loss Conditions, 5. Transfer Of Rights Of Recovery Against Others To Us** of the Motor Carrier Coverage Form are deleted in their entirety and replaced with the following:

If any person or organization to or for whom we make payment under this Coverage Form has rights to recover damages from another, those rights are transferred to us. That person or organization must do everything necessary to secure our rights and must do nothing after "accident" or "loss" to impair them.

However, we waive any right of recovery we may have against any person or organization to the extent required of you by a written contract executed prior to any "accident" or "loss", provided that the "accident" or "loss" arises out of the operations contemplated by such contract. The waiver applies only to the person or organization designated in such contract.

B. It is hereby agreed that **SECTION IV – CONDITIONS, A. Loss Conditions, 5. Transfer Of Rights Of Recovery Against Others To Us** of the Auto Dealers Coverage Form is deleted in its entirety and replaced by the following:

If any person or organization to or for whom we make payment under this Coverage Form has rights to recover damages from another, those rights are transferred to us. That person or organization must do everything necessary to secure our rights and must do nothing after "accident" or "loss" to impair them.

However, we waive any right of recovery we may have against any person or organization to the extent required of you by a written contract executed prior to any "accident" or "loss", provided that the "accident" or "loss" arises out of the operations contemplated by such contract. The waiver applies only to the person or organization designated in such contract.

This condition does not apply to damages under Paragraph **C.** Locations And Operations Medical Payments Coverage of Section **II** – General Liability Coverages.

All other terms and conditions of this Policy remain unchanged.

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COMMERCIAL AUTO
SICA-1016 06 21

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – AUTOMATIC STATUS AMENDATORY ENDORSEMENT

Policy Number: 1000692555 251 **Effective Date:** 11/01/2025

Named Insured: GARLAND INDUSTRIES, INC.

This endorsement modifies the insurance coverage form(s) listed below that have been purchased by you and evidenced as such on the Declarations page. Please read the endorsement and respective policy(ies) carefully.

AUTO DEALERS COVERAGE FORM
BUSINESS AUTO COVERAGE FORM
MOTOR CARRIER COVERAGE FORM

It is hereby agreed that **SECTION II – COVERED AUTOS LIABILITY COVERAGE, A. COVERAGE, 1. Who Is An Insured** of the Business Auto Coverage Form and Motor Carrier Coverage Form, and **SECTION I – COVERED AUTOS COVERAGES, D. Covered Autos Liability Coverage, 2. Who Is An Insured** of the Auto Dealers Coverage Form are amended to include the following:

Any person or organization whom you become obligated to include as an additional insured under this policy, as a result of any written contract or written agreement you enter into which requires you to furnish insurance to that person or organization of the type provided by this policy, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by your use of a covered "auto". However, the insurance afforded only applies to the extent permitted by law, and will not exceed the lesser of:

(1) The coverage and/or limits of this policy, or

(2) The coverage and/or limits required by such written contract or written agreement.

All other terms and conditions of this Policy remain unchanged.

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CNA	CNA PARAMOUNT **Blanket Additional Insured - Owners, Lessees or Contractors - with Products-Completed Operations Coverage Endorsement**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

It is understood and agreed as follows:

I. **WHO IS AN INSURED** is amended to include as an **insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury**, **property damage** or **personal and advertising injury** caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:

A. In the performance of your ongoing operations subject to such **written contract**; or

B. In the performance of **your work** subject to such **written contract**, but only with respect to **bodily injury** or **property damage** included in the **products-completed operations hazard**, and only if:

1. The **written contract** requires you to provide the additional insured such coverage; and

2. This **Coverage Part** provides such coverage; and

C. Subject always to the terms and conditions of this policy, including the limits of insurance, the Insurer will not provide such additional insured with:

1. Coverage broader than what you are required to provide by the **written contract**; or

2. A higher limit of insurance than what you are required to provide by the **written contract**.

Any coverage granted by this Paragraph **I.** shall apply solely to the extent permissible by law.

II. If the written contract requires additional insured coverage under the 07-04 edition of CG2010 or CG2037, then paragraph **I.** above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury**, **property damage** or **personal and advertising injury** caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:

A. In the performance of your ongoing operations subject to such **written contract**; or

B. In the performance of **your work** subject to such **written contract**, but only with respect to **bodily injury** or **property damage** included in the **products-completed operations hazard**, and only if:

1. The **written contract** requires you to provide the additional insured such coverage; and

2. This **Coverage Part** provides such coverage.

III. But if the **written contract** requires:

A. Additional insured coverage under the 11-85 edition, 10-93 edition, or 10-01 edition of CG2010, or under the 10-01 edition of CG2037; or

B. Additional insured coverage with "arising out of" language;

then paragraph **I.** above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury**, **property damage** or **personal and advertising injury** arising out of **your work** that is subject to such **written contract**.

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CNA	CNA PARAMOUNT **Blanket Additional Insured - Owners, Lessees or Contractors - with Products-Completed Operations Coverage Endorsement**

IV. But if the **written contract** requires additional insured coverage to the greatest extent permissible by law, then paragraph **I.** above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury**, **property damage** or **personal and advertising injury** arising out of **your work** that is subject to such **written contract**.

V. The insurance granted by this endorsement to the additional insured does not apply to **bodily injury**, **property damage**, or **personal and advertising injury** arising out of:

A. The rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:

1. The preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and

2. Supervisory, inspection, architectural or engineering activities; or

B. Any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this **Coverage Part**.

VI. Under **COMMERCIAL GENERAL LIABILITY CONDITIONS,** the Condition entitled **Other Insurance** is amended to add the following, which supersedes any provision to the contrary in this Condition or elsewhere in this **Coverage Part**:

Primary and Noncontributory Insurance

With respect to other insurance available to the additional insured under which the additional insured is a named insured, this insurance is primary to and will not seek contribution from such other insurance, provided that a **written contract** requires the insurance provided by this policy to be:

1. Primary and non-contributing with other insurance available to the additional insured; or

2. Primary and to not seek contribution from any other insurance available to the additional insured.

But except as specified above, this insurance will be excess of all other insurance available to the additional insured.

VII. Solely with respect to the insurance granted by this endorsement, the section entitled **COMMERCIAL GENERAL LIABILITY CONDITIONS** is amended as follows:

The Condition entitled **Duties In The Event of Occurrence, Offense, Claim or Suit** is amended with the addition of the following:

Any additional insured pursuant to this endorsement will as soon as practicable:

1. Give the Insurer written notice of any **claim**, or any **occurrence** or offense which may result in a **claim**;

2. Send the Insurer copies of all legal papers received, and otherwise cooperate with the Insurer in the investigation, defense, or settlement of the **claim**; and

3. Make available any other insurance, and endeavor to tender the defense and indemnity of any **claim** to any other insurer or self-insurer, whose policy or program applies to a loss that the Insurer covers under this **coverage part**. However, if the **written contract** requires this insurance to be primary and non-contributory, this paragraph **3.** does not apply to other insurance under which the additional insured is a named insured.

The Insurer has no duty to defend or indemnify an additional insured under this endorsement until the Insurer receives written notice of a **claim** from the additional insured.

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CNA	CNA PARAMOUNT **Blanket Additional Insured - Owners, Lessees or Contractors - with Products-Completed Operations Coverage Endorsement**

VIII. Solely with respect to the insurance granted by this endorsement, the section entitled **DEFINITIONS** is amended to add the following definition:

Written contract means a written contract or written agreement that requires you to make a person or organization an additional insured on this **Coverage Part**, provided the contract or agreement:

A. Was executed prior to:

1. The **bodily injury** or **property damage**; or

2. The offense that caused the **personal and advertising injury**;

for which the additional insured seeks coverage; and

B. Is still in effect at the time of the **bodily injury** or **property damage occurrence** or **personal and advertising injury** offense.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

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CNA	CNA PARAMOUNT Contractors' General Liability Extension Endorsement

B. Solely for the purpose of the coverage provided by this **PROPERTY DAMAGE – ELEVATORS** Provision, the **Other Insurance** conditions is amended to add the following paragraph:

This insurance is excess over any of the other insurance, whether primary, excess, contingent or on any other basis that is Property insurance covering property of others damaged from the use of elevators.

23. SUPPLEMENTARY PAYMENTS

The section entitled **SUPPLEMENTARY PAYMENTS – COVERAGES A AND B** is amended as follows:

A. Paragraph **1.b.** is amended to delete the $250 limit shown for the cost of bail bonds and replace it with a $5,000. limit; and

B. Paragraph **1.d.** is amended to delete the limit of $250 shown for daily loss of earnings and replace it with a $1,000. limit.

24. UNINTENTIONAL FAILURE TO DISCLOSE HAZARDS

If the **Named Insured** unintentionally fails to disclose all existing hazards at the inception date of the **Named Insured's Coverage Part**, the Insurer will not deny coverage under this **Coverage Part** because of such failure.

25. WAIVER OF SUBROGATION - BLANKET

Under **CONDITIONS**, the condition entitled **Transfer Of Rights Of Recovery Against Others To Us** is amended to add the following:

The Insurer waives any right of recovery the Insurer may have against any person or organization because of payments the Insurer makes for injury or damage arising out of:

1. the **Named Insured's** ongoing operations; or

2. **your work** included in the **products-completed operations hazard**.

However, this waiver applies only when the **Named Insured** has agreed in writing to waive such rights of recovery in a written contract or written agreement, and only if such contract or agreement:

1. is in effect or becomes effective during the term of this **Coverage Part**; and

2. was executed prior to the **bodily injury**, **property damage** or **personal and advertising injury** giving rise to the **claim**.

26. WRAP-UP EXTENSION: OCIP, CCIP, OR CONSOLIDATED (WRAP-UP) INSURANCE PROGRAMS

Note: The following provision does not apply to any public construction project in the state of Oklahoma, nor to any construction project in the state of Alaska, that is not permitted to be insured under a **consolidated (wrap-up) insurance program** by applicable state statute or regulation.

If the endorsement **EXCLUSION – CONSTRUCTION WRAP-UP** is attached to this policy, or another exclusionary endorsement pertaining to Owner Controlled Insurance Programs (O.C.I.P.) or Contractor Controlled Insurance Programs (C.C.I.P.) is attached, then the following changes apply:

A. The following wording is added to the above-referenced endorsement:

With respect to a **consolidated (wrap-up) insurance program** project in which the **Named Insured** is or was involved, this exclusion does not apply to those sums the **Named Insured** become legally obligated to pay as **damages** because of:

1. **Bodily injury**, **property damage**, or **personal or advertising injury** that occurs during the **Named Insured's** ongoing operations at the project, or during such operations of anyone acting on the **Named Insured's** behalf; nor

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

CNA	**CNA PARAMOUNT** **Earlier Notice of Cancellation Provided by the Insurer Endorsement**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
LIQUOR LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
EMPLOYEE BENEFITS LIABILITY COVERAGE PART
STOP GAP LIABILITY COVERAGE PART
TECHNOLOGY ERRORS AND OMISSIONS LIABILITY COVERAGE PART
SPECIAL PROTECTIVE AND HIGHWAY LIABILITY POLICY – NEW YORK DEPARTMENT OF TRANSPORTATION

SCHEDULE
Number of Days' Notice: 075

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of cancellation, as provided in paragraph **A.** of either the **CANCELLATION/NONRENEWAL** section of the **COMMMON TERMS AND CONDITIONS** or as amended by an applicable state cancellation endorsement, is increased to the number of days shown in the Schedule above.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

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MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

_10. Examine and approve all accounts payable, budget amendments and new ledger accounts (if any).

Motion by Commissioner Neuendorff to approve all accounts payable, budget amendments and new ledger accounts (if any); seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Colorado County, TX

Pending Expense Approval Report

By Fund

APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Fund: 0010 - County Attorney Forfeiture					
Department: 0475 - COUNTY ATTORNEY					
Relx Inc.	3096084201-F	MISCELLANEOUS EXPENSE	0010-0475-00-62690	October online subscriptions	521.00
				Department 0475 - COUNTY ATTORNEY Total:	**521.00**
				Fund 0010 - County Attorney Forfeiture Total:	**521.00**
Fund: 0012 - General Fund					
Department: 0400 - COUNTY JUDGE					
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0400-00-61000	Cty Judge	37.99
Dewitt Poth and Son	813195-0	COPIER USAGE EXPENSE	0012-0400-00-62400	Cty Judge Copier # 11474	52.56
Aqua Beverage Company	October 2025	SUPPLIES/EQUIP UNDER $500	0012-0400-00-62640	County Judge Acct#4309	14.00
Amazon Capital Services	1RN7-RPPG-DQTX	SUPPLIES/EQUIP UNDER $500	0012-0400-00-62640	County Judge office supplies	39.23
Texas Association of Counties	231554-25/26	CONFERENCES/SEMINARS/DU	0012-0400-00-61700	County Judge Membership 9.	200.00
Dewitt Poth and Son	809388-0	COPIER USAGE EXPENSE	0012-0400-00-62400	Cty Judge Copier # 11474	90.92
				Department 0400 - COUNTY JUDGE Total:	**434.70**
Department: 0403 - COUNTY CLERK					
Dewitt Poth and Son	811365-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Courtroom Copier #10419	30.00
Amazon Capital Services	1D3Q-9YM3-FJHF	SUPPLIES/EQUIP UNDER $500	0012-0403-00-62640	County Clerk Office Supplies	158.92
Dewitt Poth and Son	812207-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Clerk Plotter #9092	5.67
Tyler Technologies, Inc	025-533995	SOFTWARE/LICENSE SERVICES	0012-0403-00-64000	Financial Project Managemen	337.50
Dewitt Poth and Son	810779-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Clerk Copier (Color) #1087	63.80
Dewitt Poth and Son	810780-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Clerk Copier #10874	114.49
Dewitt Poth and Son	806996-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Clerk Copier (Color) #1087	107.80
Dewitt Poth and Son	806997-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Clerk Copier #10874	111.71
Dewitt Poth and Son	807423-0	COPIER USAGE EXPENSE	0012-0403-00-62400	Cty Courtroom Copier #10419	30.00
				Department 0403 - COUNTY CLERK Total:	**959.89**
Department: 0410 - ELECTIONS					
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0410-00-61000	Elections	493.87
Thompson Safety LLC	CTXINU00010985	REPAIRS OF EQUIP/VEHICLES	0012-0410-00-63300	Elections Fire Extinguisher Ins	130.00
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0410-00-61100	Elections	404.33
City of Columbus	October 2025	UTILITIES - Elections	0012-0410-00-63000	Election Bldg Utilities #09-071	70.00
TAEA	2026-MW25	CONFERENCES/SEMINARS/DU	0012-0410-00-61700	Elections 2025 Mid-Winter Co	250.00
Amazon Capital Services	1GXK-PW4D-CWK6	OFFICE SUPPLIES - ADMIN	0012-0410-00-62600	Elections 2026 Desk Calendar	12.58
Columbus Tire Center	51475	REPAIRS OF EQUIP/VEHICLES	0012-0410-00-63300	Elections Van Tires	473.75
Double C Pest Control	28671	PEST CONTROL	0012-0410-00-63205	Elections Bldg. Quarterly Pest	40.00
				Department 0410 - ELECTIONS Total:	**1,874.53**
Department: 0426 - COUNTY COURT					
Trefny Law Firm, PLLC	GU-25-162	COURT APPOINTED ATTORNE	0012-0426-00-69030	County Court Appointed Attor	500.00
				Department 0426 - COUNTY COURT Total:	**500.00**
Department: 0428 - PUBLIC DEFENDER					
Verizon Wireless	6126795678	TIDC GRANT EXPENDITURES	0012-0428-00-69068	Public Def iPad Pro Tablets	113.97
Relx Inc.	3096084201	LAW BOOKS/ON-LINE SUBSCR	0012-0428-00-61305	(October) online subscriptions	131.34
Thomson Reuters-West	852761045	LAW BOOKS/ON-LINE SUBSCR	0012-0428-00-61305	Public Defender Online Subscr	95.33
				Department 0428 - PUBLIC DEFENDER Total:	**340.64**
Department: 0435 - DISTRICT COURT					
Gregory Sherwood	10.29.25	COURT APPOINTED ATTORNE	0012-0435-00-69032	District Court Appointed Attor	1,130.70
D'Lois L. Jones	DJ-832	COURT REPORTERS RECORD	0012-0435-00-61210	District Court Reporter Recor	1,842.00
-	10.20.25	JUROR EXPENSE	0012-0435-00-62662	District Court Juror Payment	20.00
				Department 0435 - DISTRICT COURT Total:	**2,992.70**
Department: 0450 - DISTRICT CLERK					
Dewitt Poth and Son	810122-0	COPIER USAGE EXPENSE	0012-0450-00-62400	District Clerk Copier #9841	136.28
Valerie Harmon	10.29.25	CONFERENCES/SEMINARS/DU	0012-0450-00-61700	District Clerk TDCA Conf. Meal	95.00
Valerie Harmon	10.29.25	CONFERENCES/SEMINARS/DU	0012-0450-00-61700	District Clerk TDCA Conf. Kerr	232.40

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Pending Expense Approval Report ıt: APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Dewitt Poth and Son	810781-0	COPIER USAGE EXPENSE	0012-0450-00-62400	District Clerk Copier #10891	204.11
CNA Surety Direct Bill	2025 #66896230	SUPPLIES/EQUIP UNDER $500	0012-0450-00-62640	District Clerk Bond Paula Laak	50.00
Dewitt Poth and Son	806998-0	COPIER USAGE EXPENSE	0012-0450-00-62400	District Clerk Copier #10891	189.36
				Department 0450 - DISTRICT CLERK Total:	**907.15**
Department: 0451 - JUSTICE OF THE PEACE #1					
Prestige Office Products, LLC	133900	SUPPLIES/EQUIP UNDER $500	0012-0451-00-62640	JP1 Office Supplies	39.93
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0451-00-61100	JP1	404.33
Prestige Office Products, LLC	133941	SUPPLIES/EQUIP UNDER $500	0012-0451-00-62640	JP1 Date Stamp	91.05
Amazon Capital Services	1WVH-TX3P-4CN1	SUPPLIES/EQUIP UNDER $500	0012-0451-00-62640	JP1 Office Supplies	49.38
Aqua Beverage Company	October 2025	SUPPLIES/EQUIP UNDER $500	0012-0451-00-62640	JP1 Acct#005321	9.99
Prestige Office Products, LLC	133956	SUPPLIES/EQUIP UNDER $500	0012-0451-00-62640	JP1 Pre-inked Stamp	23.90
				Department 0451 - JUSTICE OF THE PEACE #1 Total:	**618.58**
Department: 0452 - JUSTICE OF THE PEACE #2					
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0452-00-61100	JP2	404.33
Condra Communications	76466	SUPPLIES/EQUIP UNDER $500	0012-0452-00-62640	(November) Alarm System M	20.00
City of Weimar	October #11-0250-01	UTILITIES JP 2	0012-0452-00-63000	JP2 Utilities Trash	41.41
City of Weimar	October #11-0250-01	UTILITIES JP 2	0012-0452-00-63000	JP2 Utilities	66.25
City of Weimar	October #11-0250-01	UTILITIES JP 2	0012-0452-00-63000	JP2 Utilities	243.99
Aqua Beverage Company	October 2025	SUPPLIES/EQUIP UNDER $500	0012-0452-00-62640	JP2 Acct#12681	12.00
Colorado Valley Telephone Co	November #124300	COMMUNICATIONS EXPENSE	0012-0452-00-61000	JP 2 # 124300	229.14
Boe Reeves	11.3.25	TRAVEL EXPENSES	0012-0452-00-62000	(October) mileage	49.00
Prestige Office Products, LLC	133959	SUPPLIES/EQUIP UNDER $500	0012-0452-00-62640	JP2 Office Supplies	371.36
Prestige Office Products, LLC	133980	SUPPLIES/EQUIP UNDER $500	0012-0452-00-62640	JP2 Office Supplies	7.32
				Department 0452 - JUSTICE OF THE PEACE #2 Total:	**1,444.80**
Department: 0453 - JUSTICE OF THE PEACE #3					
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0453-00-61000	JP 3	37.22
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0453-00-61100	JP3	404.33
Aqua Beverage Company	October 2025	SUPPLIES/EQUIP UNDER $500	0012-0453-00-62640	JP3 Acct#13805	44.75
Donald J. Clark	11.5.25	TRAVEL EXPENSES	0012-0453-00-62000	Mileage for Magistration 2/20	533.40
				Department 0453 - JUSTICE OF THE PEACE #3 Total:	**1,019.70**
Department: 0454 - JUSTICE OF THE PEACE #4					
Double C Pest Control	28148	PEST CONTROL	0012-0454-00-63205	JP4 Bi-Monthly Pest Control	40.00
Prestige Office Products, LLC	133930	SUPPLIES/EQUIP UNDER $500	0012-0454-00-62640	JP4 envelopes	171.22
Stan Warfield	10.31.25	TRAVEL EXPENSES	0012-0454-00-62000	JP4 Mileage for October 2025	294.00
Condra Communications	76469	SUPPLIES/EQUIP UNDER $500	0012-0454-00-62640	(November) Alarm System M	20.00
GFL Environmental	AC0000144373	UTILITIES JP 4	0012-0454-00-63000	JP 4 - Acct# AC003680	41.87
City of Eagle Lake	October #01-0040-01	UTILITIES JP 4	0012-0454-00-63000	JP4 Utilites	62.30
Aqua Beverage Company	October 2025	SUPPLIES/EQUIP UNDER $500	0012-0454-00-62640	JP4 Acct#10708	11.99
Engie North America, Inc.	October 2025	UTILITIES JP 4	0012-0454-00-63000	00000379081 JP4 Electricity	198.85
Verdant Commercial Capital L	905845012	SUPPLIES/EQUIP UNDER $500	0012-0454-00-62640	JP 4 Copier	99.00
Amazon Capital Services	1JN6-QH3N-G4JT	SUPPLIES/EQUIP UNDER $500	0012-0454-00-62640	JP4 Office Supplies	59.72
				Department 0454 - JUSTICE OF THE PEACE #4 Total:	**1,001.95**
Department: 0475 - COUNTY ATTORNEY					
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0475-00-61000	Cty Atty	37.22
ODP Business Solutions	440871547001	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Cty Atty USB Drives	44.49
ODP Business Solutions	446094248001	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Cty Atty Toner Cartridge	275.83
ODP Business Solutions	440870658001	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Cty Atty	30.68
ODP Business Solutions	440871525001	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Cty Atty Office Supplies	83.27
Verdant Commercial Capital L	905838097	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	County Attny (2)	808.70
Relx Inc.	3096084201	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	(October) online subscriptions	131.34
Comdata	XY86310042025	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Cty Attorney fuel	127.32
Amazon Capital Services	1GXK-PW4D-CXXC	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	County Attny External blue ra	50.59
Verdant Commercial Capital L	905845012	CO/DIST ATTY OFFICE EXPENS	0012-0475-00-69012	Cty Atty	99.00
				Department 0475 - COUNTY ATTORNEY Total:	**1,688.44**
Department: 0495 - COUNTY AUDITOR					
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0495-00-61000	Cty Auditor	37.22
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0495-00-61100	Auditor	404.33

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Pending Expense Approval Report ıt: APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
CNA Surety Direct Bill	2025 #66901161	SUPPLIES/EQUIP UNDER $500	0012-0495-00-62640	Auditor Bond Tori Bohrer 12.2	50.00
				Department 0495 - COUNTY AUDITOR Total:	**491.55**
Department: 0497 - COUNTY TREASURER					
Dewitt Poth and Son	810782-0	SUPPLIES/EQUIP UNDER $500	0012-0497-00-62640	Cty Treasurer Copier #11529	41.07
Dewitt Poth and Son	806999-0	SUPPLIES/EQUIP UNDER $500	0012-0497-00-62640	Cty Treasurer Copier #11529	39.16
				Department 0497 - COUNTY TREASURER Total:	**80.23**
Department: 0499 - TAX ASSESSOR-COLLECTOR					
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0499-00-61100	TAC	404.33
				Department 0499 - TAX ASSESSOR-COLLECTOR Total:	**404.33**
Department: 0510 - COURTHOUSE BLDG					
Thompson Safety LLC	CTXINU00010985	REPAIRS OF EQUIP/VEHICLES	0012-0510-00-63300	Annex Fire Extinguisher Inspe	130.00
Thompson Safety LLC	CTXINU00010985	REPAIRS OF EQUIP/VEHICLES	0012-0510-00-63300	Maintenance Bldg Fire Exting	130.00
Thompson Safety LLC	CTXINU00010985	REPAIRS OF EQUIP/VEHICLES	0012-0510-00-63300	Courthouse Fire Extinguisher I	875.90
Columbus Television and Appl	0095005	REPAIRS OF EQUIP/VEHICLES	0012-0510-00-63300	Maint./Houskeeping Dryer Re	41.46
Coastal Office Solutions	OE-53227-3	CLEANING SUPPLIES	0012-0510-00-63200	Trash Bags	33.07
A L & M Building Supply	599010	REPAIR MATERIALS	0012-0510-00-63500	Maintenance Spray Paint	4.49
Double C Pest Control	28556	PEST CONTROL	0012-0510-00-63205	Maintenance Bldg Termite Re	89.00
Aqua Beverage Company	October 2025	MISCELLANEOUS SUPPLIES	0012-0510-00-62690	Probation Acct#012337	65.49
Engie North America, Inc.	October 2025	UTILITIES - CH/Annex	0012-0510-00-63000	0000379104 Travis Streetlight	13.22
City of Columbus	October 2025	UTILITIES - CH/Annex	0012-0510-00-63000	Courthouse Utilities #09-0900	70.00
Engie North America, Inc.	October 2025	UTILITIES - CH/Annex	0012-0510-00-63000	0000379102 Travis Streetlight	13.22
Engie North America, Inc.	October 2025	UTILITIES - CH/Annex	0012-0510-00-63000	0000379091 1003 Old Altair R	517.94
Engie North America, Inc.	October 2025	UTILITIES - CH/Annex	0012-0510-00-63000	0000379072 Streetlights	100.71
City of Columbus	October 2025	UTILITIES - CH/Annex	0012-0510-00-63000	Courthouse Utilities #09-0900	375.29
City of Columbus	October 2025	UTILITIES - CH/Annex	0012-0510-00-63000	Annex Utilities #09-1055-00	78.66
Engie North America, Inc.	October 2025	UTILITIES - CH/Annex	0012-0510-00-63000	0000379077 Streetlights	16.22
City of Columbus	October 2025	GROUNDS MAINTENANCE	0012-0510-00-63100	Annex Sprinklers #09-1065-00	171.36
City of Columbus	October 2025	GROUNDS MAINTENANCE	0012-0510-00-63100	Courthouse Sprinklers #09-10	1,831.21
Comdata	XY86310042025	REPAIRS OF EQUIP/VEHICLES	0012-0510-00-63300	Maintenance fuel	230.11
A-Line Auto Parts	11607026	REPAIRS OF EQUIP/VEHICLES	0012-0510-00-63300	Courthouse Auto Fuse	1.78
Double C Pest Control	28665	PEST CONTROL	0012-0510-00-63205	Courthouse Quarterly pest co	100.00
Double C Pest Control	28666	PEST CONTROL	0012-0510-00-63205	Annex Quarterly pest control	50.00
Double C Pest Control	28668	PEST CONTROL	0012-0510-00-63205	Maintenance Bldg Quarterly p	20.00
Double C Pest Control	28669	PEST CONTROL	0012-0510-00-63205	Maintenance/Storage Bldg Qu	15.00
A L & M Building Supply	S99575	REPAIR MATERIALS	0012-0510-00-63500	Maintenance 10pk Fluorescen	64.99
Colorado County Tax Assessor	2025 LP#FZS3039	REPAIRS OF EQUIP/VEHICLES	0012-0510-00-63300	Maintenance	7.50
				Department 0510 - COURTHOUSE BLDG Total:	**5,046.62**
Department: 0525 - SEPTIC SYSTEM/FLOOD PLAIN					
Prestige Office Products, LLC	133911	SUPPLIES/EQUIP UNDER $500	0012-0525-00-62640	OSSF Office Supplies	70.85
				Department 0525 - SEPTIC SYSTEM/FLOOD PLAIN Total:	**70.85**
Department: 0530 - EMERGENCY MANAGEMENT					
AT&T Mobility	826484935X10262025	COMMUNICATIONS EXPENSE	0012-0530-00-61000	EMC Phone	54.75
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0530-00-61000	EMC	37.99
AT&T Mobility	287298199902X10272025	COMMUNICATIONS EXPENSE	0012-0530-00-61000	EMC first net phones & comm	281.34
T-Mobile USA, Inc.	October 2025	COMMUNICATIONS EXPENSE	0012-0530-00-61000	OEM Link Sim Card	40.13
Harris Cty Accts Rec-Radio	117192	STATE HOMELAND SECURITY	0012-0530-00-69074	Annual OnSite Tower Mainten	19,889.76
				Department 0530 - EMERGENCY MANAGEMENT Total:	**20,303.97**
Department: 0540 - EMS					
Bugman Inc.	129832	PEST CONTROL	0012-0540-25-63205	EMS Station (5) Quarterly Pes	65.00
Bugman Inc.	129847	PEST CONTROL	0012-0540-25-63205	EMS Station (1) Quarterly Pes	80.00
Toepperwein Air-Conditioning	18323	REPAIRS TO BLDGS - Station 1	0012-0540-21-63210	EMS Service AC & add refriger	860.00
Linde Gas & Equipment Inc.	52723597	AMBULANCE SUPPLIES	0012-0540-20-62612	EMS Oxygen Tanks	844.43
Linde Gas & Equipment Inc.	52749037	AMBULANCE SUPPLIES	0012-0540-20-62612	EMS Oxygen Tanks	637.63
Linde Gas & Equipment Inc.	52813545	AMBULANCE SUPPLIES	0012-0540-20-62612	EMS Oxygen Tanks	815.39
Cavender Ford	186611	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Vehicle Tint LP#WST9895	50.00
SETRAC	26_EMS014	CONFERENCES/SEMINARS/DU	0012-0540-25-61700	SETRAC FY26 Membership Du	1,000.00
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0540-25-61000	EMS	189.95
Tri-County Petroleum, Inc - E	124136	FUEL & OIL	0012-0540-20-62670	Fuel	1,137.25

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Pending Expense Approval Report :t: APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Tri-County Petroleum, Inc - E	124136	FUEL & OIL	0012-0540-20-62670	Fuel	1,859.15
AT&T Mobility	287332938371X10232025	COMMUNICATIONS EXPENSE	0012-0540-25-61000	EMS Phone	1,212.96
O'Reilly Auto Parts EMS	1191-417509	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Vehicle Supplies	149.95
Amazon Capital Services	11LC-9GXP-J4HJ	SUPPLIES/EQUIP UNDER $500	0012-0540-20-62640	EMS Vehicle Wash Brush	125.82
Toepperwein Air-Conditioning	18344	EQUIPMENT OVER $5000	0012-0540-20-70500	EMS Station 1 new Trane Syst	8,750.00
Trehouse Embroidery	3944	UNIFORMS	0012-0540-25-62100	EMS Uniform Patches	51.00
Bound Tree Medical, LLC	85973582	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	377.14
O'Reilly Auto Parts EMS	3905-250966	FUEL & OIL	0012-0540-20-62670	EMS Motor oil	25.96
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0540-25-61100	EMS	404.33
O'Reilly Auto Parts EMS	3905-251044	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Cabin & Air Filters	58.52
Safety Vision, LLC	INV24273	SOFTWARE & LICENSING FEES	0012-0540-25-69060	EMS Event Cloud Hosting 1 ye	2,475.00
Tri-County Petroleum, Inc - E	124208	FUEL & OIL	0012-0540-20-62670	Fuel	1,231.69
City of Weimar	October #33-0348-00	UTILITIES - Station 5	0012-0540-23-63000	EMS Station 5 Utilities	41.41
City of Weimar	October #33-0348-00	UTILITIES - Station 5	0012-0540-23-63000	EMS Station 5 Utilities	141.88
City of Weimar	October #33-0348-00	UTILITIES - Station 5	0012-0540-23-63000	EMS Station 5 Utilities	298.68
Aqua Beverage Company	October 2025	SUPPLIES/EQUIP UNDER $500	0012-0540-20-62640	EMS Station 1 Acct#8048	148.50
Aqua Beverage Company	October 2025	SUPPLIES/EQUIP UNDER $500	0012-0540-20-62640	EMS Station 3 Acct#8049	54.00
Aqua Beverage Company	October 2025	SUPPLIES/EQUIP UNDER $500	0012-0540-20-62640	EMS Station 5 Acct#16233	12.00
City of Columbus	October 2025	UTILITIES - Station 1	0012-0540-21-63000	Svc Facilities Utilities #11-049	184.92
Engie North America, Inc.	October 2025	UTILITIES - Station 1	0012-0540-21-63000	0000379096 SVC Facility Elect	1,103.75
City of Columbus	October 2025	UTILITIES - Station 1	0012-0540-21-63000	Svc Facilities Utilities #11-049	121.96
Engie North America, Inc.	October 2025	UTILITIES - Station 3	0012-0540-22-63000	0000379088 EL EMS 3 Electric	27.85
Engie North America, Inc.	October 2025	UTILITIES - Station 3	0012-0540-22-63000	0000379063 EL EMS 3 Electric	1,423.64
Comdata	XY86310042025	FUEL & OIL	0012-0540-20-62670	EMS fuel	1,805.42
Texas Disposal Systems, Inc.	8791981	UTILITIES - Station 3	0012-0540-22-63000	EMS Station 3 Trash Service N	58.08
Frazer, LTD	5G575364	MOTOR VEHICLES	0012-0540-20-76000	EMS Type I 12' Remount	163,865.00
Harris Cty Accts Rec-Radio	117264	RADIOS & RADIO REPAIRS	0012-0540-20-63400	(October) Monthly SW-WAVE	15.00
Tri-County Petroleum, Inc - E	124229	FUEL & OIL	0012-0540-20-62670	Fuel	995.05
Tri-County Petroleum, Inc - E	124229	FUEL & OIL	0012-0540-20-62670	Fuel	467.61
DSS Driving Safety Services, LL	25-1497999	DRUG & ALCOHOL TESTING	0012-0540-25-66515	EMS	785.00
Bound Tree Medical, LLC	85980187	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	298.07
Amazon Capital Services	1T37-4Y6Q-6Y9C	SUPPLIES/EQUIP UNDER $500	0012-0540-20-62640	EMS Ink Cartridges	87.99
Bound Tree Medical, LLC	85982072	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	366.82
Bound Tree Medical, LLC	85983963	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	60.46
O'Reilly Auto Parts EMS	3905-252053	FUEL & OIL	0012-0540-20-62670	EMS Vehicle Supplies	155.85
O'Reilly Auto Parts EMS	3905-252053	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Vehicle Supplies	130.44
Bound Tree Medical, LLC	85985512	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	776.90
Colorado County Tax Assessor	2025 LP#1229142	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS	7.50
Colorado County Tax Assessor	2025 LP#1568503	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS	7.50
Colorado County Tax Assessor	2025 LP#1568504	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS	7.50
Gulf Coast Paper Co., Inc.	2700953	SUPPLIES/EQUIP UNDER $500	0012-0540-20-62640	EMS Cleaning Supplies	264.82
Rural Telecommunications of	5847-202511107-1	COMMUNICATIONS EXPENSE	0012-0540-25-61000	EMS Station #5 Internet	75.00
				Department 0540 - EMS Total:	**196,189.77**
Department: 0552 - CONSTABLE, PRECINCT 2					
AT&T Mobility	826484935X10262025	COMMUNICATIONS EXPENSE	0012-0552-00-61000	Constable 2	22.52
				Department 0552 - CONSTABLE, PRECINCT 2 Total:	**22.52**
Department: 0555 - RURAL ADDRESSING					
Amazon Capital Services	17W9-Q74M-3XLF	SUPPLIES/EQUIP UNDER $500	0012-0555-00-62640	911/RA File Folders	56.27
Condra Communications	76465	SUPPLIES/EQUIP UNDER $500	0012-0555-00-62640	(November) Alarm System M	20.00
				Department 0555 - RURAL ADDRESSING Total:	**76.27**
Department: 0560 - COUNTY SHERIFF					
Cavender Auto Country Chev	382322	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Vehicle Repairs LP#160	305.96
Columbus Tire Center	51000	BATTERIES, TIRES & TUBES	0012-0560-11-63305	Sheriff Tires	661.40
Columbus Tire Center	51249	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change	75.00
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0560-14-61000	Sheriff	2,570.72
Eugenia Behrens	10.27.25	CONFERENCES/SEMINARS/DU	0012-0560-14-61700	Sheriff Admin Conference Rei	376.60
Eugenia Behrens	10.27.25	CONFERENCES/SEMINARS/DU	0012-0560-14-61700	Sheriff Admin Conference Rei	130.00
Schneider Tire & Lube LLC	56843	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change LP#156853	114.96
GT Distributors, Inc.	INV104918SA	EQUIPMENT < $5000	0012-0560-11-67115	Sheriff 30 Glock 9mm & Holst	19,549.85

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

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Pending Expense Approval Report ıt: APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
SAS Accessories & Installation	582	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Vehicle Repairs	247.50
Verdant Commercial Capital L	905838097	911 OPERATING/DISPATCH EX	0012-0560-10-62658	Dispatch Epson WFC579R	99.00
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0560-14-61100	Sheriff Dept	305.33
Columbus Tire Center	S0856	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change	75.00
Columbus Tire Center	50856	BATTERIES, TIRES & TUBES	0012-0560-11-63305	Sheriff Tires	165.35
Tri-County Petroleum, Inc - Sh	124151	FUEL & OIL	0012-0560-11-62670	Sheriff Fuel	2,909.42
B & D Graphic	684	MISCELLANEOUS EXPENSE	0012-0560-14-62690	Sheriff Tent w/Back drop for tr	2,500.00
GT Distributors, Inc.	UNIV0083548	EMPLOYEE UNIFORMS	0012-0560-11-62105	Sheriff Uniforms	684.79
GT Distributors, Inc.	UNIV0083782	EMPLOYEE UNIFORMS	0012-0560-11-62105	Sheriff Uniforms	172.87
Comdata	XY86310042025	FUEL & OIL	0012-0560-11-62670	CCSO fuel	639.00
O'Reilly Auto Parts CCSO	3905-251461	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Wiper Blades	75.98
Natasha Kollman	11.3.25	CONFERENCES/SEMINARS/DU	0012-0560-14-61700	Sheriff Tape it Conf. Reimburs	145.00
Natasha Kollman	11.3.25	CONFERENCES/SEMINARS/DU	0012-0560-14-61700	Sheriff Tape it Conf. Reimburs	176.40
Kevin Daniel	11.3.25	CONFERENCES/SEMINARS/DU	0012-0560-14-61700	Sheriff Tape it Conf. Reimburs	145.00
Tri-County Petroleum, Inc - Sh	124230	FUEL & OIL	0012-0560-11-62670	Clear Diesel for Generators	131.97
Cavender Auto Country Chev	382920	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff A/C Repair LP#VGC714	83.94
O'Reilly Auto Parts EMS	3905-251628	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	EMS oil filter	20.31
O'Reilly Auto Parts CCSO	3905-251706	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Wiper fluid	6.49
Columbus Tire Center	51440	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change	75.00
Verdant Commercial Capital L	905845012	COPIER LEASE EXPENSE	0012-0560-14-61100	Sheriff (CID)	99.00
Columbus Tire Center	51465	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change	91.00
Schneider Tire & Lube LLC	56939	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change LP#156854	76.47
Amazon Capital Services	1YMR-1RC3-4P1Y	SUPPLIES/EQUIP UNDER $500	0012-0560-11-62640	Sheriff Office Supplies	144.08
Axon Enterprises Inc.	INUS386858	SB22 LEO GRANT EXPENDITU	0012-0560-11-69068	Sheriff Body Worn Camera Lic	50,479.95
Colorado County Tax Assessor	2025 LP#1568548	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff	7.50
Schneider Tire & Lube LLC	56970	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change	58.98
				Department 0560 - COUNTY SHERIFF Total:	83,399.82
Department: 0565 - COUNTY JAIL					
Toepperwein Air-Conditioning	18301	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail walk in cooler repairs	1,859.67
Double C Pest Control	27888	PEST CONTROL	0012-0565-00-63205	Jail Monthly Pest Control	85.00
Bold Plumbing, LLC	102125-B-DW	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail Plumbing Repairs	412.50
Michelle Nunnelly	10.24.25	SCHOOLS FOR JAILERS	0012-0565-00-61815	Jail Mental Health Class Meal	53.37
Sealy Dentistry - PLLC	149048433	PRISONER MEDICAL/MEDICIN	0012-0565-00-65020	Inmate Dental Svc. Date 10.27	1,059.00
Performance Foodservice Tem	2860330	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	5,479.82
A L & M Building Supply	598914	REPAIRS OF EQUIP/VEHICLES	0012-0565-00-63300	Jail Weed eater Fuel	48.98
Sunbelt Laboratories	148401	REPAIRS OF EQUIP/VEHICLES	0012-0565-00-63300	Jail Dishwasher Repair	255.00
A L & M Building Supply	598982	MISCELLANEOUS SUPPLIES	0012-0565-00-62690	Jail Maintenance Supplies	9.76
A L & M Building Supply	599011	MISCELLANEOUS SUPPLIES	0012-0565-00-62690	Jail Maintenance Supplies	46.99
Condra Communications	76405	REPAIRS OF EQUIP/VEHICLES	0012-0565-00-63300	Jail Replace coax cable in bloc	126.60
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0565-00-61100	Jail	404.33
Samantha Navarro	10.30.25	SCHOOLS FOR JAILERS	0012-0565-00-61815	Jail Mental Health Class Meal	56.76
City of Columbus	October 2025	UTILITIES - Jail	0012-0565-00-63000	Jail Utilities #11-0010-00 Tras	375.29
City of Columbus	October 2025	UTILITIES - Jail	0012-0565-00-63000	Jail Utilities #11-0010-00	1,299.37
City of Columbus	October 2025	UTILITIES - Jail	0012-0565-00-63000	Jail Utilities #11-0010-00	2,416.58
Engie North America, Inc.	October 2025	UTILITIES - Jail	0012-0565-00-63000	0000379070 Jail Electricity	4,153.58
City of Columbus	October 2025	GROUNDS MAINTENANCE	0012-0565-00-63100	Jail Sprinklers #11-0030-00	40.00
GT Distributors, Inc.	UNIV0083466	JAILERS UNIFORMS	0012-0565-00-62105	Jail Uniforms	245.11
Bold Plumbing, LLC	110125-A-DW	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail Plumbing repair in kitchen	480.00
Southern Health Partners, Inc.	BASE55262	PRISONER MEDICAL/MEDICIN	0012-0565-00-65020	(December) Base Provision fo	11,073.06
Amazon Capital Services	1H6P-WJ1J-HCNM	JAIL SUPPLIES	0012-0565-00-62632	Jail Televisions	139.98
Performance Foodservice Tem	2867434	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	3,745.88
Thompson Safety LLC	CTXINU00012679	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail Annual Fire Ext. & Kitchen	718.80
Thompson Safety LLC	CTXINU00013189	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail Oct 2025 Annual Fire Alar	475.00
Morton Morrow Inc.	INV-6162	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail SCBA Repair Service	256.43
Mr. Appliance of Richmond TX	10089173	REPAIRS OF EQUIP/VEHICLES	0012-0565-00-63300	Jail Stove Repair	320.00
Colorado County Tax Assessor	2025 LP# 1400095	REPAIRS OF EQUIP/VEHICLES	0012-0565-00-63300	Jail	7.50
Double C Pest Control	28720	PEST CONTROL	0012-0565-00-63205	Jail Monthly Pest Control	85.00
Galls LLC	033023138	JAIL SUPPLIES	0012-0565-00-62632	Jail Riot Shields	219.06
Amazon Capital Services	1QYC-6769-KRWN	REPAIRS OF EQUIP/VEHICLES	0012-0565-00-63300	Jail Car Metal Polish	14.92

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Pending Expense Approval Report :t: APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Toepperwein Air-Conditioning	18257	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail Laundry AC service	150.00
				Department 0565 - COUNTY JAIL Total:	**36,113.34**
Department: 0570 - SUPERVISION & CORRECTIONS					
AT&T Mobility	287359972576X10232025	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juvenile Probation Phone	67.18
Thompson Safety LLC	CTXINU00010985	REPAIRS TO BLDGS - Probatio	0012-0570-00-63210	Probation Fire Extinguisher In	130.00
Amazon Capital Services	1JXN-HL4Y-WL6Y	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juvenile Probation Office Sup	617.11
Shelby Sonntag	1025	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juv. Probation Initial intake 10	150.00
City of Columbus	October 2025	UTILITIES - Probation	0012-0570-00-63000	Probation Dept Utilities #07-1	70.00
Fort Bend County Juvenile Pro	October 2025	DETENTION SERVICES	0012-0570-00-65031	Juvenile Detention	5,425.00
Comdata	XY86310042025	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juvenile Probation	118.42
Tyler Technologies, Inc	025-534567	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juvenile Probation Support	870.00
Double C Pest Control	28672	PEST CONTROL	0012-0570-00-63205	Probation Quarterly Pest Cont	40.00
2nd 25th Judicial District Prob	INV0000951	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juv. Probation AT&T & Interne	136.73
				Department 0570 - SUPERVISION & CORRECTIONS Total:	**7,624.44**
Department: 0580 - VETERAN SERVICE OFFICER					
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0580-00-61000	VSO	37.22
				Department 0580 - VETERAN SERVICE OFFICER Total:	**37.22**
Department: 0585 - INFORMATION TECHNOLOGY					
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0585-00-61000	IT	37.99
Schneider Tire & Lube LLC	56833	REPAIRS OF EQUIP/VEHICLES	0012-0585-00-63300	IT Vehicle Flat Repair	24.68
Opentext Inc.	9005780428	SOFTWARE/LICENSE SERVICES	0012-0585-00-64000	Core Fax Prepaid 3 years 10.2	4,163.00
Comdata	XY86310042025	REPAIRS OF EQUIP/VEHICLES	0012-0585-00-63300	IT Dept fuel	234.67
Colorado County Tax Assessor	2025 LP#1568511	REPAIRS OF EQUIP/VEHICLES	0012-0585-00-63300	IT	7.50
				Department 0585 - INFORMATION TECHNOLOGY Total:	**4,467.84**
Department: 0640 - CONTRACT SERVICES					
Henneke Funeral Home	10.29.25	BURIAL EXPENSE	0012-0640-00-62660	Burial of unidentified human r	350.00
Henneke Funeral Home	10.31.25	AUTOPSIES	0012-0640-00-66400	Remove & Transport body-Gle	1,225.00
Travis County Medical Examin	3300010154	AUTOPSIES	0012-0640-00-66400	(Daniel Ray Paul) PA (25-0592	4,085.00
Travis County Medical Examin	3300010154	AUTOPSIES	0012-0640-00-66400	(Debra Ann Chase) PA (25-046	4,085.00
Travis County Medical Examin	3300010154	AUTOPSIES	0012-0640-00-66400	(Marvin Robert Alley) PA (25-	4,085.00
Travis County Medical Examin	3300010174	AUTOPSIES	0012-0640-00-66400	(Chris Dwayne Parker) PA (25-	4,085.00
Henneke Funeral Home	11.5.25	AUTOPSIES	0012-0640-00-66400	Remove & Transport body- M	750.00
Waterloo Mortuary LLC	1317	AUTOPSIES	0012-0640-00-66400	Autopsy (Glen Palmer)	3,800.00
Waterloo Mortuary LLC	1285	AUTOPSIES	0012-0640-00-66400	Autopsy (Noel Lopez)	3,800.00
				Department 0640 - CONTRACT SERVICES Total:	**26,265.00**
Department: 0665 - AGRI EXTENSION SERVICE					
District 11 TCAAA	Fall ANR Retreat	CONFERENCES/SEMINARS/DU	0012-0665-00-61700	Ag Ext Laramie Kettler Fall AN	60.00
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0012-0665-00-61000	AgriLife	37.99
Thompson Safety LLC	CTXINU00010985	REPAIRS OF EQUIP/VEHICLES	0012-0665-00-63300	Ag Bldg Fire Extinguisher Insp	130.00
Verdant Commercial Capital L	905838097	COPIER LEASE EXPENSE	0012-0665-00-61100	Ag Ext Office	404.33
Laramie Kettler	10.31.25	TRAVEL EXPENSES	0012-0665-00-62000	Ag Ext. Dairy Judging Contest	43.66
Laramie Kettler	10.31.25	TRAVEL EXPENSES	0012-0665-00-62000	Ag Ext. Dairy Judging Contest	198.62
Brenda Anderson	October 2025	TRAVEL EXPENSES	0012-0665-00-62000	Ag Ext Mileage Reimburseme	131.60
City of Columbus	October 2025	UTILITIES - Extension Office	0012-0665-00-63000	Ag Bldg Utilities #09-1060-00	19.00
City of Columbus	October 2025	UTILITIES - Extension Office	0012-0665-00-63000	Ag Bldg Utilities #09-1060-00	70.00
Comdata	XY86310042025	TRAVEL EXPENSES	0012-0665-00-62000	Agri Life fuel	174.99
Prestige Office Products, LLC	2807CR	SUPPLIES/EQUIP UNDER $500	0012-0665-00-62640	Ag Ext Return Office Supplies	-15.76
Double C Pest Control	28667	PEST CONTROL	0012-0665-00-63205	Ag Ext. Quarterly Pest Control	40.00
Texas Agrilife Extension	E601049	CONFERENCES/SEMINARS/DU	0012-0665-00-61700	Ag Ext. Southeast Region Fall	90.00
				Department 0665 - AGRI EXTENSION SERVICE Total:	**1,384.43**
Department: 0695 - MISCELLANEOUS					
Aqua Beverage Company	October 2025	MISCELLANEOUS EXPENSE	0012-0695-00-69900	CH basement Act#8033	171.00
				Department 0695 - MISCELLANEOUS Total:	**171.00**
				Fund 0012 - General Fund Total:	**395,932.28**
Fund: 0014 - Airport					
Department: 0520 - 0520					
Thompson Safety LLC	CTXINU00010985	MAINTENANCE	0014-0520-00-63410	Airport Fire Extinguisher Insp	130.00

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Double C Pest Control	28679	MAINTENANCE	0014-0520-00-63410	Airport Quarterly Pest Control	40.00
				Department 0520 - 0520 Total:	**170.00**
				Fund 0014 - Airport Total:	**170.00**
Fund: 0017 - Colorado County Fairgrounds					
Department: 0170 - Fairground					
Christine Grafe	10.27.25	TRAVEL EXPENSES	0017-0170-00-62000	Jan 9 - 18, 2025 mileage	94.50
Tri-County Petroleum, Inc - Fai	124211	FUEL & OIL	0017-0170-00-62670	Fairgrounds Fuel	61.32
City of Columbus	October #11-2230-00	UTILITIES	0017-0170-00-63000	Fairgrounds Garbage	303.60
City of Columbus	October #11-2230-00	UTILITIES	0017-0170-00-63000	# 11-2230-00	208.56
City of Columbus	October #11-6750-00	UTILITIES	0017-0170-00-63000	# 11-6750-00	40.00
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379084 Fairgrounds Rest	25.93
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379085 Fairgrounds ODL	33.31
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379076 Fairgrounds Alu	46.55
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379066 Fairgrounds Trac	26.19
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379073 Fairgrounds	826.48
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379093 Fairground Hom	214.01
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379062 Fairgrounds Nort	137.80
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379101 Fairgrounds Ente	121.58
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000374358 Fairgrounds	48.87
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379086 Fairgrounds Offic	32.34
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379087 Fairgrounds	5.74
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379082 Fairgrounds RV S	31.00
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379090 Fairgrounds Live	30.93
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379099 Fairgrounds	25.46
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379080 Fairgrounds Com	5.74
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379105 Fairgrounds Con	25.12
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379071 Fairgrounds Ven	25.00
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379095 Fairgrounds Aren	5.74
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379083 Fairgrounds RV 2	24.92
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379065 Fairgrounds BBQ	5.74
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379067 Fairgrounds	5.74
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379092 Fairgrounds ODL	13.22
Engie North America, Inc.	October 2025 Fairgrounds	UTILITIES	0017-0170-00-63000	0000379089 Fairgrounds	10.82
Coastal Office Solutions	OE-53419-1	MAINTENANCE	0017-0170-00-63410	Cleaning products	187.91
Coastal Office Solutions	OE-53419-1	MAINTENANCE	0017-0170-00-63410	Paper products	508.01
				Department 0170 - Fairground Total:	**3,132.13**
				Fund 0017 - Colorado County Fairgrounds Total:	**3,132.13**
Fund: 0021 - Road & Bridge Pct 1					
Department: 0621 - PCT #1					
J & W Parts, Inc.	819050	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Air Filters	93.01
J & W Parts, Inc.	819854	SHOP SUPPLIES	0021-0621-00-62645	PCT1 Shop Supplies	11.65
J & W Parts, Inc.	820018	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Rear Lights for Spray tru	61.98
J & W Parts, Inc.	820081	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Combo Box lamp	74.00
J & W Parts, Inc.	819133	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Air Filter	21.09
J & W Parts, Inc.	820123	SHOP SUPPLIES	0021-0621-00-62645	PCT1 Shop Supplies	29.99
J & W Farm and Ranch	190951	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Wiper Blade for 12H Gra	17.49
Kelly Mudd Equipment Co LLC	210838	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 A/C lines for old boom c	277.50
J & W Farm and Ranch	191003	SHOP SUPPLIES	0021-0621-00-62645	PCT1 Floor Oil Dry	28.98
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0021-0621-00-61000	Pct 1	113.20
Tri-County Petroleum, Inc - PC	124125	FUEL & LUBRICANTS	0021-0621-00-62671	Clear Diesel	1,550.67
Tri-County Petroleum, Inc - PC	124125	FUEL & LUBRICANTS	0021-0621-00-62671	Dyed Diesel	1,708.79
Tri-County Petroleum, Inc - PC	124125	FUEL & LUBRICANTS	0021-0621-00-62671	Gas	451.38
Waller County Asphalt, Inc,	30161	R&B MATERIALS	0021-0621-00-62680	PCT1 Grade IV Cold Mix	3,458.41
Hanjak Industries, LLC	5001	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Repaired Strut on #519	1,162.94
J & W Parts, Inc.	820504	SHOP SUPPLIES	0021-0621-00-62645	PCT1 Shop Supplies	71.03
Unifirst Holdings Inc.	2680113520	UNIFORMS	0021-0621-00-62100	Pct 1 Uniforms	83.35
A L & M Building Supply	598988	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Boards for haul trailer	10.79
Tri-County Petroleum, Inc - PC	124184	FUEL & LUBRICANTS	0021-0621-00-62671	Gas	67.45
J & W Farm and Ranch	189973	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Rope & Straps for shred	19.88

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Pending Expense Approval Report ıt: APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
A L & M Building Supply	599209	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT1 Black Spray paint for pat	29.96
J & W Farm and Ranch	191347	SHOP SUPPLIES	0021-0621-00-62645	PCT1 Shop Supplies	7.00
San Bernard Electric Coopera	October #1180600	UTILITIES	0021-0621-00-63000	PCT1 Utilities	131.00
Rock Island Water Supply Cor	October 2025	UTILITIES	0021-0621-00-63000	PCT1 Water	35.00
Amazon Capital Services	137K-HKLY-6TJR	SAFETY/FIRST AID SUPPLIES	0021-0621-00-62611	PCT1 Reflective Safety Jackets	143.97
Rural Telecommunications of	1869-20251101-1	COMMUNICATIONS EXPENSE	0021-0621-00-61000	PCT1 Bernard Tower Internet	50.00
Texas Disposal Systems, Inc.	8790460	UTILITIES	0021-0621-00-63000	PCT1 Trash Service November	229.38
Amazon Capital Services	1GYR-CMWV-K4LY	SAFETY/FIRST AID SUPPLIES	0021-0621-00-62611	PCT1 Reflective Safety jackets	48.44
Columbus Bearing & Industria	324177	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	Maintenance Washers	1.02
Greg Kloesel	11.4.25	COMMUNICATIONS EXPENSE	0021-0621-00-61000	PCT1 Nov. 25 cell phone reim	20.00
Unifirst Holdings Inc.	2680114223	UNIFORMS	0021-0621-00-62100	Pct 1 Uniforms	132.93
Helena Agri-Enterprises, LLC	52519783	HERBICIDES	0021-0621-00-63105	Pct 1 Remedy Herbicide	150.20
Linde Gas & Equipment Inc.	52749445	SHOP SUPPLIES	0021-0621-00-62645	PCT1 Cylinder rental	51.94
Colorado County Tax Assessor	2025 LP#1033244	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	Pct 1	7.50
Colorado County Tax Assessor	2025 LP#1318053	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	Pct 1	7.50
Colorado County Tax Assessor	2025 LP#1318054	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	Pct 1	7.50
				Department 0621 - PCT #1 Total:	**10,366.92**
				Fund 0021 - Road & Bridge Pct 1 Total:	**10,366.92**
Fund: 0022 - Road & Bridge Pct 2					
Department: 0622 - PCT #2					
A-Line Auto Parts	11581026	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 #5 repair parts	71.53
Shoppa's Farm Supply Inc.	2038671	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 6415 JD PTO Repair	371.01
M-G Farm Service Center	52350	SHOP SUPPLIES	0022-0622-00-62645	PCT2 Fuel Keys	11.94
M-G Farm Service Center	52354	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 #5 Dump Truck Air Suppl	37.94
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0022-0622-00-61000	Pct 2	37.99
Klesel's Auto Truck & Tractor, I	695105	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 #5 Dump Truck Air Hose	201.24
A-Line Auto Parts	11583303	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 #5 Relay	33.88
Shoppa's Farm Supply Inc.	2039238	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 6415 JD Switch PTO	124.89
Cintas Corporation	4247713824	UNIFORMS	0022-0622-00-62100	PCT2 uniforms	157.32
Cintas Corporation	4247713824	SHOP SUPPLIES	0022-0622-00-62645	PCT2 shop supplies	26.88
M-G Farm Service Center	52457	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 #5 Dump Truck Air Suppl	10.97
Centerpoint Energy	October 2025	UTILITIES	0022-0622-00-63000	PCT2 Utilities	58.59
E. J. Seifert Oil	74924	FUEL & LUBRICANTS	0022-0622-00-62671	Pct 2 DEF	75.00
Holt Truck Centers of Texas LL	X501086890.01	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	Pct 2 Water Truck fuel lift pu	464.40
Cintas Corporation	4248432423	UNIFORMS	0022-0622-00-62100	PCT2 uniforms	157.32
Cintas Corporation	4248432423	SHOP SUPPLIES	0022-0622-00-62645	PCT2 shop supplies	8.09
City of Weimar	October #33-0870-00	UTILITIES	0022-0622-00-63000	PCT2 Utilities	129.52
City of Weimar	October #33-0870-00	UTILITIES	0022-0622-00-63000	PCT2 Utilities	66.25
Colorado Valley Telephone Co	November #125086	COMMUNICATIONS EXPENSE	0022-0622-00-61000	Pct 2 # 125086	140.32
Don's Repair Shop	49106	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 A/C Repair for 2016 Che	279.10
Stavinoha Tire Center	139211	BATTERIES, TIRES & TUBES	0022-0622-00-63305	PCT2 Bush hog shredder tire t	37.90
Wick Western Auto LLC	6642	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT2 Electrical Supplies Kubot	116.90
Colorado County Tax Assessor	2025 LP#1464984	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	Pct 2	7.50
Colorado County Tax Assessor	2025 LP#1465047	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	Pct 2	7.50
H & C Construction Co. Inc.	202551	R&B CONSTRUCTION	0022-0622-00-71000	PCT2 CR 223	3,301.54
H & C Construction Co. Inc.	202551	R&B CONSTRUCTION	0022-0622-00-71000	PCT2 Spread Rock	1.36
H & C Construction Co. Inc.	202551	R&B CONSTRUCTION	0022-0622-00-71000	PCT2 Billeck Lane	14,540.02
Cintas Corporation	4249163774	UNIFORMS	0022-0622-00-62100	PCT2 uniforms	157.32
Cintas Corporation	4249163774	SHOP SUPPLIES	0022-0622-00-62645	PCT2 shop supplies	8.09
				Department 0622 - PCT #2 Total:	**20,642.31**
				Fund 0022 - Road & Bridge Pct 2 Total:	**20,642.31**
Fund: 0023 - Road & Bridge Pct 3					
Department: 0623 - PCT #3					
Alleyton Resource Company L	712949	R&B MATERIALS	0023-0623-00-62680	Pct 3 3/8" Gravel	1,500.84
Cooper Equipment Company	IN65115	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT3 Broom Rock Guard	160.80
Bernardo Farm & Ranch	24246	BATTERIES, TIRES & TUBES	0023-0623-00-63305	PCT3 Tractor Battery	262.00
Alleyton Resource Company L	714389	R&B MATERIALS	0023-0623-00-62680	Pct 3 3/8" Gravel	1,961.96
Unifirst Holdings Inc.	2960154880	UNIFORMS	0023-0623-00-62100	Pct 3 Uniforms	111.51
Trafco Industries Inc.	57084	SIGNS	0023-0623-00-62681	PCT3 Sign Post Cross (10)	100.00

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

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Pending Expense Approval Report :t: APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0023-0623-00-61000	Pct 3	37.99
Diamond Mowers LLC	296142	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT3 Boom Axe Repair Parts	55.50
Amazon Capital Services	1TP3-1QFQ-H34P	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT3 Dump truck tarp & adap	166.75
Cavender Ford	186555	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT3 Vehicle Repair LP #1197	1,494.06
Columbus Auto Supply	42086	REPAIR MATERIALS	0023-0623-00-63500	PCT3 2005 Chevy 3500 Repair	4.95
Tri-County Petroleum, Inc - PC	124180	FUEL & LUBRICANTS	0023-0623-00-62671	Dyed Diesel	2,681.50
Tri-County Petroleum, Inc - PC	124180	FUEL & LUBRICANTS	0023-0623-00-62671	Clear Diesel	2,297.60
Tri-County Petroleum, Inc - PC	124180	FUEL & LUBRICANTS	0023-0623-00-62671	Gas	1,602.65
Colorado County Tax Assessor	2025 LP#1318016	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	Pct 3 LP#1318016	7.50
Columbus Auto Supply	42093	REPAIR MATERIALS	0023-0623-00-63500	PCT3 2005 Chevy 3500 Repair	85.32
Unifirst Holdings Inc.	2960155927	UNIFORMS	0023-0623-00-62100	Pct 3 Uniforms	111.51
Texas Disposal Systems, Inc.	8790625	UTILITIES	0023-0623-00-63000	PCT3 Trash Service November	167.35
Columbus Auto Supply	42102	REPAIR MATERIALS	0023-0623-00-63500	PCT3 2005 Chevy 3500 Repair	40.38
Katy Hydraulics, LLC	00118722	REPAIR MATERIALS	0023-0623-00-63500	PCT3 416D Cat Repair Parts	123.23
Bernardo Farm & Ranch	24939	HAND TOOLS & EQUIPMENT <	0023-0623-00-67100	PCT3 Pliers	12.02
A-Line Auto Parts	11581229	BATTERIES, TIRES & TUBES	0023-0623-00-63305	PCT3 Pickup Battery	105.06
Bernardo Trucking Company	18709	R&B MATERIALS	0023-0623-00-62680	PCT3 LRA Type D Cold Mix	3,272.50
Colorado County Tax Assessor	2025 LP #1568501	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	Pct 3	7.50
Amazon Capital Services	1L46-7V46-KRH4	OFFICE SUPPLIES	0023-0623-00-62600	Pct 3 Computer Monitor & Ca	123.50
				Department 0623 - PCT #3 Total:	**16,493.98**
				Fund 0023 - Road & Bridge Pct 3 Total:	**16,493.98**
Fund: 0024 - Road & Bridge Pct 4					
Department: 0624 - PCT #4					
Apple Lumber	2510-2S5120	SIGNS	0024-0624-00-62681	PCT4 Ready mix concrete	39.83
Apple Lumber	2510-257081	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 Hose mender	14.58
J & W Parts, Inc.	819772	SHOP SUPPLIES	0024-0624-00-62645	PCT4 Mystik Grease	34.95
Apple Lumber	2510-258090	FUEL & LUBRICANTS	0024-0624-00-62671	PCT4 air tool oil	10.98
J & W Parts, Inc.	820096	FUEL & LUBRICANTS	0024-0624-00-62671	PCT4 Transmission Oil #4 Du	175.99
J & W Parts, Inc.	820133	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 Hydraulic Filters	194.88
Verizon Wireless	6126795678	COMMUNICATIONS EXPENSE	0024-0624-00-61000	Pct 4	75.98
J & W Parts, Inc.	820437	FUEL & LUBRICANTS	0024-0624-00-62671	PCT4 Lubricant Dist Truck	11.98
Unifirst Holdings Inc.	2680113390	UNIFORMS	0024-0624-00-62100	Pct 4 Uniforms	76.14
J & W Parts, Inc.	820469	FUEL & LUBRICANTS	0024-0624-00-62671	PCT4 5Gall Mystik 85W140	130.45
J & W Parts, Inc.	820469	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 coupler	12.99
J & W Parts, Inc.	820524	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 Hydraulic hose fittings	56.96
John Deere Financial-PCT4	2041683	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 Hydraulic pump & filter	3,060.82
GFL Environmental	AC0000144263	UTILITIES	0024-0624-00-63000	Pct 4 - Acct # AC003681	41.87
City of Eagle Lake	October #01-1090-00	UTILITIES	0024-0624-00-63000	PCT4 Utilities	66.81
Engie North America, Inc.	October 2025	UTILITIES	0024-0624-00-63000	0000379068 PCT4 Booth Sho	104.63
Engie North America, Inc.	October 2025	UTILITIES	0024-0624-00-63000	0000379075 PCT4 Barn	101.12
Apple Lumber	2510-253934	REPAIR MATERIALS	0024-0624-00-63500	PCT4 Rural Mailbox Damaged	31.99
Rural Telecommunications of	1547-20251101-1	COMMUNICATIONS EXPENSE	0024-0624-00-61000	PCT4 Bernardo Tower	50.00
DSS Driving Safety Services, LL	25-1497999	CDL DRUG TESTING	0024-0624-00-66515	Pct 4	200.00
Unifirst Holdings Inc.	2680114099	UNIFORMS	0024-0624-00-62100	Pct 4 Uniforms	76.14
Amigo Truck, LLC	88476	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 Leaf Spring 2001 Mack	350.00
Interstate Billing Service	X1050362891	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT4 Repair parts for 2001 M	301.48
Darrell Gertson	11.4.25	TRAVEL EXPENSES	0024-0624-00-62000	Mileage 10.22.25-11.4.25	674.80
Colorado County Tax Assessor	2025 LP#1092806	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	Pct 4	7.50
Colorado County Tax Assessor	2025 LP#9128178	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	Pct 4	7.50
Apple Lumber	2509-235854	SHOP SUPPLIES	0024-0624-00-62645	PCT4 Hose clamp	9.17
				Department 0624 - PCT #4 Total:	**5,922.54**
				Fund 0024 - Road & Bridge Pct 4 Total:	**5,922.54**
Fund: 0055 - Law Library					
Department: 0650 - 0650					
Relx Inc.	3096084201	LAW BOOKS	0055-0650-00-62629	(October) online subscriptions	166.32
				Department 0650 - 0650 Total:	**166.32**
				Fund 0055 - Law Library Total:	**166.32**

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Pending Expense Approval Report :t: APPKT01776;APPKT01777;APPKT01778;APPKT01787;APPKT01789;APPKT01790;APPKT01796;APPKT01797;APPKT01798

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Fund: 0060 - Justice Court Tech					
Department: 0615 - 0615					
NetData	ND3-001330	SOFTWARE MAINTENANCE	0060-0615-00-66300	Annual Hosted Software Main	7,160.00
				Department 0615 - 0615 Total:	**7,160.00**
				Fund 0060 - Justice Court Tech Total:	**7,160.00**
				Grand Total:	**460,507.48**

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Report Summary

Fund Summary

Fund	Expense Amount
0010 - County Attorney Forfeiture	521.00
0012 - General Fund	395,932.28
0014 - Airport	170.00
0017 - Colorado County Fairgrounds	3,132.13
0021 - Road & Bridge Pct 1	10,366.92
0022 - Road & Bridge Pct 2	20,642.31
0023 - Road & Bridge Pct 3	16,493.98
0024 - Road & Bridge Pct 4	5,922.54
0055 - Law Library	166.32
0060 - Justice Court Tech	7,160.00
Grand Total:	460,507.48

Account Summary

Account Number	Account Name	Expense Amount
0010-0475-00-62690	MISCELLANEOUS EXPEN	521.00
0012-0400-00-61000	COMMUNICATIONS EXP	37.99
0012-0400-00-61700	CONFERENCES/SEMINA	200.00
0012-0400-00-62400	COPIER USAGE EXPENSE	143.48
0012-0400-00-62640	SUPPLIES/EQUIP UNDER	53.23
0012-0403-00-62400	COPIER USAGE EXPENSE	463.47
0012-0403-00-62640	SUPPLIES/EQUIP UNDER	158.92
0012-0403-00-64000	SOFTWARE/LICENSE SER	337.50
0012-0410-00-61000	COMMUNICATIONS EXP	493.87
0012-0410-00-61100	COPIER LEASE EXPENSE	404.33
0012-0410-00-61700	CONFERENCES/SEMINA	250.00
0012-0410-00-62600	OFFICE SUPPLIES - ADMI	12.58
0012-0410-00-63000	UTILITIES - Elections	70.00
0012-0410-00-63205	PEST CONTROL	40.00
0012-0410-00-63300	REPAIRS OF EQUIP/VEHI	603.75
0012-0426-00-69030	COURT APPOINTED ATT	500.00
0012-0428-00-61305	LAW BOOKS/ON-LINE SU	226.67
0012-0428-00-69068	TIDC GRANT EXPENDITU	113.97
0012-0435-00-61210	COURT REPORTERS REC	1,842.00
0012-0435-00-62662	JUROR EXPENSE	20.00
0012-0435-00-69032	COURT APPOINTED ATT	1,130.70
0012-0450-00-61700	CONFERENCES/SEMINA	327.40
0012-0450-00-62400	COPIER USAGE EXPENSE	529.75
0012-0450-00-62640	SUPPLIES/EQUIP UNDER	50.00
0012-0451-00-61100	COPIER LEASE EXPENSE	404.33
0012-0451-00-62640	SUPPLIES/EQUIP UNDER	214.25
0012-0452-00-61000	COMMUNICATIONS EXP	229.14
0012-0452-00-61100	COPIER LEASE EXPENSE	404.33
0012-0452-00-62000	TRAVEL EXPENSES	49.00
0012-0452-00-62640	SUPPLIES/EQUIP UNDER	410.68
0012-0452-00-63000	UTILITIES JP 2	351.65
0012-0453-00-61000	COMMUNICATIONS EXP	37.22
0012-0453-00-61100	COPIER LEASE EXPENSE	404.33
0012-0453-00-62000	TRAVEL EXPENSES	533.40
0012-0453-00-62640	SUPPLIES/EQUIP UNDER	44.75
0012-0454-00-62000	TRAVEL EXPENSES	294.00
0012-0454-00-62640	SUPPLIES/EQUIP UNDER	364.93
0012-0454-00-63000	UTILITIES JP 4	303.02
0012-0454-00-63205	PEST CONTROL	40.00
0012-0475-00-61000	COMMUNICATIONS EXP	37.22
0012-0475-00-69012	CO/DIST ATTY OFFICE EX	1,651.22
0012-0495-00-61000	COMMUNICATIONS EXP	37.22
0012-0495-00-61100	COPIER LEASE EXPENSE	404.33

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Account Summary

Account Number	Account Name	Expense Amount
0012-0495-00-62640	SUPPLIES/EQUIP UNDER	50.00
0012-0497-00-62640	SUPPLIES/EQUIP UNDER	80.23
0012-0499-00-61100	COPIER LEASE EXPENSE	404.33
0012-0510-00-62690	MISCELLANEOUS SUPPLI	65.49
0012-0510-00-63000	UTILITIES - CH/Annex	1,185.26
0012-0510-00-63100	GROUNDS MAINTENAN	2,002.57
0012-0510-00-63200	CLEANING SUPPLIES	33.07
0012-0510-00-63205	PEST CONTROL	274.00
0012-0510-00-63300	REPAIRS OF EQUIP/VEHI	1,416.75
0012-0510-00-63500	REPAIR MATERIALS	69.48
0012-0525-00-62640	SUPPLIES/EQUIP UNDER	70.85
0012-0530-00-61000	COMMUNICATIONS EXP	414.21
0012-0530-00-69074	STATE HOMELAND SECU	19,889.76
0012-0540-20-62612	AMBULANCE SUPPLIES	4,176.84
0012-0540-20-62640	SUPPLIES/EQUIP UNDER	693.13
0012-0540-20-62670	FUEL & OIL	7,677.98
0012-0540-20-63400	RADIOS & RADIO REPAIR	15.00
0012-0540-20-70500	EQUIPMENT OVER $500	8,750.00
0012-0540-20-76000	MOTOR VEHICLES	163,865.00
0012-0540-21-63000	UTILITIES - Station 1	1,410.63
0012-0540-21-63210	REPAIRS TO BLDGS - Sta	860.00
0012-0540-22-63000	UTILITIES - Station 3	1,509.57
0012-0540-23-63000	UTILITIES - Station 5	481.97
0012-0540-24-63300	REPAIRS OF EQUIP/VEHI	411.41
0012-0540-25-61000	COMMUNICATIONS EXP	1,477.91
0012-0540-25-61100	COPIER LEASE EXPENSE	404.33
0012-0540-25-61700	CONFERENCES/SEMINA	1,000.00
0012-0540-25-62100	UNIFORMS	51.00
0012-0540-25-63205	PEST CONTROL	145.00
0012-0540-25-66515	DRUG & ALCOHOL TESTI	785.00
0012-0540-25-69060	SOFTWARE & LICENSING	2,475.00
0012-0552-00-61000	COMMUNICATIONS EXP	22.52
0012-0555-00-62640	SUPPLIES/EQUIP UNDER	76.27
0012-0560-10-62658	911 OPERATING/DISPAT	99.00
0012-0560-11-62105	EMPLOYEE UNIFORMS	857.66
0012-0560-11-62640	SUPPLIES/EQUIP UNDER	144.08
0012-0560-11-62670	FUEL & OIL	3,680.39
0012-0560-11-63300	REPAIRS OF EQUIP/VEHI	1,314.09
0012-0560-11-63305	BATTERIES, TIRES & TUB	826.75
0012-0560-11-67115	EQUIPMENT < $5000	19,549.85
0012-0560-11-69068	SB22 LEO GRANT EXPEN	50,479.95
0012-0560-14-61000	COMMUNICATIONS EXP	2,570.72
0012-0560-14-61100	COPIER LEASE EXPENSE	404.33
0012-0560-14-61700	CONFERENCES/SEMINA	973.00
0012-0560-14-62690	MISCELLANEOUS EXPEN	2,500.00
0012-0565-00-61100	COPIER LEASE EXPENSE	404.33
0012-0565-00-61815	SCHOOLS FOR JAILERS	110.13
0012-0565-00-62105	JAILERS UNIFORMS	245.11
0012-0565-00-62632	JAIL SUPPLIES	359.04
0012-0565-00-62690	MISCELLANEOUS SUPPLI	56.75
0012-0565-00-63000	UTILITIES - Jail	8,244.82
0012-0565-00-63100	GROUNDS MAINTENAN	40.00
0012-0565-00-63205	PEST CONTROL	170.00
0012-0565-00-63210	REPAIRS TO BLDGS - Jail	4,352.40
0012-0565-00-63300	REPAIRS OF EQUIP/VEHI	773.00
0012-0565-00-65010	FOOD FOR PRISONERS	9,225.70
0012-0565-00-65020	PRISONER MEDICAL/ME	12,132.06
0012-0570-00-63000	UTILITIES - Probation	70.00

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Account Summary

Account Number	Account Name	Expense Amount
0012-0570-00-63205	PEST CONTROL	40.00
0012-0570-00-63210	REPAIRS TO BLDGS - Pro	130.00
0012-0570-00-65031	DETENTION SERVICES	5,425.00
0012-0570-00-69018	JUVENILE PROBATION D	1,959.44
0012-0580-00-61000	COMMUNICATIONS EXP	37.22
0012-0585-00-61000	COMMUNICATIONS EXP	37.99
0012-0585-00-63300	REPAIRS OF EQUIP/VEHI	266.85
0012-0585-00-64000	SOFTWARE/LICENSE SER	4,163.00
0012-0640-00-62660	BURIAL EXPENSE	350.00
0012-0640-00-66400	AUTOPSIES	25,915.00
0012-0665-00-61000	COMMUNICATIONS EXP	37.99
0012-0665-00-61100	COPIER LEASE EXPENSE	404.33
0012-0665-00-61700	CONFERENCES/SEMINA	150.00
0012-0665-00-62000	TRAVEL EXPENSES	548.87
0012-0665-00-62640	SUPPLIES/EQUIP UNDER	-15.76
0012-0665-00-63000	UTILITIES - Extension O	89.00
0012-0665-00-63205	PEST CONTROL	40.00
0012-0665-00-63300	REPAIRS OF EQUIP/VEHI	130.00
0012-0695-00-69900	MISCELLANEOUS EXPEN	171.00
0014-0520-00-63410	MAINTENANCE	170.00
0017-0170-00-62000	TRAVEL EXPENSES	94.50
0017-0170-00-62670	FUEL & OIL	61.32
0017-0170-00-63000	UTILITIES	2,280.39
0017-0170-00-63410	MAINTENANCE	695.92
0021-0621-00-61000	COMMUNICATIONS EXP	183.20
0021-0621-00-62100	UNIFORMS	216.28
0021-0621-00-62611	SAFETY/FIRST AID SUPPL	192.41
0021-0621-00-62645	SHOP SUPPLIES	200.59
0021-0621-00-62671	FUEL & LUBRICANTS	3,778.29
0021-0621-00-62680	R&B MATERIALS	3,458.41
0021-0621-00-63000	UTILITIES	395.38
0021-0621-00-63105	HERBICIDES	150.20
0021-0621-00-63300	REPAIRS OF EQUIP/VEHI	1,792.16
0022-0622-00-61000	COMMUNICATIONS EXP	178.31
0022-0622-00-62100	UNIFORMS	471.96
0022-0622-00-62645	SHOP SUPPLIES	55.00
0022-0622-00-62671	FUEL & LUBRICANTS	75.00
0022-0622-00-63000	UTILITIES	254.36
0022-0622-00-63300	REPAIRS OF EQUIP/VEHI	1,726.86
0022-0622-00-63305	BATTERIES, TIRES & TUB	37.90
0022-0622-00-71000	R&B CONSTRUCTION	17,842.92
0023-0623-00-61000	COMMUNICATIONS EXP	37.99
0023-0623-00-62100	UNIFORMS	223.02
0023-0623-00-62600	OFFICE SUPPLIES	123.50
0023-0623-00-62671	FUEL & LUBRICANTS	6,581.75
0023-0623-00-62680	R&B MATERIALS	6,735.30
0023-0623-00-62681	SIGNS	100.00
0023-0623-00-63000	UTILITIES	167.35
0023-0623-00-63300	REPAIRS OF EQUIP/VEHI	1,892.11
0023-0623-00-63305	BATTERIES, TIRES & TUB	367.06
0023-0623-00-63500	REPAIR MATERIALS	253.88
0023-0623-00-67100	HAND TOOLS & EQUIPM	12.02
0024-0624-00-61000	COMMUNICATIONS EXP	125.98
0024-0624-00-62000	TRAVEL EXPENSES	674.80
0024-0624-00-62100	UNIFORMS	152.28
0024-0624-00-62645	SHOP SUPPLIES	44.12
0024-0624-00-62671	FUEL & LUBRICANTS	332.40
0024-0624-00-62681	SIGNS	39.83

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Account Summary

Account Number	Account Name	Expense Amount
0024-0624-00-63000	UTILITIES	314.43
0024-0624-00-63300	REPAIRS OF EQUIP/VEHI	4,006.71
0024-0624-00-63500	REPAIR MATERIALS	31.99
0024-0624-00-66515	CDL DRUG TESTING	200.00
0055-0650-00-62629	LAW BOOKS	166.32
0060-0615-00-66300	SOFTWARE MAINTENAN	7,160.00
	Grand Total:	460,507.48

Project Account Summary

Project Account Key		Expense Amount
None		460,507.48
	Grand Total:	460,507.48

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Card Service Center

mastercard.

COLORADO COUNTY
Account Number: XXXX XXXX XXXX 0048

Billing Questions:	Website:	Send Billing Inquiries To:
800-367-7576	www.cardaccount.net	Card Service Center, PO Box 569120, Dallas, TX 75356

TIB, N.A. Credit Card Account Statement
September 26, 2025 to October 26, 2025

SUMMARY OF ACCOUNT ACTIVITY

Previous Balance	$20,964.77
- Payments	$20,964.77
- Other Credits	$364.39
+ Purchases	$19,319.96
+ Cash Advances	$0.00
+ Fees Charged	**$0.00**
+ Interest Charged	**$0.00**
= New Balance	$18,955.57
Account Number	XXXX XXXX XXXX 0048
Credit Limit	$50,000.00
Available Credit	$31,018.00
Statement Closing Date	October 26, 2025
Days in Billing Cycle	31

PAYMENT INFORMATION

New Balance:	$18,955.57
Minimum Payment Due:	$568.67
Payment Due Date:	**November 20, 2025**

1-2

MESSAGES

PROTECT YOURSELF FROM SCAMMERS!

We will never call, text, or email and ask you for your personal information Some scammers will call and pretend to be from the Card Service Center. We will never call or text you and ask for sensitive information such as account or card number information, passwords or user names, or social security numbers. Please **DO NOT** give out that information.

If you feel pressured or concerned about a phone call, please hang up and call us at 800-367-7576 (the phone number located on the back of your credit card). Our Card Service Center team is always glad to check and can verify the information.

Please see reverse side of page 1 for important information.

5762 0801 BHH 001 7 17 251026 8 PAGE 1 of 5 15 1127 4556 VBS 01AB5762 694

TIB, N.A.
1550 N BROWN RD 150
LAWRENCEVILLE GA 30043

Card Service Center

Account Number:	XXXX XXXX XXXX 0048
New Balance:	$18,955.57
Minimum Payment Due:	$568.67
Payment Due Date:	**November 20, 2025**

Please use enclosed envelope to remit payment.

Amount Enclosed: $

☐ Indicate name or address change on reverse side and check here.

Make Check Payable to:

CARD SERVICE CENTER
PO BOX 569100
DALLAS TX 75356-9100

COLORADO COUNTY
318 SPRING ST STE 106
COLUMBUS TX 78934-2465
694

5590614556700048000568670189555 76

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Card Service Center

mastercard.

COLORADO COUNTY
Account Number: XXXX XXXX XXXX 0048

TRANSACTIONS — An amount followed by a minus sign (-) is a credit unless otherwise indicated.

Tran Date	Post Date	Reference Number	Transaction Description	Amount
10/18	10/18	85431899400XVG5KH	PAYMENT - THANK YOU	$217.98-
10/18	10/18	85431899400XVG5KH	PAYMENT - THANK YOU	$19,991.79-
10/18	10/18	85431899400XVG5KH	PAYMENT - THANK YOU	$60.00-
10/20	10/20	85431899500XVGFBZ	PAYMENT - THANK YOU	$695.00-
			TOTAL XXXXXXXXXXXX0048 $20,964.77-	
09/25	09/26	57540248QMKHPYQAT	EXTRA HOLIDAYS LLC NON 8004281932 FL	$2,803.17
		CHECK-IN 09/25/25	FOLIO #0055113864	
09/26	09/28	57540248DLVFLSD90	WORLDMARK HUNT - STABL 8302386200 TX	$109.07
		CHECK-IN 09/12/25	FOLIO #0071095017	
09/30	10/01	55417348J4PJ1ZK6D	KANSAS TURNPIKE AUTHOR WICHITA KS	$9.54
10/09	10/10	02305378V00K9X0X8	USPS PO 4819050045 COLUMBUS TX	$33.40
10/10	10/12	57540248VLPYVV9TX	AIRBNB * HMWMK5QJCM 4158005959 CA	$2,726.67
10/10	10/12	57540248VLVM5528E	WORLDMARK HUNT - STABL 8302386200 TX	$29.45
		CHECK-IN 09/26/25	FOLIO #0089584871	
10/12	10/12	81081138XEHMR4Z49	SP GLIDE MONITORS MERMAID BEACH QL	$389.99
10/16	10/17	5270824916FKJ2FNY	BLAUER MANUFACTURING BOSTON MA	$1,145.88
10/17	10/19	5543286925YRLEG87	TEEX ECOMMERCE COLLEGE STATI TX	$595.00
10/21	10/21	575402496MMBKYW81	AIRBNB * HMKN5F9JCR 4158005959 CA	$2,337.69
10/23	10/23	55432869860G7REZX	TXS LAWYERS INS AUSTIN TX	$1,500.00
			JOYCE GUTHMANN	
			TOTAL XXXXXXXXXXXX0055 $11,679.86	
09/19	10/15	55436878Z50YJG6LT	WYNDHAM COLLEGE STA TX CREDIT	$184.39-
		CHECK-IN 09/17/25	FOLIO #15159263	
10/01	10/02	55436878K4E8DZDQM	THE ANGLER BY ASCEND L LIVINGSTON TX	$96.05
		CHECK-IN 09/30/25	FOLIO #0845179444	
10/16	10/19	555062992F256Q3M5	YO RANCH RESORT KERRVILLE TX	$241.82
		CHECK-IN 10/14/25	FOLIO #1279989	
			VALERIE HARMON	
			TOTAL XXXXXXXXXXXX0089 $153.48	
10/22	10/23	827111698EHM8HX0J	TDCAA AUSTIN TX	$100.00
			MICHELLE LOWRANCE	
			TOTAL XXXXXXXXXXXX0113 $100.00	
09/30	10/01	02305378J00K5ZZ41	TRACTOR SUPPLY COMPANY COLUMBUS TX	$299.97
10/21	10/22	054368497BLK8HVMN	WAL-MART #503 COLUMBUS TX	$34.83
			JOSHUA GUTHMANN	
			TOTAL XXXXXXXXXXXX0121 $334.80	
10/03	10/05	55500378LEKF2HLYA	TEXAS COMM FIRE PROT AUSTIN TX	$61.61
10/03	10/05	55500378LEKF2HLZB	TEXAS COMM FIRE PROT AUSTIN TX	$87.17
10/10	10/12	15270218V012WNRRF	EBAY O*05-13693-09752 SAN JOSE CA	$258.00
10/17	10/19	5543286925YVYSHVX	UPS*BILLING CENTER DENVER GA	$4.64
10/21	10/22	555062996F6NDVPJY	LUDLUM MEASUREMENTS SWEETWATER TX	$172.00
			CHARLES ROGERS	
			TOTAL XXXXXXXXXXXX0139 $583.42	

Transactions continued on next page

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Card Service Center

mastercard

COLORADO COUNTY
Account Number: XXXX XXXX XXXX 0048

TRANSACTIONS (continued)

An amount followed by a minus sign (-) is a credit unless otherwise indicated.

Tran Date	Post Date	Reference Number	Transaction Description	Amount
09/25	09/26	52708248Q65W1A4M5	BLAUER MANUFACTURING BOSTON MA	$151.98
10/04	10/05	89101788MEHWBJ3JH	TIINY.HOST LONDON LN	$18.00
10/08	10/09	12302028T00Y04HLD	ADOBE SAN JOSE CA	$21.64
			MICHAEL FURRH	
			TOTAL XXXXXXXXXXXX0147 $191.62	
10/09	10/10	05436848VBLK7NGAD	WAL-MART #503 COLUMBUS TX	$62.07
10/23	10/24	05416019843A5072W	WAL-MART #0503 COLUMBUS TX	$64.76
10/24	10/24	55432869960SJXM8T	SQ *TEXAS CIT ANNA TX	$40.00
			DONNIE TEMPLETON	
			TOTAL XXXXXXXXXXXX0212 $166.83	
09/24	09/26	82711168QEHT9F7X0	TGL-TRAINING ROSHARON CA CREDIT	$180.00-
10/02	10/03	55546508KEJ9488GV	AQUA BEVERAGE COMPANY EL CAMPO TX	$11.21
10/09	10/09	55432868S5VYJ3J3Y	TEEX ECOMMERCE 979-458-6898 TX	$82.00
10/24	10/26	55483829A0EYPY867	WAL-MART #0503 COLUMBUS TX	$30.17
			KATLYN PERALES	
			TOTAL XXXXXXXXXXXX0220 $56.62-	
10/03	10/05	55483828M0E4NDH9N	WAL-MART #0503 COLUMBUS TX	$43.51
10/06	10/07	05140488PMHDXS9H0	H-E-B #256 COLUMBUS TX	$46.08
10/24	10/26	051404899MHEQLTTH	H-E-B #256 COLUMBUS TX	$61.44
			TRACY LEWIS	
			TOTAL XXXXXXXXXXXX0238 $151.03	
10/02	10/03	55480778L4F8RHJN6	SHSU ONLINE MARKETPLAC HUNTSVILLE TX	$395.00
10/22	10/23	55432869760BZZ15V	JAMESGRACE POLICE & FO PEARLAND TX	$200.00
			JUSTIN LINDEMANN	
			TOTAL XXXXXXXXXXXX0253 $595.00	
10/21	10/22	526538496LX8H9JB9	TOUCHTUNES MUSIC COMPA 8474193300 IL	$7.00
10/22	10/22	526538497LVDGZ9Z0	TOUCHTUNES MUSIC COMPA 8474193300 IL	$7.00
10/22	10/23	526538497MML6ZGP2	TOUCHTUNES MUSIC COMPA 8474193300 IL	$7.00
10/22	10/23	526538497MML8FJBL	TOUCHTUNES MUSIC COMPA 8474193300 IL	$7.00
10/23	10/23	15270219800PVXXL2	GFM*GOFUNDME SUPPORT R GOFUNDME.COM CA	$486.82
10/23	10/23	526538498MMLS969K	TOUCHTUNES MUSIC COMPA 8474193300 IL	$7.00
			JACOB GORMAN	
			TOTAL XXXXXXXXXXXX0279 $521.82	
10/15	10/17	752658691HF8A6NMG	OTC BRANDS *OTC BRAND OMAHA NE	$427.52
			NANCY GORMAN	
			TOTAL XXXXXXXXXXXX0303 $427.52	
10/09	10/12	55308768VESJR9TY1	SHELL OIL 57543419303 CONROE TX	$42.99
			TYLER PAVLICEK	
			TOTAL XXXXXXXXXXXX0329 $42.99	
09/29	09/30	85500398GS66HLVDQ	TAGITM AUSTIN TX	$175.00
10/02	10/03	82305098KEHPMND13	NINJAONE, LLC OLDSMAR FL	$546.06
10/10	10/10	12302028V00B92M31	STARLINK HAWTHORNE CA	$360.00
10/20	10/21	823050995EHNZZ2N4	ZOOM.COM 888-799-9666 SAN JOSE CA	$194.97
			CHARLES SCHNEIDER	
			TOTAL XXXXXXXXXXXX0410 $1,276.03	

Disputed & CREDITED

Transactions continued on next page

Please see reverse side of page 1 for important information.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Card Service Center

mastercard.

COLORADO COUNTY
Account Number: XXXX XXXX XXXX 0048

TRANSACTIONS (continued)

An amount followed by a minus sign (-) is a credit unless otherwise indicated.

Tran Date	Post Date	Reference Number	Transaction Description	Amount
09/26	09/28	12302028D01BSFKH0	NTE 5676 KATY TX	$169.91
10/06	10/07	12302028P041AKDMB	NTE 5676 KATY TX	$31.98
10/07	10/08	02305378T00K0QBGA	TRACTOR SUPPLY CO #187 SEALY TX	$479.99
10/10	10/12	12302028V01BQWPGJ	NTE 5662 SW FREEWAY TX	$90.93
10/25	10/26	05416019A43AQG943	SAMSCLUB #4764 KATY TX	$66.44
			DARRELL GERTSON	
			TOTAL XXXXXXXXXXXX0428 $839.25	
10/16	10/16	5543286915YBDJKEG	AGEX CONFERENCE SERVIC 979-845-2604 TX	$40.00
10/16	10/17	15270219100ZV0RFX	EBAY O*24-13706-36509 SAN JOSE CA	$187.35
10/20	10/21	15270219500YHSA33	EBAY O*22-13708-64889 SAN JOSE CA	$79.00
			KEITH NEUENDORFF	
			TOTAL XXXXXXXXXXXX0519 $306.35	
10/02	10/03	55436878L4E8LAZ9W	THE ANGLER BY ASCEND L LIVINGSTON TX	$96.05
		CHECK-IN 10/01/25	FOLIO #7981003011	
			KIMBERLY MENKE	
			TOTAL XXXXXXXXXXXX0535 $96.05	
09/30	10/01	05436848JBLLTV709	WAL-MART #503 COLUMBUS TX	$198.00
10/21	10/22	023053797HEXQ65DA	TRACTOR SUPPLY COMPANY COLUMBUS TX	$34.99
			LYNN BRADEN	
			TOTAL XXXXXXXXXXXX0592 $232.99	
10/06	10/07	05140488PMHDXSA7Y	H-E-B #256 COLUMBUS TX	$24.90
10/08	10/09	02305378T5SBARB5Y	POTTER S WESTERN STORE COLUMBUS TX	$227.80
10/10	10/12	52707158W09FL95TF	THE HOME DEPOT #8518 BRENHAM TX	$17.24
10/22	10/23	054368498BLK7PKVR	WAL-MART #503 COLUMBUS TX	$101.15
10/24	10/24	555003699F99M5XQT	STATEFOODSAFETYCOM ORLANDO FL	$62.94
			ASHLEY LAAKE	
			TOTAL XXXXXXXXXXXX0634 $434.03	
10/01	10/02	55500808KEHKT7R9Q	SPEEDY STOP VICTORIA- VICTORIA TX	$124.00
10/02	10/03	05436848LBLLX8SPN	WAL-MART #503 COLUMBUS TX	$29.91
10/20	10/21	054368496BLK9PGH8	WAL-MART #503 COLUMBUS TX	$5.94
			JONATHAN PERALES	
			TOTAL XXXXXXXXXXXX0659 $159.85	
09/25	09/26	52708248Q65W1A4LY	BLAUER MANUFACTURING BOSTON MA	$385.34
09/26	09/28	87021308DEHS680SY	LIFE360.COM SAN MATEO CA	$15.98
09/27	09/28	55432868E61D9S5RL	CCSI MYFAX 877-437-3607 CA	$12.00
09/29	09/30	55432868G6267HSMK	GOOGLE *FIG FOOD SCANN 650-253-0000 CA	$8.11
10/05	10/06	55429508P50FG7EJM	DOCUSIGN SEATTLE WA	$69.29
10/06	10/07	55432868P5V6W715M	GOOGLE *AMC 650-253-0000 CA	$10.81
10/08	10/09	52653848TMME4FM01	BADGEANDWALLET.COM 9142361260 NY	$132.75
10/11	10/12	12302028W0036LX8J	ADOBE SAN JOSE CA	$21.64
10/13	10/14	55131588YEY1HNWFX	APPLE.COM/BILL CUPERTINO CA	$43.29
			MARTI INGVADSEN	
			TOTAL XXXXXXXXXXXX0007 $699.21	
10/16	10/19	0514048923FR8ZXW8	CIRCLE K #2740514 COLUMBUS TX	$20.06
			REBECKA LACOURSE	
			TOTAL XXXXXXXXXXXX0023 $20.06	

Transactions continued on next page

Please see reverse side of page 1 for important information.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Colorado County				
Addl Claims for Payment at 11.10.25				
Vendor	**Department**	**Description**	**Amount**	**Notes**
Hanjak Industries	PCT 1	Repaired Strut on #519 Patch Truck	$ 1,162.94	
Mustang Cat	PCT 4	(Credit Memo) WORK1350854	$ (13,389.93)	Not sure if this is correct.
Mustang Cat	PCT 4	Replace DEF Injector	$ 12,951.93	
Colorado Valley (Meridian)	Multiple	Internet	$ 672.34	Need to get sales tax removed
Capital One Walmart	Ag Ext	Supplies Food Show Challenge	$ 188.64	Waiting on Invoice
TAC	PCT 1	VG Young School-Shannon Owers	$ 275.00	
Comdata	Multiple	Fuel-November	$ 2,531.18	
Schneider Tire	IT	Vehicle Repair	$ 24.68	
Tri County Petroleum	Sheriff	Fuel	$ 131.97	
Tri County Petroleum	Sheriff	Fuel	$ 1,602.03	
Tri County Petroleum	PCT 3	Fuel	$ 354.00	
Tri County Petroleum	EMS	Fuel	$ 1,462.66	
Office Depot	Cty Atty	Office Supplies	$ 186.99	
Office Depot	Cty Atty	Office Supplies	$ 227.66	
Office Depot	Cty Atty	Office Supplies	$ 386.31	
Office Depot	Cty Atty	Office Supplies	$ 27.57	
O'Reillys	EMS	Repair Parts	$ 414.38	
Amazon	TAC	Office Supplies	$ 17.14	
Katy Hydraulics	PCT 2	Repair Parts	$ 42.72	
Craig Piekert	Sheriff	IT	$ 2,725.00	
			$ 11,995.21	

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

_11. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)

Chuck Rogers announced the burn ban is still on, please be diligent. Our local fire departments are being called to help surrounding counties.

Commissioner Owers announced the bridge on FM 806 south of I-10 will be closed for six months starting in December.

Commissioner Brandt announced he is starting the final mowing rotation of the year.

Commissioner Gertson announced the Eagle Lake Fire Department Stew Supper is tonight.

Kudos to Sharlyn Wagner for helping get the Household Hazardous Waste Event grant.

_12. Commissioners Court Members sign all documents and papers acted upon or approved.

Judge Prause announced it is now time to sign all documents and papers.

_13. Adjourn.

Motion by Judge Prause to adjourn at 9:12 A.M.; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.

An audio recording of this meeting of November 10, 2025 is available in the County Clerk's Office.

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

November 10, 2025

Minutes were taken and prepared by Kimberly Menke, County Clerk on the 10th day of November 2025 with Judge Ty Prause presiding.

I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE COMMISSIONERS COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby certify that the foregoing is a true and correct copy of the minutes of the Commissioner Court in session on the 10th day of November 2025.

Given under my hand and official seal of office this date November 10, 2025.

COMMISSIONERS COURT
COLORADO COUNTY TEXAS